

標語

- (一) 我們在撒母耳記可以看見，三一神同祂的具體化身和救贖，完全牽連在產生撒母耳和大衛，好帶進神的國這件事上；我們要看見一件相當重要的事：今天三一神與我們有牽連，在我們裏面運行以成就祂的旨意，完成祂的目的，並滿足祂心頭的渴望。
- (二) 要達到神永遠經綸的高峯，就是基督身體的實際，除了禱告以外，別無他路；我們成為得勝者，作基督身體的實際，成為基督的新婦，要結束這時代，就是召會時代，且要把基督這榮耀的王帶回來，使祂在國度時代同着祂的得勝者取得、據有、並治理這地。
- (三) 藉着祂的成為肉體、釘十字架和復活，那已經是神兒子的基督，以新的方式成了神的兒子—神的長子—被標出為具有人性之神的兒子；在羅馬一章三至四節，神的兒子基督是原型；而在八章二十九節，許多弟兄是從原型『大量生產』的人，並且要藉着在生命裏得救，模成神長子的形像。
- (四) 神的經綸是要將祂自己作到我們裏面，使我們經歷屬靈的消化和吸收這樣一種新陳代謝的過程，而在我們的天然生命上，憑神聖的生命產生逐漸、內在新陳代謝改變的變化；這是為着建造基督的身體，終極完成新耶路撒冷。

Key Statements

- ① In 1 and 2 Samuel we can see that the Triune God with His embodiment and redemption was fully involved with bringing forth Samuel and David so that the kingdom of God might be brought in; it is crucial for us to see that the Triune God is involved with us today, operating in us to accomplish His will, fulfill His purpose, and satisfy the desire of His heart.
- ② There is no other way to reach the high peak of God's eternal economy, the reality of the Body of Christ, except by praying; our becoming the overcomers as the reality of the Body of Christ to be the bride of Christ will close this age, the age of the church, and will bring Christ as the King of glory back to take, possess, and rule over this earth with His overcomers in the kingdom age.
- ③ Through His incarnation, crucifixion, and resurrection, Christ, who was already the Son of God, became the Son of God in a new way—the firstborn Son—designated as the Son of God with humanity; in Romans 1:3-4 Christ, the Son of God, is the prototype, whereas in 8:29 the many brothers are those who have been "mass-produced" from the prototype and, by being saved in life, will be conformed to the image of the firstborn Son.
- ④ God's economy is to work Himself into us so that we may experience a metabolic process of spiritual digestion and assimilation that produces transformation as a gradual and intrinsic metabolic change in our natural life with the divine life; this is for the building up of the Body of Christ to consummate the New Jerusalem.