

## 第十二篇

按照我們屬靈的經歷，  
經歷並享受新約的內容，  
以完成神的經綸

詩歌：

讀經：耶三一 31 ~ 34，來八 8 ~ 12，羅八 2，  
28 ~ 29，十二 1 ~ 2

- 耶 31:31 耶和華說，日子將到，我要與以色列家和猶大家，另立新約，
- 耶 31:32 不像我拉着他們祖宗的手，領他們出埃及地的時候，與他們所立的約；我雖是他們的丈夫，他們卻背了我的約；這是耶和華說的。
- 耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。
- 耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。
- 來 8:8 但神既找出祂百姓的瑕疵，就說，『看哪，日子將到，主說，我要與以色列家和猶大家，立定新約，
- 來 8:9 不是照着我拉他們祖宗的手，領他們出埃及地的日子，與他們所立的約；因為他們沒有恆守我的約，我也不理他們；這是主說的。
- 來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。
- 來 8:11 他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我；
- 來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』
- 羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。
- 羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。

## Message Twelve

Experiencing and Enjoying the Contents of the  
New Covenant according to Our Spiritual Experience  
for the Accomplishment of God's Economy

Hymns:

Scripture Reading: Jer. 31:31-34; Heb. 8:8-12; Rom. 8:2, 28-29;  
12:1-2

- Jer. 31:31 Indeed, days are coming, declares Jehovah, when I will make a new covenant with the house of Israel and with the house of Judah,
- Jer. 31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.
- Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.
- Jer. 31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.
- Heb. 8:8 For finding fault with them He says, "Behold, the days are coming, says the Lord, and I will consummate a new covenant upon the house of Israel and upon the house of Judah,
- Heb. 8:9 Not according to the covenant which I made with their fathers in the day when I took them by their hand to lead them out of the land of Egypt, because they did not continue in My covenant, and I disregarded them, says the Lord.
- Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.
- Heb. 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.
- Heb. 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."
- Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
- Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。  
羅 12:1 所以弟兄們，我藉着神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。  
羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。

## 綱要

壹 因着耶利米書豫言到新約，基於這事實，耶利米這卷舊約的書也可視為新約的書；我們需要看見並取用新遺命的內容，就是神給我們的遺贈——耶三一31~34，來八8~12：

耶 31:31 耶和華說，日子將到，我要與以色列家和猶大家，另立新約，  
耶 31:32 不像我拉着他們祖宗的手，領他們出埃及地的時候，與他們所立的約；我雖是他們的丈夫，他們卻背了我的約；這是耶和華說的。  
耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。  
耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。  
來 8:8 但神既找出祂百姓的瑕疵，就說，『看哪，日子將到，主說，我要與以色列家和猶大家，立定新約，  
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來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。  
來 8:11 他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我；  
來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』

一 在新約裏，應許我們四項福分：

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;  
Rom. 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.  
Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

## OUTLINE

I. **Based on the fact that Jeremiah prophesies concerning the new covenant, the book of Jeremiah may be considered an Old Testament book that is also a New Testament book; we need to see and appropriate the contents of the new covenant as God's bequests to us—Jer. 31:31-34; Heb. 8:8-12:**

Jer. 31:31 Indeed, days are coming, declares Jehovah, when I will make a new covenant with the house of Israel and with the house of Judah,  
Jer. 31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.  
Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.  
Jer. 31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.  
Heb. 8:8 For finding fault with them He says, "Behold, the days are coming, says the Lord, and I will consummate a new covenant upon the house of Israel and upon the house of Judah,  
Heb. 8:9 Not according to the covenant which I made with their fathers in the day when I took them by their hand to lead them out of the land of Egypt, because they did not continue in My covenant, and I disregarded them, says the Lord.  
Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.  
Heb. 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.  
Heb. 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

A. In the new covenant four blessings are promised:

1 寬恕我們的不義，以及忘記（赦免）我們的罪——來八 12。

來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』

2 將神的生命分賜到我們裏面，藉以分賜生命之律——10 節上。

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

3 有特權得着神作我們的神，我們作祂的子民——10 節下。

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

4 有生命的功能，使我們憑生命內裏的路認識神——11 節。

來 8:11 他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我；

二 赦罪只是達到神目的的手續，所以這段經文把赦罪擺在最後說；但以我們屬靈的經歷來說，我們是先因赦罪而得潔淨，然後享受神作生命的律，在生命的律裏作神的子民，在裏面對神有更深認識——參 12 節。

來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』

貳 『我要寬恕他們的不義，絕不再記念他們的罪』——12 節，耶三一 34 下：

來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』

耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。

1. Propitiation for our unrighteousnesses and the forgetting (forgiveness) of our sins——v. 12.

Heb. 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

2. The imparting of the law of life by the imparting of the divine life into us——v. 10a.

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

3. The privilege of having God as our God and of being His people——v. 10b.

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

4. The function of life that enables us to know Him in the inward way of life——v. 11.

Heb. 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.

B. Since forgiveness of sins is only a procedure by which to achieve God's purpose, this Scripture puts forgiveness of sins at the very end; however, according to our spiritual experience, we first obtain the cleansing that comes from forgiveness; then we enjoy God as the law of life, become God's people in the law of life, and possess a deeper knowledge of God in an inward way——cf. v. 12.

Heb. 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

II. "I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore"——v. 12; Jer. 31:34b:

Heb. 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

Jer. 31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.

## 一 基督為我們的罪成就了平息，以平息神的公義，也就是滿足了神公義的要求，使我們得以與神和好——來二 17。

來 2:17 所以祂凡事該與祂的弟兄一樣，為要在關於神的事上，成為憐憫、忠信的大祭司，好為百姓的罪成就平息。

## 二 基督那又寶貴又有功效的血，解決了我們一切的難處，使我們得以維持在與神不斷的交通中，不斷地享受祂生機的救恩——約壹一 7~9，二 1~2:

約壹 1:7 但我們若在光中行，如同神在光中，就彼此有交通，祂兒子耶穌的血也洗淨我們一切的罪。

約壹 1:8 我們若說自己沒有罪，便是自欺，真理就不在我們裏面了。

約壹 1:9 我們若認自己的罪，神是信實的，是公義的，必要赦免我們的罪，洗淨我們一切的不義。

約壹 2:1 我的孩子們，我將這些事寫給你們，是要叫你們不犯罪。若有人犯罪，我們有一位與父同在的辯護者，就是那義者耶穌基督；

約壹 2:2 祂為我們的罪，作了平息的祭物，不是單為我們的罪，也是為所有世人的罪。

### 1 在神面前，主救贖的血已經一次永遠的潔淨了我們，（來九 12，14，）這潔淨的功效無需重複。

來 9:12 並且不是藉着山羊和牛犢的血，乃是藉着祂自己的血，一次永遠的進入至聖所，便得到了永遠的救贖。

來 9:14 何況基督藉着永遠的靈，將自己無瑕無疵的獻給神，祂的血豈不更潔淨我們的良心，使其脫離死行，叫我們事奉活神麼？

### 2 然而每當我們與神交通，良心蒙了神聖之光的光照，我們就必須在我們的良心裏，一再的即時應用主的寶血常時的潔淨。

### 3 神一赦免我們，就從祂的記憶裏塗抹我們的罪，不再記念；赦罪的意義，就是消除我們在神面前的罪案，使我們免去神公義的刑罰——約五 24：

約 5:24 我實實在在的告訴你們，那聽我話，又信差我來者的，就有永遠的生命，不至於受審判，乃是已經出死入生了。

## A. Christ made propitiation for our sins to appease God's righteousness, to reconcile us by satisfying the demands of God's righteousness—Heb. 2:17.

Heb. 2:17 Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

## B. The precious and all-efficacious blood of Christ resolves all our problems so that we can remain constantly in fellowship with God to continually enjoy His organic salvation—1 John 1:7-9; 2:1-2:

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1 John 1:8 If we say that we do not have sin, we are deceiving ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

1 John 2:1 My little children, these things I write to you that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the Righteous;

1 John 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for those of the whole world.

### 1. Before God, the redeeming blood of the Lord has cleansed us once for all eternally (Heb. 9:12, 14), and the efficacy of that cleansing need not be repeated.

Heb. 9:12 And not through the blood of goats and calves but through His own blood, entered once for all into the Holy of Holies, obtaining an eternal redemption.

Heb. 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

### 2. However, in our conscience we need the instant application of the constant cleansing of the Lord's precious blood again and again whenever our conscience is enlightened by the divine light in our fellowship with God.

### 3. Once God forgives us, He erases our sins from His memory and remembers them no longer; forgiveness of sins means the removal of the charges of sin against us before God that we may be delivered from the penalty of God's righteousness—John 5:24:

John 5:24 Truly, truly, I say to you, He who hears My word and believes Him who sent Me has eternal life, and does not come into judgment but has passed out of death into life.

a 神赦免了我們的罪，就使我們所犯的罪離開我們——詩一〇三 12，利十六 7 ~ 10，15 ~ 22。

詩 103:12 東離西有多遠，祂叫我們的過犯，離我們也有多遠。

利 16:7 也要把兩隻公山羊安置在會幕門口、耶和華面前。

利 16:8 亞倫要為那兩隻羊拈鬮，一鬮歸與耶和華，一鬮歸與阿撒瀉勒。

利 16:9 亞倫要把那拈鬮歸與耶和華的羊獻為贖罪祭；

利 16:10 但那拈鬮歸與阿撒瀉勒的羊，要活着立在耶和華面前，用以遮罪，使羊可以送到曠野去，歸與阿撒瀉勒。

利 16:15 隨後他要宰那為百姓作贖罪祭的公山羊，把羊的血帶入幔內，彈在遮罪蓋的上面和前面，好像彈公牛的血一樣。

利 16:16 他要因以色列人諸般的不潔、過犯，就是他們一切的罪，為至聖所遮罪；也要為那在他們不潔之中與他們同住的會幕，照樣而行。

利 16:17 他進至聖所遮罪的時候，會幕裏不可有人，直等到他為自己和家人並以以色列全會眾遮了罪出來。

利 16:18 他出來，要到耶和華面前的壇那裏，為壇遮罪；他要取些公牛的血和公山羊的血，抹在壇周圍的四角上；

利 16:19 也要用指頭把血彈在壇上七次，這樣他就潔淨了壇，從壇上除掉以色列人諸般的不潔，使壇分別為聖。

利 16:20 亞倫為至聖所和會幕並壇遮罪完畢，就要把那隻活着的公山羊奉上。

利 16:21 亞倫要雙手按在那隻活着的公山羊頭上，承認以色列人一切的罪孽和過犯，就是他們一切的罪，把這些都歸在羊的頭上，並且藉着所派的人，把羊送到曠野去。

利 16:22 這羊要擔當他們一切的罪孽，帶到與人隔絕之地；那人要在曠野釋放這羊。

b 神赦免我們的罪，結果使我們恢復與祂的交通，而敬畏祂，並且愛祂——詩一三〇 4，路七 47。

詩 130:4 但在你有赦免之恩，要叫人敬畏你。

路 7:47 所以我告訴你，她許多的罪都赦免了，因為她愛得多；但那赦免少的，他愛得就少。

三 基督的寶血滿足神，使信徒能進到神面前，並且勝過仇敵一切的控告；（出十二 13，弗二 13，彼前一 18 ~ 19，來十 19 ~ 20，22，九 14，約壹一 7，9，啓十二 10 ~ 11；）主的寶血也是永

a. When God forgives us of our sins, He causes the sins that we have committed to depart from us—Psa. 103:12; Lev. 16:7-10, 15-22.

Psa. 103:12 As far as the east is from the west, / So far has He removed our transgressions from us.

Lev. 16:7 And he shall take the two goats and set them before Jehovah at the entrance of the Tent of Meeting.

Lev. 16:8 And Aaron shall cast lots on the two goats: one lot for Jehovah and the other lot for Azazel.

Lev. 16:9 And Aaron shall present the goat on which the lot for Jehovah fell, and offer it as a sin offering.

Lev. 16:10 But the goat on which the lot for Azazel fell shall be made to stand alive before Jehovah to make expiation over it, that it may be sent away for Azazel into the wilderness.

Lev. 16:15 Then he shall slaughter the goat of the sin offering, which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bull, and sprinkle it upon the expiation cover and before the expiation cover.

Lev. 16:16 And he shall make expiation for the Holy of Holies because of the uncleannesses of the children of Israel and because of their transgressions, for all their sins. And so he shall do for the Tent of Meeting, which dwells with them in the midst of their uncleannesses.

Lev. 16:17 And no one shall be in the Tent of Meeting when he goes in to make expiation in the Holy of Holies until he comes out and has made expiation for himself and for his household and for all the congregation of Israel.

Lev. 16:18 Then he shall go out to the altar that is before Jehovah and make expiation for it, and he shall take some of the blood of the bull and some of the blood of the goat, and put it on and around the horns of the altar.

Lev. 16:19 And he shall sprinkle some of the blood on it with his finger seven times; thus he will cleanse it and sanctify it from the uncleannesses of the children of Israel.

Lev. 16:20 And when he has finished making expiation for the Holy of Holies and the Tent of Meeting and the altar, he shall present the live goat.

Lev. 16:21 And Aaron shall lay both his hands on the head of the live goat and confess over it all the iniquities of the children of Israel and all their transgressions, even all their sins; and he shall put them on the head of the goat, and shall send it away into the wilderness by means of the man who has been appointed.

Lev. 16:22 Thus the goat shall bear away all their iniquities on itself to a solitary land, and he shall let the goat go in the wilderness.

b. God's forgiveness of our sins results in our fearing Him and loving Him in our restored fellowship with Him—Psa. 130:4; Luke 7:47.

Psa. 130:4 But with You there is forgiveness, / That You would be feared.

Luke 7:47 For this reason I say to you, Her sins which are many are forgiven, because she loved much; but to whom little is forgiven, he loves little.

C. The precious blood of Christ satisfies God, it is the believers' access to God, and it overcomes all the accusations of the enemy (Exo. 12:13; Eph. 2:13; 1 Pet. 1:18-19; Heb. 10:19-20, 22; 9:14; 1 John 1:7, 9; Rev. 12:10-11); the Lord's precious blood is also the blood of the eternal covenant

## 約的血，（太二六 28，來十三 20，）由利未記 十六章裏大祭司藉以進入至聖所的血所豫表：

- 出 12:13 這血要在你們所住的房屋上作記號；我一見這血，就越過你們去；我擊打埃及地的時候，災殃必不臨到你們身上毀滅你們。
- 弗 2:13 但如今在基督耶穌裏，你們這從前遠離的人，靠着基督的血，已經得親近了。
- 彼前 1:18 知道你們得贖，脫離你們祖宗所傳流虛妄的生活，不是用能壞的金銀等物，
- 彼前 1:19 乃是用基督的寶血，如同無瑕疵無玷污的羔羊之血。
- 來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，
- 來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，這幔子就是祂的肉體，
- 來 10:22 並且在心一面，我們已經被基督的血灑過，脫開了邪惡的良心，在身體一面，也已經用清水洗淨了，就當存着真誠的心，以十分確信的信，前來進入至聖所；
- 來 9:14 何況基督藉着永遠的靈，將自己無瑕無疵的獻給神，祂的血豈不更潔淨我們的良心，使其脫離死行，叫我們事奉活神麼？
- 約壹 1:7 但我們若在光中行，如同神在光中，就彼此有交通，祂兒子耶穌的血也洗淨我們一切的罪。
- 約壹 1:9 我們若認自己的罪，神是信實的，是公義的，必要赦免我們的罪，洗淨我們一切的不義。
- 啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因為那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。
- 啓 12:11 弟兄們勝過他，是因羔羊的血，並因自己所見證的話，他們雖至於死，也不愛自己的魂生命。
- 太 26:28 因為這是我立約的血，為多人流出來，使罪得赦。
- 來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，
- 利 16:1 亞倫的兩個兒子接近耶和華面前死了；他們死後，耶和華對摩西說，
- 利 16:2 你要對你哥哥亞倫說，不可隨時進入幔內的至聖所，到櫃上的遮罪蓋前，免得他死亡，因為我要在雲中顯現在遮罪蓋上。
- 利 16:3 亞倫進入至聖所，要帶一隻公牛犢作贖罪祭，一隻公綿羊作燔祭。
- 利 16:4 他要穿上細麻布聖內袍，把細麻布褲子穿在身上，腰束細麻布帶子，頭戴細麻布頂冠；這些都是聖衣。他要用水洗身，然後穿戴。
- 利 16:5 他要從以色列會眾取兩隻公山羊作贖罪祭，一隻公綿羊作燔祭。
- 利 16:6 亞倫要把為自己作贖罪祭的公牛奉上，為自己和家人遮罪；

## (Matt. 26:28; Heb. 13:20), typified by the blood through which the high priest entered into the Holy of Holies in Leviticus 16:

- Exo. 12:13 And the blood shall be a sign for you upon the houses where you are; and when I see the blood, I will pass over you, and there will be no plague upon you to destroy you when I strike the land of Egypt.
- Eph. 2:13 But now in Christ Jesus you who were once far off have become near in the blood of Christ.
- 1 Pet. 1:18 Knowing that it was not with corruptible things, with silver or gold, that you were redeemed from your vain manner of life handed down from your fathers,
- 1 Pet. 1:19 But with precious blood, as of a Lamb without blemish and without spot, the blood of Christ;
- Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
- Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,
- Heb. 10:22 Let us come forward to the Holy of Holies with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and having our bodies washed with pure water.
- Heb. 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?
- 1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.
- 1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.
- Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.
- Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.
- Matt. 26:28 For this is My blood of the covenant, which is being poured out for many for the forgiveness of sins.
- Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,
- Lev. 16:1 Then Jehovah spoke to Moses after the death of the two sons of Aaron, when they drew near before Jehovah and died.
- Lev. 16:2 And Jehovah said to Moses, Tell Aaron your brother that he shall not enter at just any time into the Holy of Holies inside the veil before the expiation cover, which is upon the Ark, lest he die; for I will appear in the cloud over the expiation cover.
- Lev. 16:3 In this way Aaron shall come into the Holy of Holies: with a bull of the herd for a sin offering and a ram for a burnt offering.
- Lev. 16:4 He shall put on the holy linen tunic, and linen trousers shall be upon his body, and he shall gird himself with the linen girdle and be attired with the linen turban; these are the holy garments. And he shall bathe his flesh in water and put them on.
- Lev. 16:5 And he shall take from the assembly of the children of Israel two male goats for a sin offering and one ram for a burnt offering.
- Lev. 16:6 And Aaron shall present the bull of the sin offering, which is for himself, and make expiation for himself and for his household.

利 16:7 也要把兩隻公山羊安置在會幕門口、耶和華面前。

利 16:8 亞倫要為那兩隻羊拈鬮，一鬮歸與耶和華，一鬮歸與阿撒瀉勒。

利 16:9 亞倫要把那拈鬮歸與耶和華的羊獻為贖罪祭；

利 16:10 但那拈鬮歸與阿撒瀉勒的羊，要活着立在耶和華面前，用以遮罪，使羊可以送到曠野去，歸與阿撒瀉勒。

利 16:11 亞倫要把為自己作贖罪祭的公牛牽來，為自己和家人遮罪，把公牛宰了。

利 16:12 他要拿一個香爐，從耶和華面前的壇上盛滿火炭，又拿一滿捧搗細的馨香之香，都帶入幔內，

利 16:13 在耶和華面前，把香放在火上，使香的煙雲遮掩見證櫃上的遮罪蓋，免得他死亡；

利 16:14 也要取些公牛的血，用指頭彈在遮罪蓋上朝東的一面，又在遮罪蓋的前面用指頭彈血七次。

利 16:15 隨後他要宰那為百姓作贖罪祭的公山羊，把羊的血帶入幔內，彈在遮罪蓋的上面和前面，好像彈公牛的血一樣。

利 16:16 他要因以色列人諸般的不潔、過犯，就是他們一切的罪，為至聖所遮罪；也要為那在他們不潔之中與他們同住的會幕，照樣而行。

利 16:17 他進至聖所遮罪的時候，會幕裏不可有人，直等到他為自己和家人並以色列全會眾遮了罪出來。

利 16:18 他出來，要到耶和華面前的壇那裏，為壇遮罪；他要取些公牛的血和公山羊的血，抹在壇周圍的四角上；

利 16:19 也要用指頭把血彈在壇上七次，這樣他就潔淨了壇，從壇上除掉以色列人諸般的不潔，使壇分別為聖。

利 16:20 亞倫為至聖所和會幕並壇遮罪完畢，就要把那隻活着的公山羊奉上。

利 16:21 亞倫要雙手按在那隻活着的公山羊頭上，承認以色列人一切的罪孽和過犯，就是他們一切的罪，把這些都歸在羊的頭上，並且藉着所派的人，把羊送到曠野去。

利 16:22 這羊要擔當他們一切的罪孽，帶到與人隔絕之地；那人要在曠野釋放這羊。

利 16:23 亞倫要進會幕，把他進至聖所時所穿的細麻布衣服脫下，放在那裏；

利 16:24 又要在聖處用水洗身，穿上衣服，然後出來，把自己的燔祭和百姓的燔祭獻上，為自己和百姓遮罪。

利 16:25 贖罪祭牲的脂油要燒在壇上。

利 16:26 那放羊歸與阿撒瀉勒的人要洗衣服，用水洗身，然後進營。

Lev. 16:7 And he shall take the two goats and set them before Jehovah at the entrance of the Tent of Meeting.

Lev. 16:8 And Aaron shall cast lots on the two goats: one lot for Jehovah and the other lot for Azazel.

Lev. 16:9 And Aaron shall present the goat on which the lot for Jehovah fell, and offer it as a sin offering.

Lev. 16:10 But the goat on which the lot for Azazel fell shall be made to stand alive before Jehovah to make expiation over it, that it may be sent away for Azazel into the wilderness.

Lev. 16:11 And Aaron shall present the bull of the sin offering, which is for himself, and shall make expiation for himself and for his household, and shall slaughter the bull of the sin offering, which is for himself.

Lev. 16:12 And he shall take a censer full of coals of fire from the altar before Jehovah, with his hands full of finely ground fragrant incense, and bring it inside the veil.

Lev. 16:13 And he shall put the incense upon the fire before Jehovah, that the cloud of the incense may cover the expiation cover that is over the Testimony, so that he does not die.

Lev. 16:14 And he shall take some of the blood of the bull and sprinkle it with his finger upon the expiation cover toward the east, and before the expiation cover he shall sprinkle some of the blood with his finger seven times.

Lev. 16:15 Then he shall slaughter the goat of the sin offering, which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bull, and sprinkle it upon the expiation cover and before the expiation cover.

Lev. 16:16 And he shall make expiation for the Holy of Holies because of the uncleannesses of the children of Israel and because of their transgressions, for all their sins. And so he shall do for the Tent of Meeting, which dwells with them in the midst of their uncleannesses.

Lev. 16:17 And no one shall be in the Tent of Meeting when he goes in to make expiation in the Holy of Holies until he comes out and has made expiation for himself and for his household and for all the congregation of Israel.

Lev. 16:18 Then he shall go out to the altar that is before Jehovah and make expiation for it, and he shall take some of the blood of the bull and some of the blood of the goat, and put it on and around the horns of the altar.

Lev. 16:19 And he shall sprinkle some of the blood on it with his finger seven times; thus he will cleanse it and sanctify it from the uncleannesses of the children of Israel.

Lev. 16:20 And when he has finished making expiation for the Holy of Holies and the Tent of Meeting and the altar, he shall present the live goat.

Lev. 16:21 And Aaron shall lay both his hands on the head of the live goat and confess over it all the iniquities of the children of Israel and all their transgressions, even all their sins; and he shall put them on the head of the goat, and shall send it away into the wilderness by means of the man who has been appointed.

Lev. 16:22 Thus the goat shall bear away all their iniquities on itself to a solitary land, and he shall let the goat go in the wilderness.

Lev. 16:23 And Aaron shall come into the Tent of Meeting and take off the linen garments, which he put on when he went into the Holy of Holies, and leave them there.

Lev. 16:24 And he shall bathe his body in water in a holy place and put on his garments. Then he shall come out and offer his burnt offering and the burnt offering of the people, and make expiation for himself and for the people.

Lev. 16:25 And the fat of the sin offering he shall burn on the altar.

Lev. 16:26 And he who lets the goat go for Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

利 16:27 作贖罪祭的公牛和公山羊的血既帶入至聖所遮罪，這牛羊就要搬到營外，將皮、肉、糞用火焚燒。

利 16:28 焚燒牛羊的人要洗衣服，用水洗身，然後進營。

利 16:29 每逢七月初十日，你們要刻苦己心，無論是本地人，是寄居在你們中間的外人，甚麼工都不可作。這要作你們永遠的定例。

利 16:30 因在這日要為你們遮罪，使你們潔淨；你們要在耶和華面前得以潔淨，脫盡一切的罪。

利 16:31 這日是你們完全安息的安息日，你們要刻苦己心；這要作永遠的定例。

利 16:32 那受膏、接續他父親承接聖職的祭司，要穿上細麻布衣服，就是聖衣，施行遮罪。

利 16:33 他要為聖別的聖所遮罪，為會幕和壇遮罪，並為眾祭司和會眾的百姓遮罪。

利 16:34 這要作你們永遠的定例，就是因以色列人一切的罪，一年一次為他們遮罪。於是亞倫照耶和華所吩咐摩西的行了。

### 1 立約的血使我們得以進入實際的至聖所，（來十 19～20，）就是我們的靈裏，（弗二 22，提後四 22，）以享受神並被祂注入。

來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，

來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，這幔子就是祂的肉體，

弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。

提後 4:22 願主與你的靈同在。願恩典與你們同在。

### 2 按照新約的啟示，藉着立約的血，我們不僅被帶到神面前，更被帶進神自己裏面；救贖並潔淨的血把我們帶進神裏面！

### 3 立約的血主要乃是使神作我們的分，給我們享受——參詩二七 4，七三 16～17，25，林前二 9，來十 19～20。

詩 27:4 有一件事，我曾求耶和華，我仍要尋求；就是一生一世住在耶和華的殿中，瞻仰祂的榮美，在祂的殿裏求問。

詩 73:16 我思索要明白這事，眼看實係為難；

詩 73:17 等我進了神的聖所，我纔看清他們的結局。

詩 73:25 除你以外，在天上我有誰呢？除你以外，在地上我也沒有所愛慕的。

Lev. 16:27 And the bull of the sin offering and the goat of the sin offering, whose blood was brought in to make expiation in the Holy of Holies, shall be carried forth outside the camp; and they shall burn in the fire their skins and their flesh and their dung.

Lev. 16:28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Lev. 16:29 And this shall become a perpetual statute for you; in the seventh month on the tenth day of the month you shall afflict your souls and not do any work, neither the native nor the sojourner who sojourns among you.

Lev. 16:30 For on this day expiation shall be made for you, in order to cleanse you; from all your sins you shall be clean before Jehovah.

Lev. 16:31 It is a Sabbath of complete rest for you, and you shall afflict your souls. It shall be a perpetual statute.

Lev. 16:32 And the priest who is anointed and whose is consecrated to serve as a priest in his father's place shall make expiation; thus he shall put on the linen garments, even the holy garments.

Lev. 16:33 And he shall make expiation for the holy sanctuary, and he shall make expiation for the Tent of Meeting and for the altar, and he shall make expiation for the priests and for all the people of the congregation.

Lev. 16:34 And this shall become a perpetual statute for you, in order to make expiation for the children of Israel because of all their sins, once in the year. And just as Jehovah had commanded Moses, so he did.

### 1. The blood of the covenant enables us to enter into the practical Holy of Holies (Heb. 10:19-20), our spirit (Eph. 2:22; 2 Tim. 4:22), to enjoy God and to be infused by Him.

Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

### 2. According to the revelation in the New Testament, we are not only brought into God's presence by the blood of the covenant—we are also brought into God Himself; the redeeming and cleansing blood brings us into God!

### 3. The blood of the covenant is primarily for God to be our portion for our enjoyment—cf. Psalms 27:4; 73:16-17, 25; 1 Cor. 2:9; Heb. 10:19-20.

Psa. 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

Psa. 73:16 When I considered this in order to understand it, / It was a troublesome task in my sight,

Psa. 73:17 Until I went into the sanctuary of God; / Then I perceived their end.

Psa. 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.

林前 2:9 只是如經上所記：『神為愛祂的人所豫備的，是眼睛未曾看見，耳朵未曾聽見，人心也未曾想到的。』

來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，

來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，這幔子就是祂的肉體，

4 最後，基督的血，就是新約的血，（太二六 28，路二二 20，）把神的子民引進新約更美的事裏，神在這約裏，將新心、新靈、祂的靈、裏面生命的律（指神自己及其性情、生命、屬性和美德）、以及認識神的生命性能賜給祂的子民。（耶三一 33 ~ 34，結三六 26 ~ 27，來八 10 ~ 12。）

太 26:28 因為這是我立約的血，為多人流出來，使罪得赦。

路 22:20 飯後，也照樣拿起杯來，說，這杯是我用我血所立的新約，這血是為你們流出來的。

耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。

耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。

結 36:26 我也要賜給你們新心，將新靈放在你們裏面；又從你們的肉體中除掉石心，賜給你們肉心。

結 36:27 我必將我的靈放在你們裏面，使你們遵行我的律例，謹守遵行我的典章。

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

來 8:11 他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我；

來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』

5 至終，新約的血，就是永約的血，（十三 20，）使神的子民能事奉祂，（九 14，）並將神的子民領進對神作他們的分（生命樹和生命水）的完滿享受裏，從今時直到永遠。（啓七 14，17，二二 1 ~ 2，14，17。）

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

1 Cor. 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."

Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

4. Eventually, the blood of Christ as the blood of the new covenant (Matt. 26:28; Luke 22:20) ushers God's people into the better things of the new covenant, in which God gives His people a new heart, a new spirit, His Spirit, the inner law of life (denoting God Himself with His nature, life, attributes, and virtues), and the ability of life to know God (Jer. 31:33-34; Ezek. 36:26-27; Heb. 8:10-12).

Matt. 26:28 For this is My blood of the covenant, which is being poured out for many for the forgiveness of sins.

Luke 22:20 And similarly the cup after they had dined, saying, This cup is the new covenant established in My blood, which is being poured out for you.

Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.

Jer. 31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.

Ezek. 36:26 I will also give you a new heart, and a new spirit I will put within you; and I will take away the heart of stone out of your flesh, and I will give you a heart of flesh.

Ezek. 36:27 And I will put My Spirit within you and cause you to walk in My statutes, and My ordinances you shall keep and do.

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

Heb. 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.

Heb. 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

5. Ultimately, the blood of the new covenant, the eternal covenant (13:20), enables God's people to serve Him (9:14) and leads God's people into the full enjoyment of God as their portion (the tree of life and the water of life) both now and for eternity (Rev. 7:14, 17; 22:1-2, 14, 17).

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

來 9:14 何況基督藉着永遠的靈，將自己無瑕無疵的獻給神，祂的血豈不更潔淨我們的良心，使其脫離死行，叫我們事奉活神麼？  
啓 7:14 我對他說，我主，你曉得。他對我說，這些人是從大患難中出來的，曾用羔羊的血，洗淨了他們的袍子，並且洗白了。  
啓 7:17 因為寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。  
啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。  
啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃為醫治萬民。  
啓 22:14 那些洗淨自己袍子的有福了，可得權柄到生命樹那裏，也能從門進城。  
啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。

### 叁 『我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上』—來八10，耶三一33上：

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。  
耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。

#### 一 新約的中心乃是內裏生命的律；神聖生命的律，生命之靈的律，（羅八2，）乃是神聖生命自動的原則和自然的能力。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

#### 二 三一神已經經過成為肉體、釘十字架、復活和升天的種種過程，成為生命之靈的律，安裝在我們的靈裏作為『科學』的律，自動的原則—2~3, 11, 34, 16 節。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。  
羅 8:3 律法因肉體而軟弱，有所不能的，神，既在罪之肉體的樣式裏，並為着罪，差來了自己的兒子，就在肉體中定罪了罪，  
羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。  
羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

Heb. 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?  
Rev. 7:14 And I said to him, My lord, you know. And he said to me, These are those who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.  
Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.  
Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.  
Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.  
Rev. 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.  
Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

### III. “I will impart My laws into their mind, and on their hearts I will inscribe them”—Heb. 8:10; Jer. 31:33a:

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.  
Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.

#### A. The center, the centrality, of the new covenant is the inner law of life; the law of the divine life, the law of the Spirit of life (Rom. 8:2), is the automatic principle and the spontaneous power of the divine life.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

#### B. The Triune God has been processed through incarnation, crucifixion, resurrection, and ascension to become the law of the Spirit of life installed in our spirit as a “scientific” law, an automatic principle—vv. 2-3, 11, 34, 16.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,  
Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

羅 8:16 那靈自己同我們的靈見證我們是神的兒女。

### 三 今天神與我們的關係，完全是基於生命之律；每一種生命都有一個律，甚至就是一個律；神的生命是最高的生命，這生命的律也是最高的律——參箴三十 19 上，賽四十 30 ~ 31。

箴 30:19 就是鷹在空中飛的道，蛇在磐石上爬的道，船在海中行的道，男與女交合的道。

賽 40:30 就是少年人也要疲乏困倦，年輕人也必力竭跌倒；

賽 40:31 但那等候耶和華的必重新得力；他們必如鷹展翅上騰；他們奔跑卻不困倦，行走卻不疲乏。

### 四 羅馬八章的主題是生命之靈的律，（2，）這章可視為全本聖經的焦點和宇宙的中心；因此，我們若經歷羅馬八章，我們就在宇宙的中心：

羅 8:1 如此，現今那些在基督耶穌裏的，就沒有定罪了。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

羅 8:3 律法因肉體而軟弱，有所不能的，神，既在罪之肉體的樣式裏，並為着罪，差來了自己的兒子，就在肉體中定罪了罪，使律法義的要求，成就在我們這不照着肉體，只照着靈而行的人身上。

羅 8:5 因為照着肉體的人，思念肉體的事；照着靈的人，思念那靈的事。

羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。

羅 8:7 因為置於肉體的心思，是與神為仇，因它不服神的律法，也是不能服；

羅 8:8 而且在肉體裏的人，不能得神的喜悅。

羅 8:9 但神的靈若住在你們裏面，你們就不在肉體裏，乃在靈裏了；然而人若沒有基督的靈，就不是屬基督的。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。

羅 8:12 弟兄們，這樣，我們並不是欠肉體的債，去照肉體活着。

羅 8:13 因為你們若照肉體活着，必要死；但你們若靠着那靈治死身體的行為，必要活着。

羅 8:14 因為凡被神的靈引導的，都是神的兒子。

羅 8:15 你們所受的，不是奴役的靈，仍舊害怕；所受的乃是兒子名分的靈，在這靈裏，我們呼叫：阿爸，父。

羅 8:16 那靈自己同我們的靈見證我們是神的兒女。

羅 8:17 既是兒女，便是後嗣，就是神的後嗣，和基督同作後嗣，只要我們與祂一同受苦，好叫我們也與祂一同得榮耀。

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

### C. God's relationship with us today is based fully on the law of life; every life has a law and even is a law; God's life is the highest life, and the law of this life is the highest law—cf. Prov. 30:19a; Isa. 40:30-31.

Prov. 30:19 The way of an eagle in the sky, / The way of a serpent upon a rock, / The way of a ship in the midst of the sea, / And the way of a man with a maiden.

Isa. 40:30 Although youths will faint and become weary, / And young men will collapse exhausted;

Isa. 40:31 Yet those who wait on Jehovah will renew their strength; / They will mount up with wings like eagles; / They will run and will not faint; / They will walk and will not become weary.

### D. Romans 8, the subject of which is the law of the Spirit of life (v. 2), may be considered the focus of the entire Bible and the center of the universe; thus, if we are experiencing Romans 8, we are in the center of the universe:

Rom. 8:1 There is now then no condemnation to those who are in Christ Jesus.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

Rom. 8:5 For those who are according to the flesh mind the things of the flesh; but those who are according to the spirit, the things of the Spirit.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:7 Because the mind set on the flesh is enmity against God; for it is not subject to the law of God, for neither can it be.

Rom. 8:8 And those who are in the flesh cannot please God.

Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom. 8:12 So then, brothers, we are debtors not to the flesh to live according to the flesh;

Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.

Rom. 8:14 For as many as are led by the Spirit of God, these are sons of God.

Rom. 8:15 For you have not received a spirit of slavery bringing you into fear again, but you have received a spirit of sonship in which we cry, Abba, Father!

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

Rom. 8:17 And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with Him that we may also be glorified with Him.

羅 8:18 因為我算定今時的苦楚，不配與將來要顯於我們的榮耀相比。

羅 8:19 受造之物正在專切期望着，熱切等待神的眾子顯示出來。

羅 8:20 因為受造之物服在虛空之下，不是自己願意的，乃是因那叫牠服的，

羅 8:21 指望着受造之物自己，也要從敗壞的奴役得着釋放，得享神兒女之榮耀的自由。

羅 8:22 我們知道一切受造之物一同歎息，一同受生產之苦，直到如今。

羅 8:23 不但如此，就是我們這有那靈作初熟果子的，也是自己裏面歎息，熱切等待兒子的名分，就是我們的身體得贖。

羅 8:24 因為我們是在盼望中得救的；只是所見的盼望不是盼望，誰還盼望他所見的？

羅 8:25 但我們若盼望所不見的，就必忍耐着熱切等待。

羅 8:26 況且，那靈也照樣幫同擔負我們的軟弱；我們本不曉得當怎樣禱告，只是那靈親自用說不出來的歎息，為我們代求。

羅 8:27 那鑒察人心的，曉得那靈的意思，因為祂是照着神為聖徒代求。

羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

羅 8:30 祂所豫定的人，又召他們來；所召來的人，又稱他們為義；所稱為義的人，又叫他們得榮耀。

羅 8:31 這樣，對這些事，我們可說甚麼？神若幫助我們，誰能抵擋我們？

羅 8:32 神既不吝惜自己的兒子，為我們眾人捨了，豈不也把萬有和祂一同白白的賜給我們麼？

羅 8:33 誰能控告神所揀選的人？有神稱我們為義了。

羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

羅 8:35 誰能使我們與基督的愛隔絕？難道是患難麼？是因苦麼？是逼迫麼？是飢餓麼？是赤身麼？是危險麼？是刀劍麼？

羅 8:36 如經上所記：『我們為你的緣故，終日被殺，人看我們如將宰的羊。』

羅 8:37 然而藉着那愛我們的，在这一切的事上，我們已經得勝有餘了。

羅 8:38 因為我深信，無論是死，是生，是天使，是掌權的，是現今的事，是要來的事，是有能的，

羅 8:39 是高，是深，或是別的受造之物，都不能叫我們與神的愛隔絕，這愛是在我們的主基督耶穌裏的。

1 現今神在我們裏面乃是自動自發、自然而然、不知不覺中運行的律，以釋放我們脫離罪與死的律；這是在神經綸裏最大的發現，甚至是最大的恢復之一——七 18 ~ 23，八 2。

Rom. 8:18 For I consider that the sufferings of this present time are not worthy to be compared with the coming glory to be revealed upon us.

Rom. 8:19 For the anxious watching of the creation eagerly awaits the revelation of the sons of God.

Rom. 8:20 For the creation was made subject to vanity, not of its own will, but because of Him who subjected it,

Rom. 8:21 In hope that the creation itself will also be freed from the slavery of corruption into the freedom of the glory of the children of God.

Rom. 8:22 For we know that the whole creation groans together and travails in pain together until now.

Rom. 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.

Rom. 8:24 For we were saved in hope. But a hope that is seen is not hope, for who hopes for what he sees?

Rom. 8:25 But if we hope for what we do not see, we eagerly await it through endurance.

Rom. 8:26 Moreover, in like manner the Spirit also joins in to help us in our weakness, for we do not know for what we should pray as is fitting, but the Spirit Himself intercedes for us with groanings which cannot be uttered.

Rom. 8:27 But He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to God.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom. 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

Rom. 8:31 What then shall we say to these things? If God is for us, who can be against us?

Rom. 8:32 Indeed, He who did not spare His own Son, but delivered Him up for us all, how shall He not also with Him freely give us all things?

Rom. 8:33 Who shall bring a charge against God's chosen ones? It is God who justifies.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom. 8:35 Who shall separate us from the love of Christ? Shall tribulation or anguish or persecution or famine or nakedness or peril or sword?

Rom. 8:36 As it is written, "For Your sake we are being put to death all day long; we have been accounted as sheep for slaughter."

Rom. 8:37 But in all these things we more than conquer through Him who loved us.

Rom. 8:38 For I am persuaded that neither death nor life nor angels nor principalities nor things present nor things to come nor powers

Rom. 8:39 Nor height nor depth nor any other creature will be able to separate us from the love of God, which is in Christ Jesus our Lord.

1. God is in us now as a law that operates automatically, spontaneously, and unconsciously to free us from the law of sin and of death; this is one of the biggest discoveries, even recoveries, in God's economy—7:18-23; 8:2.

羅 7:18 我知道住在我裏面，就是我肉體之中，並沒有善，因為立志為善由得我，只是行出來由不得我。  
羅 7:19 因為我所願意的善，我反不作；我所不願意的惡，我倒去作。  
羅 7:20 若我去作所不願意的，就不是我行出來的，乃是住在我裏面的罪行出來的。  
羅 7:21 於是我發現那律與我這願意為善的人同在，就是那惡與我同在。  
羅 7:22 因為按着裏面的人，我是喜歡神的律，  
羅 7:23 但我看出我肢體中另有個律，和我心思的律交戰，藉着那在我肢體中罪的律，把我擄去。  
羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

## 2 我們享受生命分賜到我們裏面，好藉着生命之靈的律的工作，完成神的經綸——耶三一 33，來八 10，羅八 2 ~ 3，10，6，11。

耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。  
來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。  
羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。  
羅 8:3 律法因肉體而軟弱，有所不能的，神，既在罪之肉體的樣式裏，並為着罪，差來了自己的兒子，就在肉體中定罪了罪，  
羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。  
羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。  
羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。

## 3 我們對羅馬八章生命之靈的律的享受，把我們引進十二章基督身體的實際裏；我們在身體裏生活並為着身體而活時，這律就在我們裏面運行——八 2，28 ~ 29，十二 1 ~ 2，11，腓一 19。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。  
羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。  
羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。  
羅 12:1 所以弟兄們，我藉着神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。

Rom. 7:18 For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.  
Rom. 7:19 For I do not do the good which I will; but the evil which I do not will, this I practice.  
Rom. 7:20 But if what I do not will, this I do, it is no longer I that work it out but sin that dwells in me.  
Rom. 7:21 I find then the law with me who wills to do the good, that is, the evil is present with me.  
Rom. 7:22 For I delight in the law of God according to the inner man,  
Rom. 7:23 But I see a different law in my members, warring against the law of my mind and making me a captive to the law of sin which is in my members.  
Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

## 2. We enjoy the dispensing of life into our being for the accomplishment of God's economy by the working of the law of the Spirit of life——Jer. 31:33; Heb. 8:10; Rom. 8:2-3, 10, 6, 11.

Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.  
Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.  
Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.  
Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,  
Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.  
Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.  
Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

## 3. The enjoyment of the law of the Spirit of life in Romans 8 ushers us into the reality of the Body of Christ in Romans 12; this law operates within us as we live in the Body and for the Body——8:2, 28-29; 12:1-2, 11; Phil. 1:19.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.  
Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.  
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;  
Rom. 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。  
羅 12:3 我藉着所賜給我的恩典，對你們各人說，不要看自己過於所當看的，乃要照着神所分給各人信心的度量，看得清明適度。  
羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；  
羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。  
羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；  
羅 12:7 或服事，就當忠於服事；或作教導的，就當忠於教導；  
羅 12:8 或作勸勉的，就當忠於勸勉；分授的，就當單純；帶領的，就當殷勤；憐憫人的，就當甘心樂意。  
羅 12:9 愛不可假冒，惡要厭棄，善要貼近。  
羅 12:10 愛弟兄，要彼此親熱；恭敬人，要互相爭先。  
羅 12:11 殷勤不可懶惰，要靈裏火熱，常常服事主。  
羅 12:12 在指望中要喜樂，在患難中要忍耐，在禱告上要堅定持續，  
羅 12:13 在聖徒缺乏上要有交通，待客要追尋機會。  
羅 12:14 逼迫你們的，要為他們祝福；只要祝福，不可咒詛。  
羅 12:15 與喜樂的人要同樂，與哀哭的人要同哭。  
羅 12:16 要彼此思念相同的事，不要思念高傲的事，倒要俯就卑微的人，不要自以為精明。  
羅 12:17 不要以惡報惡，要準備在眾人面前作善美的事。  
羅 12:18 若是可能，總要盡力與眾人和睦。  
羅 12:19 親愛的，不要為自己伸冤，寧可給神的忿怒留地步，因為經上記着：『主說，伸冤在我，我必報應。』  
羅 12:20 反而『你的仇敵若餓了，就給他喫，若渴了，就給他喝，因為你這樣行，就是把炭火堆在他的頭上。』  
羅 12:21 你不可為惡所勝，反要以善勝惡。  
腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

## 五 神將祂神聖的生命分賜到我們裏面，就把這最高生命最高的律（單數—耶三一33）放在我們靈裏，這律又擴展到我們內裏的各部分，就如心思、情感和意志，而成為幾個律（複數—來八10）：

耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。  
來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

1 這律在我們裏面的擴展就是分賜，（羅八10，6，）

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.  
Rom. 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.  
Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,  
Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.  
Rom. 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;  
Rom. 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;  
Rom. 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.  
Rom. 12:9 Let love be without hypocrisy. Abhor what is evil; cling to what is good.  
Rom. 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.  
Rom. 12:11 Do not be slothful in zeal, but be burning in spirit, serving the Lord.  
Rom. 12:12 Rejoice in hope; endure in tribulation; persevere in prayer.  
Rom. 12:13 Contribute to the needs of the saints; pursue hospitality.  
Rom. 12:14 Bless those who persecute you; bless and do not curse.  
Rom. 12:15 Rejoice with those who rejoice; weep with those who weep.  
Rom. 12:16 Be of the same mind toward one another, not setting your mind on the high things but going along with the lowly; do not be wise in yourselves.  
Rom. 12:17 Repay no one evil for evil; take forethought for things honorable in the sight of all men.  
Rom. 12:18 If possible, as far as it depends on you, live in peace with all men.  
Rom. 12:19 Do not avenge yourselves, beloved, but give place to the wrath of God, for it is written, "Vengeance is Mine, I will repay, says the Lord."  
Rom. 12:20 But "if your enemy is hungry, feed him; if he is thirsty, give him a drink; for in doing this you will heap coals of fire upon his head."  
Rom. 12:21 Do not be conquered by evil, but conquer evil with good.  
Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

## E. By imparting His divine life into us, God puts the highest law (singular—Jer. 31:33) of this highest life into our spirit, whence it spreads into our inward parts, such as our mind, emotion, and will, and becomes several laws (plural—Heb. 8:10):

Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.  
Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

1. The spreading of this law in us is the imparting (Rom. 8:10, 6), and the

這分賜就是書寫；（林後三3；）主在擴展、分賜並書寫時，就減去我們裏面亞當舊的元素，也加進基督新的元素，新陳代謝的為我們完成生命的變化—18節。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。

林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成為與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

2 藉着生命之律在我們裏面的運行、擴展，神就使我們在生命、性情和彰顯上與祂一樣；藉着生命之律的運行，我們就被模成神長子的形像—羅八2，29。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

六 當我們保持與主的接觸，留在與主的接觸中，生命的律，生命之靈的律就自動自發，毫不費力的作工—腓二12~13，羅八2，4，6，13~16，23，帖前五16~18：

腓 2:12 這樣，我親愛的，你們既是常順從的，不但我與你們同在的時候，就是我如今不在的時候，更是順從的，就當恐懼戰兢，作成你們自己的救恩，

腓 2:13 因為乃是神為着祂的美意，在你們裏面運行，使你們立志並行事。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

羅 8:4 使律法義的要求，成就在我們這不照着肉體，只照着靈而行的人身上。

羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。

羅 8:13 因為你們若照肉體活着，必要死；但你們若靠着那靈治死身體的行為，必要活着。

羅 8:14 因為凡被神的靈引導的，都是神的兒子。

羅 8:15 你們所受的，不是奴役的靈，仍舊害怕；所受的乃是兒子名

imparting is the inscribing (2 Cor. 3:3); while the Lord is spreading, imparting, and inscribing, He reduces the old element of Adam from us and adds into us the new element of Christ, accomplishing metabolically the transformation of life for us—v. 18.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2. By the working, the spreading, of the law of life within us, God makes us the same as He is in life, nature, and expression; we are conformed to the image of the firstborn Son of God by the working of the law of life—Rom. 8:2, 29.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

F. While we remain in touch with the Lord, staying in contact with Him, the law of life, the law of the Spirit of life, works automatically, spontaneously, and effortlessly—Phil. 2:12-13; Rom. 8:2, 4, 6, 13-16, 23; 1 Thes. 5:16-18:

Phil. 2:12 So then, my beloved, even as you have always obeyed, not as in my presence only but now much rather in my absence, work out your own salvation with fear and trembling;

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.

Rom. 8:14 For as many as are led by the Spirit of God, these are sons of God.

Rom. 8:15 For you have not received a spirit of slavery bringing you into fear again, but you have received

分的靈，在這靈裏，我們呼叫：阿爸，父。

羅 8:16 那靈自己同我們的靈見證我們是神的兒女。

羅 8:23 不但如此，就是我們這有那靈作初熟果子的，也是自己裏面歎息，熱切等待兒子的名分，就是我們的身體得贖。

帖前 5:16 要常常喜樂，

帖前 5:17 不住的禱告，

帖前 5:18 凡事謝恩；因為這是神在基督耶穌裏對你們的旨意。

## 1 我們必須停止我們自己的掙扎努力—加 2:20 上，參羅七 15 ~ 20：

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

羅 7:15 因為我所行出來的，我不認可；我所願意的，我並不作；我所恨惡的，我倒去作。

羅 7:16 若我所作的，是我所不願意的，我就同意律法是善的。

羅 7:17 其實，不是我行出來的，乃是住在我裏面的罪行出來的。

羅 7:18 我知道住在我裏面，就是我肉體之中，並沒有善，因為立志為善由得我，只是行出來由不得我。

羅 7:19 因為我所願意的善，我反不作；我所不願意的惡，我倒去作。

羅 7:20 若我去作所不願意的，就不是我行出來的，乃是住在我裏面的罪行出來的。

### a 我們若沒有看見罪是一個律，並看見我們的意志絕不能勝過這律，就會落在羅馬七章的圈套裏，絕不能達到羅馬八章。

羅 7:1 弟兄們，我現在對明白律法的人說，你們豈不知律法作主管轄人，是在他活着的時候麼？

羅 7:2 女人有了丈夫，丈夫還活着，就受律法約束，歸與丈夫；丈夫若死了，就脫離了丈夫的律法。

羅 7:3 所以，丈夫活着，她若歸與別的男人，便叫淫婦；丈夫若死了，她就脫離了那律法，雖然歸與別的男人，也不是淫婦。

羅 7:4 我的弟兄們，這樣說來，你們藉着基督的身體，向着律法也已經是死的了，叫你們歸與別人，就是歸與那從死人中復活的，使我們結果子給神。

羅 7:5 因為我們在肉體中的時候，那藉着律法活動的罪慾，就在我們肢體中發動，以致結果子給死。

羅 7:6 但我們既然在捆我們的律法上死了，現今就脫離了律法，叫我們在靈的新樣裏服事，不在字句的舊樣裏。

羅 7:7 這樣，我們可說甚麼？律法是罪麼？絕對不是！只是非藉律法，我就不知何為罪；非律法說，『不可起貪心，』我就不知何為貪心。

羅 7:8 然而罪藉着誠命得着機會，叫諸般的貪心在我裏面發動，因為沒有律法，罪是死的。

a spirit of sonship in which we cry, Abba, Father!

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

Rom. 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.

1 Thes. 5:16 Always rejoice,

1 Thes. 5:17 Unceasingly pray,

1 Thes. 5:18 In everything give thanks; for this is the will of God in Christ Jesus for you.

## 1. We must cease from our own struggling and striving—Gal. 2:20a; cf. Rom. 7:15-20:

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Rom. 7:15 For what I work out, I do not acknowledge; for what I will, this I do not practice; but what I hate, this I do.

Rom. 7:16 But if what I do not will, this I do, I agree with the law that it is good.

Rom. 7:17 Now then it is no longer I that work it out, but sin that dwells in me.

Rom. 7:18 For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.

Rom. 7:19 For I do not do the good which I will; but the evil which I do not will, this I practice.

Rom. 7:20 But if what I do not will, this I do, it is no longer I that work it out but sin that dwells in me.

### a. If we have not seen that sin is a law and that our will can never overcome this law, we are trapped in Romans 7; we will never arrive at Romans 8.

Rom. 7:1 Or are you ignorant, brothers (for I speak to those who know the law), that the law lords it over the man as long as he lives?

Rom. 7:2 For the married woman is bound by the law to her husband while he is living; but if the husband dies, she is discharged from the law regarding the husband.

Rom. 7:3 So then if, while the husband is living, she is joined to another man, she will be called an adulteress; but if the husband dies, she is free from the law, so that she is not an adulteress, though she is joined to another man.

Rom. 7:4 So then, my brothers, you also have been made dead to the law through the body of Christ so that you might be joined to another, to Him who has been raised from the dead, that we might bear fruit to God.

Rom. 7:5 For when we were in the flesh, the passions for sins, which acted through the law, operated in our members to bear fruit to death.

Rom. 7:6 But now we have been discharged from the law, having died to that in which we were held, so that we serve in newness of spirit and not in oldness of letter.

Rom. 7:7 What then shall we say? Is the law sin? Absolutely not! But I did not know sin except through the law; for neither did I know coveting, except the law had said, "You shall not covet."

Rom. 7:8 But sin, seizing the opportunity through the commandment, worked out in me coveting of every kind; for without the law sin is dead.

羅 7:9 我以前沒有律法是活着的，但是誠命來到，罪又活了，我就死了。

羅 7:10 那本來叫人得生命的誠命，反倒成了叫我死的；

羅 7:11 因為罪藉着誠命得着機會，誘騙了我，並且藉着誠命殺了我。

羅 7:12 這樣看來，律法是聖的，誠命也是聖的、義的並善的。

羅 7:13 這樣，那善的是叫我死麼？絕對不是！然而罪為要顯出真是罪，就藉着那善的叫我死，使罪藉着誠命成為極其罪惡的。

羅 7:14 我們原曉得律法是屬靈的，但我是屬肉的，是已經賣給罪了。

羅 7:15 因為我所行出來的，我不認可；我所願意的，我並不作；我所恨惡的，我倒去作。

羅 7:16 若我所作的，是我所不願意的，我就同意律法是善的。

羅 7:17 其實，不是我行出來的，乃是住在我裏面的罪行出來的。

羅 7:18 我知道住在我裏面，就是我肉體之中，並沒有善，因為立志為善由得我，只是行出來由不得我。

羅 7:19 因為我所願意的善，我反不作；我所不願意的惡，我倒去作。

羅 7:20 若我去作所不願意的，就不是我行出來的，乃是住在我裏面的罪行出來的。

羅 7:21 於是我發現那律與我這願意為善的人同在，就是那惡與我同在。

羅 7:22 因為按着裏面的人，我是喜歡神的律，

羅 7:23 但我看出我肢體中另有個律，和我心思的律交戰，藉着那在我肢體中罪的律，把我擄去。

羅 7:24 我是個苦惱的人！誰要救我脫離那屬這死的身體？

羅 7:25 感謝神，藉着我們的主耶穌基督！這樣看來，我自己用心思服事神的律，卻用肉體服事罪的律。

羅 8:1 如此，現今那些在基督耶穌裏的，就沒有定罪了。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

羅 8:3 律法因肉體而軟弱，有所不能的，神，既在罪之肉體的樣式裏，並為着罪，差來了自己的兒子，就在肉體中定罪了罪，

羅 8:4 使律法義的要求，成就在我們這不照着肉體，只照着靈而行的人身上。

羅 8:5 因為照着肉體的人，思念肉體的事；照着靈的人，思念那靈的事。

羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。

羅 8:7 因為置於肉體的心思，是與神為仇，因它不服神的律法，也是不能服；

羅 8:8 而且在肉體裏的人，不能得神的喜悅。

羅 8:9 但神的靈若住在你們裏面，你們就不在肉體裏，乃在靈裏了；然而人若沒有基督的靈，就不是屬基督的。

羅 8:10 但基督若住在你們裏面，身體固然因罪是死的，靈卻因義是生命。

羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。

Rom. 7:9 And I was alive without the law once; but when the commandment came, sin revived and I died.

Rom. 7:10 And the commandment, which was unto life, this very commandment was found to me to be unto death.

Rom. 7:11 For sin, seizing the opportunity through the commandment, deceived me and through it killed me.

Rom. 7:12 So then the law is holy, and the commandment holy and righteous and good.

Rom. 7:13 Did then that which is good become death to me? Absolutely not! But sin did, that it might be shown to be sin by working out death in me through that which is good, that sin through the commandment might become exceedingly sinful.

Rom. 7:14 For we know that the law is spiritual; but I am fleshy, sold under sin.

Rom. 7:15 For what I work out, I do not acknowledge; for what I will, this I do not practice; but what I hate, this I do.

Rom. 7:16 But if what I do not will, this I do, I agree with the law that it is good.

Rom. 7:17 Now then it is no longer I that work it out but sin that dwells in me.

Rom. 7:18 For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.

Rom. 7:19 For I do not do the good which I will; but the evil which I do not will, this I practice.

Rom. 7:20 But if what I do not will, this I do, it is no longer I that work it out but sin that dwells in me.

Rom. 7:21 I find then the law with me who wills to do the good, that is, the evil is present with me.

Rom. 7:22 For I delight in the law of God according to the inner man,

Rom. 7:23 But I see a different law in my members, warring against the law of my mind and making me a captive to the law of sin which is in my members.

Rom. 7:24 Wretched man that I am! Who will deliver me from the body of this death?

Rom. 7:25 Thanks be to God, through Jesus Christ our Lord! So then with the mind I myself serve the law of God, but with the flesh, the law of sin.

Rom. 8:1 There is now then no condemnation to those who are in Christ Jesus.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

Rom. 8:5 For those who are according to the flesh mind the things of the flesh; but those who are according to the spirit, the things of the Spirit.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:7 Because the mind set on the flesh is enmity against God; for it is not subject to the law of God, for neither can it be.

Rom. 8:8 And those who are in the flesh cannot please God.

Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

羅 8:12 弟兄們，這樣，我們並不是欠肉體的債，去照肉體活着。  
羅 8:13 因為你們若照肉體活着，必要死；但你們若靠着那靈治死身體的行為，必要活着。  
羅 8:14 因為凡被神的靈引導的，都是神的兒子。  
羅 8:15 你們所受的，不是奴役的靈，仍舊害怕；所受的乃是兒子名分的靈，在這靈裏，我們呼叫：阿爸，父。  
羅 8:16 那靈自己同我們的靈見證我們是神的兒女。  
羅 8:17 既是兒女，便是後嗣，就是神的後嗣，和基督同作後嗣，只要我們與祂一同受苦，好叫我們也與祂一同得榮耀。  
羅 8:18 因為我算定今時的苦楚，不配與將來要顯於我們的榮耀相比。  
羅 8:19 受造之物正在專切期望着，熱切等待神的眾子顯示出來。  
羅 8:20 因為受造之物服在虛空之下，不是自己願意的，乃是因那叫牠服的，  
羅 8:21 指望着受造之物自己，也要從敗壞的奴役得着釋放，得享神兒女之榮耀的自由。  
羅 8:22 我們知道一切受造之物一同歎息，一同受生產之苦，直到如今。  
羅 8:23 不但如此，就是我們這有那靈作初熟果子的，也是自己裏面歎息，熱切等待兒子的名分，就是我們的身體得贖。  
羅 8:24 因為我們是在盼望中得救的；只是所見的盼望不是盼望，誰還盼望他所見的？  
羅 8:25 但我們若盼望所不見的，就必忍耐着熱切等待。  
羅 8:26 況且，那靈也照樣幫同擔負我們的軟弱；我們本不曉得當怎樣禱告，只是那靈親自用說不出來的歎息，為我們代求。  
羅 8:27 那鑒察人心的，曉得那靈的意思，因為祂是照着神為聖徒代求。  
羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。  
羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。  
羅 8:30 祂所豫定的人，又召他們來；所召來的人，又稱他們為義；所稱為義的人，又叫他們得榮耀。  
羅 8:31 這樣，對這些事，我們可說甚麼？神若幫助我們，誰能抵擋我們？  
羅 8:32 神既不吝惜自己的兒子，為我們眾人捨了，豈不也把萬有和祂一同白白的賜給我們麼？  
羅 8:33 誰能控告神所揀選的人？有神稱我們為義了。  
羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。  
羅 8:35 誰能使我們與基督的愛隔絕？難道是患難麼？是困苦麼？是逼迫麼？是飢餓麼？是赤身麼？是危險麼？是刀劍麼？  
羅 8:36 如經上所記：『我們為你的緣故，終日被殺，人看我們如將宰的羊。』  
羅 8:37 然而藉着那愛我們的，在这一切的事上，我們已經得勝有餘了。  
羅 8:38 因為我深信，無論是死，是生，是天使，是掌權的，是現

Rom. 8:12 So then, brothers, we are debtors not to the flesh to live according to the flesh;  
Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.  
Rom. 8:14 For as many as are led by the Spirit of God, these are sons of God.  
Rom. 8:15 For you have not received a spirit of slavery bringing you into fear again, but you have received a spirit of sonship in which we cry, Abba, Father!  
Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.  
Rom. 8:17 And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with Him that we may also be glorified with Him.  
Rom. 8:18 For I consider that the sufferings of this present time are not worthy to be compared with the coming glory to be revealed upon us.  
Rom. 8:19 For the anxious watching of the creation eagerly awaits the revelation of the sons of God.  
Rom. 8:20 For the creation was made subject to vanity, not of its own will, but because of Him who subjected it,  
Rom. 8:21 In hope that the creation itself will also be freed from the slavery of corruption into the freedom of the glory of the children of God.  
Rom. 8:22 For we know that the whole creation groans together and travails in pain together until now.  
Rom. 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.  
Rom. 8:24 For we were saved in hope. But a hope that is seen is not hope, for who hopes for what he sees?  
Rom. 8:25 But if we hope for what we do not see, we eagerly await it through endurance.  
Rom. 8:26 Moreover, in like manner the Spirit also joins in to help us in our weakness, for we do not know for what we should pray as is fitting, but the Spirit Himself intercedes for us with groanings which cannot be uttered.  
Rom. 8:27 But He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to God.  
Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.  
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;  
Rom. 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.  
Rom. 8:31 What then shall we say to these things? If God is for us, who can be against us?  
Rom. 8:32 Indeed, He who did not spare His own Son, but delivered Him up for us all, how shall He not also with Him freely give us all things?  
Rom. 8:33 Who shall bring a charge against God's chosen ones? It is God who justifies.  
Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.  
Rom. 8:35 Who shall separate us from the love of Christ? Shall tribulation or anguish or persecution or famine or nakedness or peril or sword?  
Rom. 8:36 As it is written, "For Your sake we are being put to death all day long; we have been accounted as sheep for slaughter."  
Rom. 8:37 But in all these things we more than conquer through Him who loved us.  
Rom. 8:38 For I am persuaded that neither death nor life nor angels nor principalities nor things present

今的事，是要來的事，是有能的，

羅 8:39 是高，是深，或是別的受造之物，都不能叫我們與神的愛隔絕，這愛是在我們的主基督耶穌裏的。

b 保羅一次又一次的立志，但結果只是一再的失敗；人所能作的，頂多是下定決心——七 18。

羅 7:18 我知道住在我裏面，就是我肉體之中，並沒有善，因為立志為善由得我，只是行出來由不得我。

c 罪在我們裏面潛伏時，僅僅是罪，被我們為善的意願喚起時，就變成『那惡』——21 節。

羅 7:21 於是我發現那律與我這願意為善的人同在，就是那惡與我同在。

d 我們不該立志，而該將我們的心思置於靈，並照着靈而行——八 6，4，腓二 13。

羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。

羅 8:4 使律法義的要求，成就在我們這不照着肉體，只照着靈而行的人身上。

腓 2:13 因為乃是神為着祂的美意，在你們裏面運行，使你們立志並行事。

2 我們必須藉着禱告並有倚靠的靈，呼求主並禱讀祂的話，以維持我們與主的交通，而與內住、安置好、自動、並在內裏運行的神合作——羅十 12 ~ 13，帖前五 17，弗六 17 ~ 18：

羅 10:12 因為猶大人和希利尼人並沒有分別，眾人同有一位主，祂對一切呼求祂的人是豐富的。

羅 10:13 因為『凡呼求主名的，就必得救。』

帖前 5:17 不住的禱告，

弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且為眾聖徒祈求，

a 經歷基督作生命之律的祕訣乃是要在祂裏面，祂就是那加我們能力者，使我們凡事都能作；在祂裏面的祕訣乃是要在我們的靈裏——腓四 13，23。

腓 4:13 我在那加我能力者的裏面，凡事都能作。

腓 4:23 願主耶穌基督的恩與你們的靈同在。

b 我們要活在我們的靈裏，就必須花時間觀看主，禱

nor things to come nor powers

Rom. 8:39 Nor height nor depth nor any other creature will be able to separate us from the love of God, which is in Christ Jesus our Lord.

b. Paul willed again and again, but the result was only repeated failure; the best that a man can do is to make resolutions——7:18.

Rom. 7:18 For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.

c. When sin is dormant within us, it is merely sin, but when it is aroused in us by our willing to do the good, it becomes “the evil”——v. 21.

Rom. 7:21 I find then the law with me who wills to do the good, that is, the evil is present with me.

d. Instead of willing, we should set our mind on the spirit and walk according to the spirit——8:6, 4; Phil. 2:13.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

2. We must cooperate with the indwelling, installed, automatic, and inner operating God as the law of the Spirit of life by prayer and by having a spirit of dependence, calling upon the Lord and pray-reading His Word in order to maintain our fellowship with Him——Rom. 10:12-13; 1 Thes. 5:17; Eph. 6:17-18:

Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;

Rom. 10:13 For "whoever calls upon the name of the Lord shall be saved."

1 Thes. 5:17 Unceasingly pray,

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

a. The secret of experiencing Christ as the law of life is to be in Him, the One who empowers us to do all things, and the secret of being in Him is to be in our spirit——Phil. 4:13, 23.

Phil. 4:13 I am able to do all things in Him who empowers me.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

b. In order to live in our spirit, we must take time to behold the Lord,

告與主來往交通，沐浴在祂面光中，讓祂榮美浸透，並返照祂面容—林後三 16，18，參太十四 23。

林後 3:16 但他們的心幾時轉向主，帕子就幾時除去了。

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成為與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

太 14:23 既解散了羣眾，祂就獨自上山去禱告。到了晚上，只有祂單獨在那裏。

## 七 生命之律的功能需要生命的長大，因為生命之律只在生命長大時纔發揮功能—可四 3，14，26～29：

可 4:3 你們要聽！看哪，那撒種的出去撒種。

可 4:14 那撒種者所撒的，乃是道。

可 4:26 耶穌又說，神的國是這樣，如同人把種子撒在地上，

可 4:27 黑夜睡覺，白日起來，這種子就發芽漸長，怎麼會這樣，他並不知道。

可 4:28 地生五穀，是出於自然的：先發苗，後長穗，再後穗上結成飽滿的子粒。

可 4:29 穀既熟了，他立刻用鐮刀去割，因為收割的時候到了。

### 1 基督在寶座上的代求，推動祂在復活時所種在我們裏面的生命種子—來七 25，羅八 34。

來 7:25 所以，那藉着祂來到神面前的人，祂都能拯救到底；因為祂是長遠活着，為他們代求。

羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

### 2 長子正在為我們代求，為要叫祂所種在我們靈裏的生命被推動，得以生長、發展、並浸潤我們裏面的各部分，直到我們完全被祂那得着榮耀和拔高的所是浸透。

### 3 當神聖的生命在我們裏面長大時，生命的律就發揮功能，使我們成形，將我們模成神長子基督的形像，使我們成為祂團體的彰顯；生命的律不是規律我們不作錯事，乃是規律出生命的形狀—2，29 節：

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

praying to fellowship with Jesus to bathe in His countenance, to be saturated with His beauty, and to radiate His excellence—2 Cor. 3:16, 18; cf. Matt. 14:23.

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Matt. 14:23 And after He sent the crowds away, He went up to the mountain privately to pray. And when night fell, He was there alone.

## G. The function of the law of life requires the growth in life, for the law of life functions only as it grows—Mark 4:3, 14, 26-29:

Mark 4:3 Listen! Behold, the sower went out to sow.

Mark 4:14 The sower sows the word.

Mark 4:26 And He said, So is the kingdom of God: as if a man cast seed on the earth,

Mark 4:27 And sleeps and rises night and day, and the seed sprouts and lengthens-how, he does not know.

Mark 4:28 The earth bears fruit by itself: first a blade, then an ear, then full grain in the ear.

Mark 4:29 But when the fruit is ripe, immediately he sends forth the sickle, because the harvest has come.

### 1. Christ's intercession on the throne motivates the life seed that He sowed into us at the time of resurrection—Heb. 7:25; Rom. 8:34.

Heb. 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

### 2. The firstborn Son is interceding for us so that the life He has sown into our spirit may be motivated to grow, develop, and saturate all our inward parts, until we are completely permeated with His glorified and uplifted being.

### 3. While the divine life grows in us, the law of life functions to shape us, to conform us, to the image of Christ as the firstborn Son of God so that we may become His corporate expression; the law of life does not regulate us from doing wrong; it regulates the shape of life—vv. 2, 29:

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

- a 這內住的原型，就是神的長子，作為生命的律，在我們裏面自動的作工，將我們模成祂的形像，就是『子化』我們；主正在竭力作工，要使我們每一個人與長子一模一樣。
- b 神大量複製這原型的作法，乃是將祂這活的原型，就是祂的長子，作到我們全人裏面；我們若與這奇妙的原型合作，向祂敞開，祂就要從我們的靈向外擴展到我們的魂裏。
- c 長子是原型，是標準的模型，為着大量複製出神許多的兒子，就是長子許多的弟兄，構成祂的身體，作為新人，作神長子這標準模型的團體複製和彰顯—29 節。

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

- 4 生命的律發揮功能，主要的不是在消極方面告訴我們不該作甚麼；反之，當生命長大時，生命的律就在積極方面發揮功能，使我們成形，也就是把我們模成基督的形像；藉着生命之律的功能，我們都要成為神成熟的兒子，神也就要得着祂宇宙團體的彰顯。

#### 肆 『我要作他們的神，他們要作我的子民』—來八 10，耶三一 33 下：

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。

#### 一 神作我們的神，意即神是我們的產業—弗一 14：

弗 1:14 這聖靈是我們得基業的憑質，為使神所買的產業得贖，使

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

- a. The indwelling prototype, the firstborn Son of God, automatically works in us as the law of life to conform us to His image, to “sonize” us; the Lord is working desperately to make every one of us the same as the firstborn Son.
- b. God’s way to mass reproduce this prototype is to work His living prototype, the firstborn Son, into our entire being; if we cooperate with and open up to this wonderful prototype, He will spread outward from our spirit into our soul.
- c. The firstborn Son is the prototype, the standard model, for the mass reproduction of the many sons of God, who are His many brothers to constitute His Body as the new man for the corporate reproduction and expression of the standard model, the firstborn Son of God—v. 29.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

4. The law of life does not primarily function in the negative sense of telling us what not to do; rather, while life grows, the law of life functions in the positive sense of shaping us, that is, conforming us to the image of Christ; through the function of the law of life, we all will become the mature sons of God, and God will have His universal, corporate expression.

#### IV. “I will be God to them, and they will be a people to Me”—Heb. 8:10; Jer. 31:33b:

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.

#### A. For God to be our God means that He is our inheritance—Eph. 1:14:

Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the

祂的榮耀得着稱讚。

1 神創造人作盛裝祂的器皿；（創一 26 ~ 27，羅九 23 ~ 24；）因此，神是人的產業，正如器皿的內容就是器皿的產業。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。

羅 9:23 且要在那些蒙憐憫、早豫備得榮耀的器皿上，彰顯祂榮耀的豐富；

羅 9:24 這器皿就是我們這蒙祂所召的，不但從猶太人中，也從外邦人中，這有甚麼不可？

2 神不僅是我們的基業，更是我們杯中的分，（詩十六 5，）給我們享受；得救就是回來歸向神，重新享受神作我們的產業，如同人在禧年歸回自己的產業所表徵的。（利二五 10，路四 18 ~ 19，十五 17 ~ 24，徒二六 18，西一 12。）

詩 16:5 耶和華是我的產業，是我杯中的分；我所得的分你為我持守。

利 25:10 你們要將第五十年分別為聖，在徧地向一切的居民宣告自由。這年必為你們的禧年，各人要歸回自己的產業，歸回本家。

路 4:18 『主的靈在我身上，因為祂膏了我，叫我傳福音給貧窮的人，差遣我去宣揚被擄的得釋放，瞎眼的得復明，叫那受壓制的得自由，

路 4:19 宣揚主悅納人的禧年。』

路 15:17 他醒悟過來，就說，我父親有多少的雇工，口糧有餘，我倒在這裏餓死麼？

路 15:18 我要起來，到我父親那裏去，向他說，父親，我犯罪得罪了天，並得罪了你。

路 15:19 我不配再稱為你的兒子，把我當作一個雇工罷。

路 15:20 於是起來往他父親那裏去。相離還遠，他父親看見，就動了慈心，跑去抱着他的頸項，熱切的與他親嘴。

路 15:21 兒子說，父親，我犯罪得罪了天，並得罪了你。我不配再稱為你的兒子。

路 15:22 父親卻吩咐奴僕說，快把那上好的袍子拿出來給他穿，把戒指戴在他手上，把鞋穿在他腳上，

路 15:23 把那肥牛犢牽來宰了，讓我們喫喝快樂。

路 15:24 因為我這個兒子是死而復活，失而又得的。他們就快樂起來。

praise of His glory.

1. God created man as a vessel to contain Him (Gen. 1:26-27; Rom. 9:23-24); therefore, God is man's possession, just as the content of a vessel is its possession.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen. 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Rom. 9:23 In order that He might make known the riches of His glory upon vessels of mercy, which He had before prepared unto glory,

Rom. 9:24 Even us, whom He has also called, not only from among the Jews but also from among the Gentiles?

2. God is not only our inheritance but also the portion of our cup (Psa. 16:5) for our enjoyment; to be saved is to come back to God and enjoy Him anew as our possession, as signified by a man's returning to his possession in the jubilee (Lev. 25:10; Luke 4:18-19; 15:17-24; Acts 26:18; Col. 1:12).

Psa. 16:5 Jehovah is the portion of my inheritance and of my cup; / You maintain my lot.

Lev. 25:10 And you shall sanctify the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

Luke 4:18 "The Spirit of the Lord is upon Me, because He has anointed Me to announce the gospel to the poor; He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to send away in release those who are oppressed,

Luke 4:19 To proclaim the acceptable year of the Lord, the year of jubilee."

Luke 15:17 But when he came to himself, he said, How many of my father's hired servants abound in bread, but I am perishing here in famine!

Luke 15:18 I will rise up and go to my father, and I will say to him, Father, I have sinned against heaven and before you.

Luke 15:19 I am no longer worthy to be called your son; make me like one of your hired servants.

Luke 15:20 And he rose up and came to his own father. But while he was still a long way off, his father saw him and was moved with compassion, and he ran and fell on his neck and kissed him affectionately.

Luke 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.

Luke 15:22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

Luke 15:23 And bring the fattened calf; slaughter it, and let us eat and be merry,

Luke 15:24 Because this son of mine was dead and lives again; he was lost and has been found. And they began to be merry.

徒 26:18 我差你到他們那裏去，叫他們的眼睛得開，從黑暗轉入光中，從撒但權下轉向神，又因信入我，得蒙赦罪，並在一切聖別的人中得着基業。

西 1:12 感謝父，叫你們覈資格在光中同得所分給眾聖徒的分；

3 神將聖靈賜給我們，不僅作我們基業的保證，也作我們從神所要承受的豫嘗；（林後一 22；）聖靈作質一點一點把更多的神加到我們裏面，直到我們進入永世，得着神作我們的全享。

林後 1:22 祂既印了我們，又賜那靈在我們心裏作質。

## 二 我們作神的子民，意即我們乃是神的產業——弗 1-11, 14, 18, 三 21:

弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，

弗 1:14 這聖靈是我們得基業的憑質，為使神所買的產業得贖，使祂的榮耀得着稱讚。

弗 1:18 光照你們的心眼，使你們知道祂的呼召有何等盼望；祂在聖徒中之基業的榮耀，有何等豐富；

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

1 我們不僅承受神作我們的基業，（一 14，）給我們享受，也成為神的基業，（11，）給神享受。

弗 1:14 這聖靈是我們得基業的憑質，為使神所買的產業得贖，使祂的榮耀得着稱讚。

弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，

2 我們乃是藉着神作到我們裏面，被構成爲神的基業；這就是變化，這也是主觀的聖別。

3 神把聖靈放在我們裏面作印記，（13，）將我們標出，指明我們是屬神的；這印記是活的，在我們裏面作工，用神的神聖元素浸潤、變化我們，直到我們的身體得贖。

弗 1:13 你們既聽了真理的話，就是那叫你們得救的福音，也在祂裏面信了，就在祂裏面受了所應許的聖靈爲印記；

4 總結起來，神和人相互的基業成了神在聖徒中的基

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

3. God gives us the Spirit not only as a guarantee of our inheritance but also as a foretaste of what we will inherit of God (2 Cor. 1:22); the Spirit's pledging adds more of God into us little by little until we enter into eternity and have God as our full enjoyment.

2 Cor. 1:22 He who has also sealed us and given the Spirit in our hearts as a pledge.

## B. For us to be God's people means that we are His inheritance—Eph. 1:11, 14, 18; 3:21:

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

Eph. 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

1. We not only inherit God as our inheritance (1:14) for our enjoyment but also become God's inheritance (v. 11) for His enjoyment.

Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

2. It is by having God wrought into us that we are being constituted into God's inheritance; this is transformation, and it is also subjective sanctification.

3. God put His Holy Spirit into us as a seal (v. 13) to mark us out, indicating that we belong to God; this seal is living, and it works within us to permeate and transform us with God's divine element until the redemption of our body.

Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

4. Consummately, the mutual inheritance of God and man becomes God's

業，直到永遠；（18；）這要普遍且永遠的成為祂永遠、極致的彰顯。（啓二一11。）

弗 1:18 光照你們的心眼，使你們知道祂的呼召有何等盼望；祂在聖徒中之基業的榮耀，有何等豐富；

啓 21:11 城中有神的榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

伍『他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我』——來八11，耶三一34上：

來 8:11 他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我；

耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。

一 生命的功能使我們憑生命內裏的路認識神；我們能憑生命的感覺，就是我們裏面神聖生命的感覺、知覺，而從裏面主觀的認識神——羅八6，弗四18～19，腓三10上：

羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。

弗 4:18 他們在悟性上既然昏暗，就因着那在他們裏面的無知，因着他們心裏的剛硬，與神的生命隔絕了；

弗 4:19 他們感覺既然喪盡，就任憑自己放蕩，以致貪行種種的污穢。

腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，

1 生命的感覺來自神聖的生命、（弗四18、）生命的律、（羅八2，來八10、）和那靈的膏油塗抹。（約壹二27。）

弗 4:18 他們在悟性上既然昏暗，就因着那在他們裏面的無知，因着他們心裏的剛硬，與神的生命隔絕了；

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

inheritance in the saints for eternity (v. 18); this will be His eternal expression to the uttermost universally and eternally (Rev. 21:11).

Eph. 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,

Rev. 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

V. **“They shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them” —Heb. 8:11; Jer. 31:34a:**

Heb. 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.

Jer. 31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.

A. The function of life enables us to know God in the inward way of life; we can know God subjectively from within by the sense of life, which is the feeling, the consciousness, of the divine life within us—Rom. 8:6; Eph. 4:18-19; Phil. 3:10a:

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Eph. 4:18 Being darkened in their understanding, alienated from the life of God because of the ignorance which is in them, because of the hardness of their heart;

Eph. 4:19 Who, being past feeling, have given themselves over to lasciviousness to work all uncleanness in greediness.

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

1. The sense of life comes from the divine life (Eph. 4:18), the law of life (Rom. 8:2; Heb. 8:10), and the anointing of the Spirit (1 John 2:27).

Eph. 4:18 Being darkened in their understanding, alienated from the life of God because of the ignorance which is in them, because of the hardness of their heart;

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

約壹 2:27 你們從祂所領受的膏油塗抹，住在你們裏面，並不需要人教導你們，乃有祂的膏油塗抹，在凡事上教導你們；這膏油塗抹是真實的，不是虛謊的，你們要按這膏油塗抹所教導你們的，住在祂裏面。

2 生命的感覺在消極一面是死的感覺，在積極一面是生命平安的感覺—羅八 6，賽二六 3。

羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。  
賽 26:3 心意堅定的，你必保守他十分平安，因為他信靠你。

3 我們應當照生命的感覺，按生命的原則而活，而不是照對錯的原則，就是死的原则而活。

4 這是照着生命樹的原則，而不照着善惡知識樹的原則而活—創二 9。

創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也作好食物；園子當中有生命樹，還有善惡知識樹。

5 生命的感覺使我們知道我們是活在天然的生命裏，或活在神聖的生命裏，也使我們知道我們是活在肉體裏，或活在靈裏。

二 『一個基督徒學習事奉神，為主作工，不能與善惡知識樹發生關係。…只有摸生命樹的人，他們的生活和工作纔能存留到新耶路撒冷。』（倪柝聲恢復職事過程中信息記錄上冊，八一頁。）

陸 至終，我們對內住之靈這神聖生命自動的律（生命之靈的律）的享受，乃是在基督的身體裏，並為着基督的身體，這享受有一個目標，就是使我們在生命、性情和彰顯上，但不在神格上，成為神，以達成神永遠經綸的目標—新耶路撒冷—羅八 2，28～29，十二 1～2，十一 36，十六 27，

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

2. The sense of life on the negative side is the feeling of death, and on the positive side it is the feeling of life and peace—Rom. 8:6; Isa. 26:3.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.  
Isa. 26:3 You will keep the steadfast of mind / In perfect peace / Because he trusts in You.

3. We should live according to the sense of life in the principle of life, not according to the principle of right and wrong, the principle of death.

4. This is to live according to the principle of the tree of life, not according to the principle of the tree of the knowledge of good and evil—Gen. 2:9.

Gen. 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

5. The sense of life makes us know whether we are living in the natural life or in the divine life and whether we are living in the flesh or in the spirit.

B. “In order to serve God and work for Him, a Christian must learn to stay away from the tree of the knowledge of good and evil... Only those who touch the tree of life will see their life and work remaining in the New Jerusalem” (Messages Given during the Resumption of Watchman Nee’s Ministry, vol. 1, pp. 94-95).

**VI. Ultimately, our enjoyment of the indwelling Spirit as the automatic law of the divine life, the law of the Spirit of life, is in the Body of Christ and for the Body of Christ with the goal of making us God in life, nature, and expression but not in the Godhead to accomplish the goal of His eternal economy—the New Jerusalem—Rom. 8:2,28-29; 12:1-2; 11:36; 16:27;**

## 腓一 19, 參加四 26 ~ 28, 31。

- 羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。
- 羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。
- 羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
- 羅 12:1 所以弟兄們，我藉着神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。
- 羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。
- 羅 11:36 因為萬有都是本於祂、藉着祂、並歸於祂；願榮耀歸與祂，直到永遠。阿們。
- 羅 16:27 願榮耀藉着耶穌基督，歸與這位獨一、智慧的神，直到永永遠遠。阿們。
- 腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。
- 加 4:26 但那在上的耶路撒冷是自主的，她是我們的母，
- 加 4:27 因為經上記着：『那不生育，沒有生產過的，你要快樂；那未曾經過產難的，你要放聲呼喊，因為獨居的，比有丈夫的兒女更多。』
- 加 4:28 弟兄們，你們乃是藉着應許生的兒女，像以撒一樣。
- 加 4:31 所以，弟兄們，我們不是使女的兒女，乃是自主婦人的兒女了。

## Phil. 1:19; cf. Gal. 4:26-28, 31.

- Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
- Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
- Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Rom. 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.
- Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
- Rom. 11:36 Because out from Him and through Him and to Him are all things. To Him be the glory forever. Amen.
- Rom. 16:27 To the only wise God through Jesus Christ, to Him be the glory forever and ever. Amen.
- Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
- Gal. 4:26 But the Jerusalem above is free, which is our mother;
- Gal. 4:27 For it is written, "Rejoice, barren one who does not bear; break forth and shout, you who are not travailing, because many are the children of her who is desolate rather than of her who has her husband."
- Gal. 4:28 But you, brothers, in the way Isaac was, are children of promise.
- Gal. 4:31 So then, brothers, we are not children of the maidservant but of the free woman.