

第十一篇

合乎神心的牧者

詩歌：

讀經：耶二 8，三 15，十 21，二三 1～4，賽四十 11，結三四 11～31，約十 11，來十三 20～21，彼前二 25，五 2，4，啓七 16～17

- 耶 2:8 祭司都不說，耶和華在那裏呢？執掌律法的，都不認識我，牧者違背我，申言者藉巴力說豫言，隨從無益之物。
- 耶 3:15 我也必將合乎我心的牧者賜給你們；他們必以知識和明智，牧養你們。
- 耶 10:21 因為牧人都是愚蠢，沒有尋求耶和華；所以他們不得順利，他們的羊羣也都分散。
- 耶 23:1 耶和華說，那些摧毀、趕散我草場之羊的牧人，有禍了。
- 耶 23:2 因此，耶和華以色列的神論到那些牧養祂百姓的牧人，如此說，你們趕散、驅逐我的羊羣，並沒有看顧他們；我必討你們這行惡的罪；這是耶和華說的。
- 耶 23:3 我要將我羊羣中所剩餘的，從我趕逐他們所到的各地招聚出來，領他們歸回自己的草場，他們必繁衍增多。
- 耶 23:4 我必興起照管他們的牧人牧養他們；他們不再懼怕，不再驚惶，也不缺少一個；這是耶和華說的。
- 賽 40:11 祂必像牧人牧養自己的羊羣，用膀臂聚集羊羔，抱在懷中。祂必引導那乳養小羊的。
- 結 34:11 因為主耶和華如此說，我必親自尋找我的羊，將他們尋見。
- 結 34:12 牧人在他四散的羊中間的日子，怎樣尋找他的羊，我必照樣尋找我的羊；這些羊在密雲黑暗的日子四散到各處，我必把他們從那裏救回來。
- 結 34:13 我必把他們從萬民中領出來，從各國聚集他們，引導他們歸回自己的地，也必在以色列山上，一切溪水旁邊，在那地一切可居之處牧養他們。
- 結 34:14 我必在美好的草場牧養他們，他們的住處必在以色列高處的山上；他們必在佳美的住處躺臥，也在以色列山肥美的草場喫草。
- 結 34:15 主耶和華說，我必親自牧養我的羊羣，使他們得以躺臥。
- 結 34:16 迷失的，我必尋找；被逐的，我必領回；受傷的，我必纏裹；軟弱的，我必加強；只是肥的壯的，我必除滅—我要按公平牧養他們。
- 結 34:17 我的羊羣哪，論到你們，主耶和華如此說，我必在羊與羊

Message Eleven

Shepherds according to God's Heart

Hymns:

Scripture Reading: Jer. 2:8; 3:15; 10:21; 23:1-4; Isa. 40:11; Ezek. 34:11-31; John 10:11; Heb. 13:20-21; 1 Pet. 2:25; 5:2, 4; Rev. 7:16-17

- Jer. 2:8 The priests did not say, / Where is Jehovah? / And those who handle the law did not know Me, / And the shepherds transgressed against Me, / And the prophets prophesied by Baal / And followed after things that did not benefit them.
- Jer. 3:15 And I will give you shepherds according to My own heart, who will feed you knowledge and understanding.
- Jer. 10:21 For the shepherds are stupid / And have not sought Jehovah; / Therefore they have not prospered, / And all their flock is scattered.
- Jer. 23:1 Woe to the shepherds who destroy and scatter the sheep of My pasture, declares Jehovah.
- Jer. 23:2 Therefore thus says Jehovah the God of Israel concerning the shepherds who shepherd My people, You have scattered My flock and driven them away and have not visited them; I will visit upon you the evil of your deeds, declares Jehovah.
- Jer. 23:3 Then I will gather the remnant of My flock out of all the lands where I have driven them, and I will bring them back to their pasture; and they will be fruitful and multiply.
- Jer. 23:4 And I will raise up shepherds over them who will shepherd them, and they will no longer fear or be dismayed, nor will any be missing, declares Jehovah.
- Isa. 40:11 He will feed His flock as a Shepherd; / In His arm He will gather the lambs; / In His bosom He will carry them. / He will lead those who are nursing the young.
- Ezek. 34:11 For thus says the Lord Jehovah, I Myself, even I, will search for My sheep and seek them out.
- Ezek. 34:12 As a shepherd seeks out his flock on the day when he is among his sheep which are scattered, so I will seek out My sheep; and I will deliver them from all the places where they have been scattered on a day of clouds and thick darkness.
- Ezek. 34:13 And I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them upon the mountains of Israel by the streams and in all the inhabited places of the land.
- Ezek. 34:14 I will feed them with good pasture, and their dwelling place will be upon the mountains of the heights of Israel; there they will lie down in a good dwelling place, and on rich pasture they will feed upon the mountains of Israel.
- Ezek. 34:15 I Myself will shepherd My flock, and I will cause them to lie down, declares the Lord Jehovah.
- Ezek. 34:16 I will seek the lost one and bring back the one that was driven away and bind up the broken one and strengthen the sick one; but the fat one and the strong one I will destroy—I will feed them with judgment.
- Ezek. 34:17 And as for you, O My flock, Thus says the Lord Jehovah, I will judge between one sheep and

中間、公綿羊與公山羊中間施行判斷。
結 34:18 你們這些肥壯的羊，在美好的草場喫草還以為不足麼？剩下的草，你們竟用蹄踐踏了；你們喝清水，剩下的水，你們竟用蹄攪渾了。
結 34:19 至於我羣羊中瘦弱的，只得喫你們用蹄所踐踏的，喝你們用蹄所攪渾的。
結 34:20 所以，主耶和華如此說，我必親自在肥羊和瘦羊中間施行判斷。
結 34:21 因為你們用脅用肩擁擠一切瘦弱的，又用角抵觸，以致把他們驅散在外，
結 34:22 所以，我必拯救我的羣羊，他們必不再作掠物；我也必在羊和羊中間施行判斷。
結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。
結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。
結 34:25 我必與他們立平安的約，使惡獸從那地絕跡，他們就必安居在曠野，安睡在林中。
結 34:26 我必使他們與我山的四圍成為福源，我也必叫雨按時落下；那必是賜福的雨。
結 34:27 田野的樹必結果，地也必有出產；他們必在自己的地安然居住。我折斷他們所負的軛，救他們脫離奴役他們之人的手；那時，他們就知道我是耶和華。
結 34:28 他們必不再作列國的掠物，地上的野獸也不再吞喫他們；他們卻要安然居住，無人驚嚇。
結 34:29 我必給他們興起有名的植物；他們在那地不再為饑荒所滅，也不再擔受列國的羞辱。
結 34:30 他們就必知道，我耶和華他們的神是與他們同在的，並知道他們以色列家是我的民，這是主耶和華說的。
結 34:31 你們作我的羣羊，我草場上的羣羊；你們是人，我是你們的神，這是主耶和華說的。
約 10:11 我是好牧人，好牧人為羊捨命。
來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，
來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。
彼前 2:25 你們好像羊走迷了路，如今卻歸到你們魂的牧人和監督了。
彼前 5:2 務要牧養你們中間神的主的羣羊，按着神監督他們，不是出於勉強，乃是出於甘心；不是為着卑鄙的利益，乃是出於熱切；
彼前 5:4 到了牧長顯現的時候，你們必得着那不能衰殘的榮耀冠冕。
啓 7:16 他們不再飢、不再渴，日頭和一切炎熱也必不傷害他們，
啓 7:17 因為寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。

another, between the rams and the male goats.
Ezek. 34:18 Is it not enough for you to feed on the good pasture and trample down the rest of your pasture with your feet and drink the clear water and foul the rest with your feet?
Ezek. 34:19 Meanwhile My flock must feed on what is trampled by your feet and drink what is fouled by your feet.
Ezek. 34:20 Therefore thus says the Lord Jehovah to them, It is I who am about to judge between the fat sheep and the thin sheep.
Ezek. 34:21 Because you pushed with flank and shoulder, and butted all the weak with your horns until you scattered them abroad,
Ezek. 34:22 I will rescue My flock, and they will no longer be prey; and I will judge between one sheep and another.
Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.
Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.
Ezek. 34:25 And I will make with them a covenant of peace and banish evil beasts from the land, so that they will dwell securely in the wilderness and sleep in the woods.
Ezek. 34:26 And I will make them and the places around My hill a blessing, and I will cause the showers to come down in their season; there will be showers of blessing.
Ezek. 34:27 And the trees of the field will yield their fruit, and the earth will yield its increase, and they will be secure in their land; then they will know that I am Jehovah, when I break the bars of their yoke and deliver them from the hand of those who enslaved them.
Ezek. 34:28 And they will no longer be prey to the nations, nor will the beasts of the earth devour them; but they will dwell securely, and no one will make them afraid.
Ezek. 34:29 And I will raise up for them a planting place of renown, and they will no longer be consumed with famine in the land and no longer bear the disgrace of the nations.
Ezek. 34:30 Thus they will know that I, Jehovah their God, am with them, and that they, the house of Israel, are My people, declares the Lord Jehovah.
Ezek. 34:31 And you are My flock, the flock of My pasture; you are men, and I am your God, declares the Lord Jehovah.
John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.
Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,
Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.
1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.
1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;
1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.
Rev. 7:16 They will not hunger anymore, neither will they thirst anymore, neither will the sun beat upon them, nor any heat;
Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

壹 耶和華藉着申言者耶利米說到牧者，就是那些首領—耶二 8，十 21：

耶 2:8 祭司都不說，耶和華在那裏呢？執掌律法的，都不認識我，牧者違背我，申言者藉巴力說豫言，隨從無益之物。

耶 10:21 因為牧人都是愚蠢，沒有尋求耶和華；所以他們不得順利，他們的羊羣也都分散。

一 牧者，就是那些首領，違背耶和華；他們沒有尋求耶和華，他們的羊羣也分散—二 8，十 21。

耶 2:8 祭司都不說，耶和華在那裏呢？執掌律法的，都不認識我，牧者違背我，申言者藉巴力說豫言，隨從無益之物。

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二 牧人摧毀、趕散耶和華草場的羊—二三 1～2。

耶 23:1 耶和華說，那些摧毀、趕散我草場之羊的牧人，有禍了。

耶 23:2 因此，耶和華以色列的神論到那些牧養祂百姓的牧人，如此說，你們趕散、驅逐我的羊羣，並沒有看顧他們；我必討你們這行惡的罪；這是耶和華說的。

三 耶和華應許要招聚祂羊羣中所餘剩的，領他們歸回自己的草場，並且祂必興起照管他們的牧人牧養他們，他們也必繁衍增多—3～4 節。

耶 23:3 我要將我羊羣中所餘剩的，從我趕逐他們所到的各地招聚出來，領他們歸回自己的草場，他們必繁衍增多。

耶 23:4 我必興起照管他們的牧人牧養他們；他們不再懼怕，不再驚惶，也不缺少一個；這是耶和華說的。

四 耶和華應許將合乎祂心的牧者賜給以色列人；這樣的牧者必以對神正確的知識和明智牧養神的百姓—三 15。

耶 3:15 我也必將合乎我心的牧者賜給你們；他們必以知識和明智，牧養你們。

I. Jehovah spoke through the prophet Jeremiah concerning the shepherds, the rulers—Jer. 2:8; 10:21:

Jer. 2:8 The priests did not say, / Where is Jehovah? / And those who handle the law did not know Me, / And the shepherds transgressed against Me, / And the prophets prophesied by Baal / And followed after things that did not benefit them.

Jer. 10:21 For the shepherds are stupid / And have not sought Jehovah; / Therefore they have not prospered, / And all their flock is scattered.

A. The shepherds, the rulers, transgressed against Jehovah; they did not seek Jehovah, and their flock was scattered—2:8; 10:21.

Jer. 2:8 The priests did not say, / Where is Jehovah? / And those who handle the law did not know Me, / And the shepherds transgressed against Me, / And the prophets prophesied by Baal / And followed after things that did not benefit them.

Jer. 10:21 For the shepherds are stupid / And have not sought Jehovah; / Therefore they have not prospered, / And all their flock is scattered.

B. The shepherds destroyed and scattered the sheep of Jehovah's pasture—23:1-2.

Jer. 23:1 Woe to the shepherds who destroy and scatter the sheep of My pasture, declares Jehovah.

Jer. 23:2 Therefore thus says Jehovah the God of Israel concerning the shepherds who shepherd My people, You have scattered My flock and driven them away and have not visited them; I will visit upon you the evil of your deeds, declares Jehovah.

C. Jehovah promised that He would gather the remnant of His flock and bring them back to their pasture and that He would raise up shepherds over them who would shepherd them, and they would be fruitful and multiply—vv. 3-4.

Jer. 23:3 Then I will gather the remnant of My flock out of all the lands where I have driven them, and I will bring them back to their pasture; and they will be fruitful and multiply.

Jer. 23:4 And I will raise up shepherds over them who will shepherd them, and they will no longer fear or be dismayed, nor will any be missing, declares Jehovah.

D. Jehovah promised to give Israel shepherds according to His own heart; such shepherds would give the people of God proper knowledge and understanding of God—3:15.

Jer. 3:15 And I will give you shepherds according to My own heart, who will feed you knowledge and understanding.

貳 舊約和新約都啓示基督是合乎神心的牧者—賽四十 11，結三四 11～31，約十 11，來十三 20～21，彼前二 25，五 4，啓七 16～17：

- 賽 40:11 祂必像牧人牧養自己的羊羣，用膀臂聚集羊羔，抱在懷中。祂必引導那乳養小羊的。
- 結 34:11 因爲主耶和華如此說，我必親自尋找我的羊，將他們尋見。
- 結 34:12 牧人在他四散的羊中間的日子，怎樣尋找他的羊，我必照樣尋找我的羊；這些羊在密雲黑暗的日子四散到各處，我必把他們從那裏救回來。
- 結 34:13 我必把他們從萬民中領出來，從各國聚集他們，引導他們歸回自己的地，也必在以色列山上，一切溪水旁邊，在那地一切可居之處牧養他們。
- 結 34:14 我必在美好的草場牧養他們，他們的住處必在以色列高處的山上；他們必在佳美的住處躺臥，也在以色列山肥美的草場喫草。
- 結 34:15 主耶和華說，我必親自牧養我的羊羣，使他們得以躺臥。
- 結 34:16 迷失的，我必尋找；被逐的，我必領回；受傷的，我必纏裹；軟弱的，我必加強；只是肥的壯的，我必除滅—我要按公平牧養他們。
- 結 34:17 我的羊羣哪，論到你們，主耶和華如此說，我必在羊與羊中間、公綿羊與公山羊中間施行判斷。
- 結 34:18 你們這些肥壯的羊，在美好的草場喫草還以爲不足麼？剩下的草，你們竟用蹄踐踏了；你們喝清水，剩下的水，你們竟用蹄攪渾了。
- 結 34:19 至於我羣羊中瘦弱的，只得喫你們用蹄所踐踏的，喝你們用蹄所攪渾的。
- 結 34:20 所以，主耶和華如此說，我必親自在肥羊和瘦羊中間施行判斷。
- 結 34:21 因爲你們用脅用肩擁擠一切瘦弱的，又用角牴觸，以致把他們驅散在外，
- 結 34:22 所以，我必拯救我的羣羊，他們必不再作掠物；我也必在羊和羊中間施行判斷。
- 結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。
- 結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。
- 結 34:25 我必與他們立平安的約，使惡獸從那地絕跡，他們就必安居在曠野，安睡在林中。
- 結 34:26 我必使他們與我山的四圍成爲福源，我也必叫雨按時落下；那必是賜福的雨。
- 結 34:27 田野的樹必結果，地也必有出產；他們必在自己的地安然居住。我折斷他們所負的軛，救他們脫離奴役他們之人的

II. Both the Old Testament and the New Testament reveal Christ as the Shepherd according to God's heart—Isa. 40:11; Ezek. 34:11-31; John 10:11; Heb. 13:20-21; 1 Pet. 2:25; 5:4; Rev. 7:16-17:

- Isa. 40:11 He will feed His flock as a Shepherd; / In His arm He will gather the lambs; / In His bosom He will carry them. / He will lead those who are nursing the young.
- Ezek. 34:11 For thus says the Lord Jehovah, I Myself, even I, will search for My sheep and seek them out.
- Ezek. 34:12 As a shepherd seeks out his flock on the day when he is among his sheep which are scattered, so I will seek out My sheep; and I will deliver them from all the places where they have been scattered on a day of clouds and thick darkness.
- Ezek. 34:13 And I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them upon the mountains of Israel by the streams and in all the inhabited places of the land.
- Ezek. 34:14 I will feed them with good pasture, and their dwelling place will be upon the mountains of the heights of Israel; there they will lie down in a good dwelling place, and on rich pasture they will feed upon the mountains of Israel.
- Ezek. 34:15 I Myself will shepherd My flock, and I will cause them to lie down, declares the Lord Jehovah.
- Ezek. 34:16 I will seek the lost one and bring back the one that was driven away and bind up the broken one and strengthen the sick one; but the fat one and the strong one I will destroy—I will feed them with judgment.
- Ezek. 34:17 And as for you, O My flock, Thus says the Lord Jehovah, I will judge between one sheep and another, between the rams and the male goats.
- Ezek. 34:18 Is it not enough for you to feed on the good pasture and trample down the rest of your pasture with your feet and drink the clear water and foul the rest with your feet?
- Ezek. 34:19 Meanwhile My flock must feed on what is trampled by your feet and drink what is fouled by your feet.
- Ezek. 34:20 Therefore thus says the Lord Jehovah to them, It is I who am about to judge between the fat sheep and the thin sheep.
- Ezek. 34:21 Because you pushed with flank and shoulder, and butted all the weak with your horns until you scattered them abroad,
- Ezek. 34:22 I will rescue My flock, and they will no longer be prey; and I will judge between one sheep and another.
- Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.
- Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.
- Ezek. 34:25 And I will make with them a covenant of peace and banish evil beasts from the land, so that they will dwell securely in the wilderness and sleep in the woods.
- Ezek. 34:26 And I will make them and the places around My hill a blessing, and I will cause the showers to come down in their season; there will be showers of blessing.
- Ezek. 34:27 And the trees of the field will yield their fruit, and the earth will yield its increase, and they will be secure in their land; then they will know that I am Jehovah, when I break the bars of

手；那時，他們就知道我是耶和華。

結 34:28 他們必不再作列國的掠物，地上的野獸也不再吞喫他們；他們卻要安然居住，無人驚嚇。

結 34:29 我必給他們興起有名的植物；他們在那地不再為饑荒所滅，也不再擔受列國的羞辱。

結 34:30 他們就必知道，我耶和華他們的神是與他們同在的，並知道他們以色列家是我的民，這是主耶和華說的。

結 34:31 你們作我的羣羊，我草場上的羣羊；你們是人，我是你們的神，這是主耶和華說的。

約 10:11 我是好牧人，好牧人為羊捨命。

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。

彼前 2:25 你們好像羊走迷了路，如今卻歸到你們魂的牧人和監督了。

彼前 5:4 到了牧長顯現的時候，你們必得着那不能衰殘的榮耀冠冕。

啓 7:16 他們不再飢、不再渴，日頭和一切炎熱也必不傷害他們，

啓 7:17 因為寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。

一 基督這位大能者，就是掌權者並審判者，乃是來作牧人；祂照顧祂的羊羣，乃是藉着管治並改正祂的羊，也是藉着餵養祂的羊羣，用膀臂聚集羊羔，抱在懷中，並引導那乳養小羊的——賽四十 10～11，太二 6，九 36。

賽 40:10 看哪，主耶和華必像大能者臨到，祂的膀臂必為祂掌權。看哪，祂的賞賜在祂那裏，祂的報應在祂面前。

賽 40:11 祂必像牧人牧養自己的羊羣，用膀臂聚集羊羔，抱在懷中。祂必引導那乳養小羊的。

太 2:6 『猶大地的伯利恆阿！你在猶大的首領中，絕不是最小的，因為有一位掌權者要從你出來，牧養我民以色列。』

太 9:36 祂看見羣眾，就對他們動了慈心，因為他們困苦流離，如同羊沒有牧人一樣。

二 以西結三十四章十一至三十一節豫言說，主自己這牧者要來尋找祂的羊，將他們尋見：

結 34:11 因為主耶和華如此說，我必親自尋找我的羊，將他們尋見。

結 34:12 牧人在他四散的羊中間的日子，怎樣尋找他的羊，我必照樣尋找我的羊；這些羊在密雲黑暗的日子四散到各處，我必把他們從那裏救回來。

結 34:13 我必把他們從萬民中領出來，從各國聚集他們，引導他們

their yoke and deliver them from the hand of those who enslaved them.

Ezek. 34:28 And they will no longer be prey to the nations, nor will the beasts of the earth devour them; but they will dwell securely, and no one will make them afraid.

Ezek. 34:29 And I will raise up for them a planting place of renown, and they will no longer be consumed with famine in the land and no longer bear the disgrace of the nations.

Ezek. 34:30 Thus they will know that I, Jehovah their God, am with them, and that they, the house of Israel, are My people, declares the Lord Jehovah.

Ezek. 34:31 And you are My flock, the flock of My pasture; you are men, and I am your God, declares the Lord Jehovah.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.

1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.

1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.

Rev. 7:16 They will not hunger anymore, neither will they thirst anymore, neither will the sun beat upon them, nor any heat;

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

A. As the mighty One, the ruling and judging One, Christ comes to be a Shepherd; He cares for His flock by ruling and correcting His sheep and by feeding His flock, gathering the lambs in His arm, carrying them in His bosom, and leading those who are nursing the young—Isa. 40:10-11; Matt. 2:6; 9:36.

Isa. 40:10 Behold, the Lord Jehovah will come as a mighty One, / And His arm will rule for Him. / Behold, His reward is with Him, / And His recompense before Him.

Isa. 40:11 He will feed His flock as a Shepherd; / In His arm He will gather the lambs; / In His bosom He will carry them. / He will lead those who are nursing the young.

Matt. 2:6 "And you, Bethlehem, land of Judah, by no means are you the least among the princes of Judah; for out of you shall come forth a Ruler, One who will shepherd My people Israel."

Matt. 9:36 And seeing the crowds, He was moved with compassion for them, because they were harassed and cast away like sheep not having a shepherd.

B. Ezekiel 34:11-31 prophesies that the Lord Himself will come as the Shepherd to search for His sheep and seek them out:

Ezek. 34:11 For thus says the Lord Jehovah, I Myself, even I, will search for My sheep and seek them out.

Ezek. 34:12 As a shepherd seeks out his flock on the day when he is among his sheep which are scattered, so I will seek out My sheep; and I will deliver them from all the places where they have been scattered on a day of clouds and thick darkness.

Ezek. 34:13 And I will bring them out from the peoples and gather them from the countries and bring

歸回自己的地，也必在以色列山上，一切溪水旁邊，在那地一切可居之處牧養他們。

結 34:14 我必在美好的草場牧養他們，他們的住處必在以色列高處的山上；他們必在佳美的住處躺臥，也在以色列山肥美的草場喫草。

結 34:15 主耶和華說，我必親自牧養我的羊羣，使他們得以躺臥。

結 34:16 迷失的，我必尋找；被逐的，我必領回；受傷的，我必纏裹；軟弱的，我必加強；只是肥的壯的，我必除滅—我要按公平牧養他們。

結 34:17 我的羊羣哪，論到你們，主耶和華如此說，我必在羊與羊中間、公綿羊與公山羊中間施行判斷。

結 34:18 你們這些肥壯的羊，在美好的草場喫草還以為不足麼？剩下的草，你們竟用蹄踐踏了；你們喝清水，剩下的水，你們竟用蹄攪渾了。

結 34:19 至於我羣羊中瘦弱的，只得喫你們用蹄所踐踏的，喝你們用蹄所攪渾的。

結 34:20 所以，主耶和華如此說，我必親自在肥羊和瘦羊中間施行判斷。

結 34:21 因為你們用脅用肩擁擠一切瘦弱的，又用角抵觸，以致把他們驅散在外，

結 34:22 所以，我必拯救我的羣羊，他們必不再作掠物；我也必在羊和羊中間施行判斷。

結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。

結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。

結 34:25 我必與他們立平安的約，使惡獸從那地絕跡，他們就必安居在曠野，安睡在林中。

結 34:26 我必使他們與我山的四圍成為福源，我也必叫雨按時落下；那必是賜福的雨。

結 34:27 田野的樹必結果，地也必有出產；他們必在自己的地安然居住。我折斷他們所負的軛，救他們脫離奴役他們之人的手；那時，他們就知道我是耶和華。

結 34:28 他們必不再作列國的掠物，地上的野獸也不再吞喫他們；他們卻要安然居住，無人驚嚇。

結 34:29 我必給他們興起有名的植物；他們在那地不再為饑荒所滅，也不再擔受列國的羞辱。

結 34:30 他們就必知道，我耶和華他們的神是與他們同在的，並知道他們以色列家是我的民，這是主耶和華說的。

結 34:31 你們作我的羣羊，我草場上的羣羊；你們是人，我是你們的神，這是主耶和華說的。

1 主這牧人要從萬民中聚集祂的百姓，祂的羊，引導他們歸回迦南地，住在高山上；迦南地豫表包羅萬有的基督作分給神子民的分，高山表徵復活、升天

them into their own land, and I will feed them upon the mountains of Israel by the streams and in all the inhabited places of the land.

Ezek. 34:14 I will feed them with good pasture, and their dwelling place will be upon the mountains of the heights of Israel; there they will lie down in a good dwelling place, and on rich pasture they will feed upon the mountains of Israel.

Ezek. 34:15 I Myself will shepherd My flock, and I will cause them to lie down, declares the Lord Jehovah.

Ezek. 34:16 I will seek the lost one and bring back the one that was driven away and bind up the broken one and strengthen the sick one; but the fat one and the strong one I will destroy—I will feed them with judgment.

Ezek. 34:17 And as for you, O My flock, Thus says the Lord Jehovah, I will judge between one sheep and another, between the rams and the male goats.

Ezek. 34:18 Is it not enough for you to feed on the good pasture and trample down the rest of your pasture with your feet and drink the clear water and foul the rest with your feet?

Ezek. 34:19 Meanwhile My flock must feed on what is trampled by your feet and drink what is fouled by your feet.

Ezek. 34:20 Therefore thus says the Lord Jehovah to them, It is I who am about to judge between the fat sheep and the thin sheep.

Ezek. 34:21 Because you pushed with flank and shoulder, and butted all the weak with your horns until you scattered them abroad,

Ezek. 34:22 I will rescue My flock, and they will no longer be prey; and I will judge between one sheep and another.

Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

Ezek. 34:25 And I will make with them a covenant of peace and banish evil beasts from the land, so that they will dwell securely in the wilderness and sleep in the woods.

Ezek. 34:26 And I will make them and the places around My hill a blessing, and I will cause the showers to come down in their season; there will be showers of blessing.

Ezek. 34:27 And the trees of the field will yield their fruit, and the earth will yield its increase, and they will be secure in their land; then they will know that I am Jehovah, when I break the bars of their yoke and deliver them from the hand of those who enslaved them.

Ezek. 34:28 And they will no longer be prey to the nations, nor will the beasts of the earth devour them; but they will dwell securely, and no one will make them afraid.

Ezek. 34:29 And I will raise up for them a planting place of renown, and they will no longer be consumed with famine in the land and no longer bear the disgrace of the nations.

Ezek. 34:30 Thus they will know that I, Jehovah their God, am with them, and that they, the house of Israel, are My people, declares the Lord Jehovah.

Ezek. 34:31 And you are My flock, the flock of My pasture; you are men, and I am your God, declares the Lord Jehovah.

1. As the Shepherd, the Lord will gather His people, His sheep, out of the nations and bring them back to the land of Canaan, which typifies the all-inclusive Christ as the allotted portion of God's people, to dwell on the high

的基督—11, 14 節。

結 34:11 因為主耶和華如此說，我必親自尋找我的羊，將他們尋見。
結 34:14 我必在美好的草場牧養他們，他們的住處必在以色列高處的山上；他們必在佳美的住處躺臥，也在以色列山肥美的草場喫草。

2 當主耶穌來作牧人照料我們時，祂也來作王管理我們；主作牧人照料我們，結果使我們順從祂為我們的王，服在祂的君王職分之下，順從祂在我們裏面設立的寶座—23 ~ 24 節。

結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。
結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。

三 基督是好牧人、大牧人、牧長、以及我們魂的牧人—約十 9 ~ 17, 來十三 20 ~ 21, 彼前五 4, 二 25:

約 10:9 我就是門；凡從我進來的，必要得救，並且必要入，必要出，也必要找着草場。
約 10:10 賊來了，無非是要偷竊、殺害、毀壞；我來了，是要叫羊得生命，並且得的更豐盛。
約 10:11 我是好牧人，好牧人為羊捨命。
約 10:12 那作雇工的，不是牧人，羊也不是他自己的，他看見狼來，就撇下羊逃跑了，狼抓住羊，把牠們趕散了；
約 10:13 雇工逃跑，因他是雇工，並不顧念羊。
約 10:14 我是好牧人，我認識那屬我的，那屬我的也認識我，
約 10:15 正如父認識我，我也認識父一樣；並且我為羊捨命。
約 10:16 我另外有羊，不是屬於這圈的；我必須領他們來，他們也要聽我的聲音，並且要成為一羣，歸一個牧人了。
約 10:17 父愛我，因我將命捨去，好再取回來。
來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，
來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。
彼前五 4 到了牧長顯現的時候，你們必得着那不能衰殘的榮耀冠冕。
彼前五 25 你們好像羊走迷了路，如今卻歸到你們魂的牧人和監督了。

1 主耶穌作好牧人，來使我們得生命，並且得的更豐盛—約十 10 ~ 11:

約 10:10 賊來了，無非是要偷竊、殺害、毀壞；我來了，是要叫羊得生命，並且得的更豐盛。

mountains, signifying the resurrected and ascended Christ—vv. 11, 14.

Ezek. 34:11 For thus says the Lord Jehovah, I Myself, even I, will search for My sheep and seek them out.
Ezek. 34:14 I will feed them with good pasture, and their dwelling place will be upon the mountains of the heights of Israel; there they will lie down in a good dwelling place, and on rich pasture they will feed upon the mountains of Israel.

2. When the Lord Jesus comes as the Shepherd to care for us, He comes also as the King to govern us; the issue of the Lord's caring for us as our Shepherd is that we obey Him as our King and come under His kingship and His throne within us—vv. 23-24.

Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.
Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

C. Christ is the good Shepherd, the great Shepherd, the Chief Shepherd, and the Shepherd of our souls—John 10:9-17; Heb. 13:20-21; 1 Pet. 5:4; 2:25:

John 10:9 I am the door; if anyone enters through Me, he shall be saved and shall go in and go out and shall find pasture.
John 10:10 The thief does not come except to steal and kill and destroy; I have come that they may have life and may have it abundantly.
John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.
John 10:12 He who is a hireling and not the shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.
John 10:13 He flees because he is a hireling and it does not matter to him concerning the sheep.
John 10:14 I am the good Shepherd, and I know My own, and My own know Me,
John 10:15 Even as the Father knows Me and I know the Father; and I lay down My life for the sheep.
John 10:16 And I have other sheep, which are not of this fold; I must lead them also, and they shall hear My voice, and there shall be one flock, one Shepherd.
John 10:17 For this reason the Father loves Me, because I lay down My life that I may take it again.
Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,
Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.
1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.
1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.

1. As the good Shepherd, the Lord Jesus came that we may have life and may have it abundantly—John 10:10-11:

John 10:10 The thief does not come except to steal and kill and destroy; I have come that they may have life and may have it abundantly.

約 10:11 我是好牧人，好牧人為羊捨命。

a 祂捨了祂的魂生命，就是人的生命，為祂的羊成功救贖，使他們能有分於祂的奏厄生命，就是祂神聖的生命—11，15，17 節。

約 10:11 我是好牧人，好牧人為羊捨命。

約 10:15 正如父認識我，我也認識父一樣；並且我為羊捨命。

約 10:17 父愛我，因我將命捨去，好再取回來。

b 祂領祂的羊出羊圈，進入祂自己這草場，就是得餵養的地方，使他們可以自由的喫祂，得着祂的餵養—9 節。

約 10:9 我就是門；凡從我進來的，必要得救，並且必要入，必要出，也必要找着草場。

c 主使猶太和外邦信徒在祂的牧養下合為一羣（召會，基督的身體）—16 節。

約 10:16 我另外有羊，不是屬於這圈的；我必須領他們來，他們也要聽我的聲音，並且要成為一羣，歸一個牧人了。

2 神『憑永約之血』，使『羣羊的大牧人我們的主耶穌』從死人中復活—來十三 20：

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

a 永約就是新遺命的約，為要得着羣羊，就是召會，結果帶進基督的身體，並終極完成於新耶路撒冷。

b 主作為大牧人正使新約的內容對我們成為真實的，並正帶領我們進入對希伯來書所啓示一切積極事物的經歷和享受—八 8～13，一 1～3，二 9～18，五 6～10，14，七 16，22，24～26，十三 1，8，12～15。

來 8:8 但神既找出祂百姓的瑕疵，就說，『看哪，日子將到，主說，我要與以色列家和猶大家，立定新約，

來 8:9 不是照着我拉他們祖宗的手，領他們出埃及地的日子，與他們所立的約；因為他們沒有恆守我的約，我也不理他們；這是主說的。

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約；我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

a. He laid down His soul-life, His human life, to accomplish redemption for His sheep that they may share His zoe life, His divine life—vv. 11, 15, 17.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

John 10:15 Even as the Father knows Me and I know the Father; and I lay down My life for the sheep.

John 10:17 For this reason the Father loves Me, because I lay down My life that I may take it again.

b. He leads His sheep out of the fold into Himself as the pasture, the feeding place, where they may eat freely of Him and be nourished by Him—v. 9.

John 10:9 I am the door; if anyone enters through Me, he shall be saved and shall go in and go out and shall find pasture.

c. The Lord has formed the Jewish and Gentile believers into one flock (the church, the Body of Christ) under His shepherding—v. 16.

John 10:16 And I have other sheep, which are not of this fold; I must lead them also, and they shall hear My voice, and there shall be one flock, one Shepherd.

2. God raised up from the dead “our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant”—Heb. 13:20:

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

a. The eternal covenant is the covenant of the new testament to gain a flock, which is the church issuing in the Body of Christ and consummating in the New Jerusalem.

b. As the great Shepherd, the Lord is making real to us the contents of the new covenant and is leading us into the experience and enjoyment of all the positive matters revealed in the book of Hebrews—8:8-13; 1:1-3; 2:9-18; 5:6-10, 14; 7:16, 22, 24-26; 13:1, 8, 12-15.

Heb. 8:8 For finding fault with them He says, "Behold, the days are coming, says the Lord, and I will consummate a new covenant upon the house of Israel and upon the house of Judah,

Heb. 8:9 Not according to the covenant which I made with their fathers in the day when I took them by their hand to lead them out of the land of Egypt, because they did not continue in My covenant, and I disregarded them, says the Lord.

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

來 8:11 他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我；

來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』

來 8:13 既說新約，就以第一約為舊了。但那漸漸陳舊並衰老的，就快要消逝了。

來 1:1 神既在古時，藉着眾申言者，多分多方向列祖說話，

來 1:2 就在這末後的日子，在子裏向我們說話；神已立祂作承受萬有者，也曾藉着祂造了宇宙；

來 1:3 祂是神榮耀的光輝，是神本質的印像，用祂大能的話維持、載着並推動萬有；祂成就了洗罪的事，就坐在高處至尊至大者的右邊；

來 2:9 惟獨看見耶穌得了榮耀尊貴為冠冕，祂為着受死的苦，成為比天使微小一點的，好叫祂因着神的恩，為樣樣嘗到死味。

來 2:10 原來萬有因祂而有，藉祂而造的那位，為着要領許多的兒子進榮耀裏去，就藉着苦難成全他們救恩的創始者，這對祂本是合宜的。

來 2:11 因那聖別人的，和那些被聖別的，都是出於一；因這緣故，祂稱他們為弟兄，並不以為恥，說，

來 2:12 『我要向我的弟兄宣告你的名，在召會中我要歌頌你。』

來 2:13 又說，『我要信靠祂。』又說，『看哪，我與神所給我的兒女。』

來 2:14 兒女既同有血肉之體，祂也照樣親自分於血肉之體，為要藉着死，廢除那掌死權的，就是魔鬼，

來 2:15 並要釋放那些一生因怕死而受挾於奴役的人。

來 2:16 誠然祂不是救援天使，乃是救援亞伯拉罕的後裔。

來 2:17 所以祂凡事該與祂的弟兄一樣，為要在關於神的事上，成為憐憫、忠信的大祭司，好為百姓的罪成就平息。

來 2:18 因為祂既然在所受的苦上被試誘，就能幫助被試誘的人。

來 5:6 就如神在另一處又說，『你是照着麥基洗德的等次，永遠為祭司。』

來 5:7 基督在肉身的日子，強烈的哭號，流淚向那能救祂出死的，獻上祈禱和懇求，因祂的虔誠，就蒙了垂聽；

來 5:8 祂雖然為兒子，還是因所受的苦難學了順從；

來 5:9 祂既得以成全，就對凡順從祂的人，成了永遠救恩的根源，

來 5:10 蒙神照着麥基洗德的等次，稱為大祭司。

來 5:11 只有長成的人，纔能喫乾糧，他們的官能因習用而受了操練，就能分辨好壞了。

Heb. 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.

Heb. 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

Heb. 8:13 In saying, A new covenant, He has made the first old. But that which is becoming old and growing decrepit is near to disappearing.

Heb. 1:1 God, having spoken of old in many portions and in many ways to the fathers in the prophets,

Heb. 1:2 Has at the last of these days spoken to us in the Son, whom He appointed Heir of all things, through whom also He made the universe;

Heb. 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

Heb. 2:9 But we see Jesus, who was made a little inferior to the angels because of the suffering of death, crowned with glory and honor, so that by the grace of God He might taste death on behalf of everything.

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

Heb. 2:11 For both He who sanctifies and those who are being sanctified are all of One, for which cause He is not ashamed to call them brothers,

Heb. 2:12 Saying, "I will declare Your name to My brothers; in the midst of the church I will sing hymns of praise to You."

Heb. 2:13 And again, "I will trust in Him." And again, "Behold, I and the children whom God has given to Me."

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

Heb. 2:15 And might release those who because of the fear of death through all their life were held in slavery.

Heb. 2:16 For assuredly it is not to angels that He gives help, but He gives help to the seed of Abraham.

Heb. 2:17 Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

Heb. 2:18 For being tempted in that which He Himself has suffered, He is able to help those who are being tempted.

Heb. 5:6 Even as also in another place He says, "You are a Priest forever according to the order of Melchizedec."

Heb. 5:7 This One, in the days of His flesh, having offered up both petitions and supplications with strong crying and tears to Him who was able to save Him out of death and having been heard because of His piety,

Heb. 5:8 Even though He was a Son, learned obedience from the things which He suffered.

Heb. 5:9 And having been perfected, He became to all those who obey Him the source of eternal salvation,

Heb. 5:10 Being addressed by God as a High Priest according to the order of Melchizedec;

Heb. 5:11 But solid food is for the full-grown, who because of practice have their faculties exercised for discriminating between both good and evil.

來 7:16 祂成了祭司，不是照着屬肉之誠命的律法，乃是照着不能毀壞之生命的大能；
來 7:22 祂就成了更美之約的保證。
來 7:24 但耶穌既是永遠長存的，祂就有不能更換的祭司職分。
來 7:25 所以，那藉着祂來到神面前的人，祂都能拯救到底；因為祂是長遠活着，為他們代求。
來 7:26 像這樣聖而無邪惡、無玷污、與罪人分別，並且高過諸天的大祭司，原是與我們合宜的；
來 13:1 弟兄相愛要持久。
來 13:8 耶穌基督，昨日、今日、直到永遠，是一樣的。
來 13:12 所以耶穌為要藉自己的血聖別百姓，也就在城門外受苦。

來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。
來 13:14 我們在這裏本沒有常存的城，乃是尋求那要來的城。
來 13:15 所以我們應當藉着耶穌，常常向神獻上讚美的祭，這就是承認主名之嘴唇的果子。

3 基督作牧長，藉着眾召會的長老牧養祂的羊羣—彼前五 4：

彼前 5:4 到了牧長顯現的時候，你們必得着那不能衰殘的榮耀冠冕。

a 若沒有長老的牧養，召會就無法得建造—2 節。

彼前 5:2 務要牧養你們中間神的羣羊，按着神監督他們，不是出於勉強，乃是出於甘心；不是為着卑鄙的利益，乃是出於熱切；

b 長老的牧養該是基督藉着他們的牧養。

4 是靈的基督作我們魂的牧人，監督我們裏面的光景，顧到我們內裏所是的情形—二 25：

彼前 2:25 你們好像羊走迷了路，如今卻歸到你們魂的牧人和監督了。

a 祂是藉着顧到我們魂的益處，並藉着監督我們內裏所是的光景，而牧養我們。

b 因為我們的魂很複雜，所以我們需要那在我們靈裏是賜生命之靈的基督，在我們的魂裏牧養我們，照顧我們的心思、情感和意志，並顧到我們的難處、需要和創傷。

c 主作我們魂的牧人，使我們的魂趨醒，並使我們的魂得安息—詩二三 3 上，太十一 28 ~ 30。

詩 23:3 祂使我的魂甦醒，為自己的名引導我走義路。

Heb. 7:16 Who has been appointed not according to the law of a fleshy commandment but according to the power of an indestructible life.

Heb. 7:22 By so much Jesus has also become the surety of a better covenant.

Heb. 7:24 But He, because He abides forever, has His priesthood unalterable.

Heb. 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

Heb. 7:26 For such a High Priest was also fitting to us, holy, guileless, undefiled, separated from sinners and having become higher than the heavens,

Heb. 13:1 Let brotherly love continue.

Heb. 13:8 Jesus Christ is the same yesterday and today, yes, even forever.

Heb. 13:12 Therefore also Jesus, that He might sanctify the people through His own blood, suffered outside the gate.

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

Heb. 13:14 For we do not have here a remaining city, but we seek after the one to come.

Heb. 13:15 Through Him then let us offer up a sacrifice of praise continually to God, that is, the fruit of lips confessing His name.

3.As the Chief Shepherd, Christ shepherds His flock through the elders of the churches—1 Pet. 5:4:

1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.

a. Without the elders' shepherding, the church cannot be built up—v. 2.

1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

b. The elders' shepherding should be Christ's shepherding through them.

4.As the Shepherd of our souls, the pneumatic Christ oversees our inward condition, caring for the situation of our inner being—2:25:

1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.

a. He shepherds us by caring for the welfare of our soul and by exercising His oversight over the condition of our inner being.

b. Because our soul is very complicated, we need Christ, who is the life-giving Spirit in our spirit, to shepherd us in our soul, to take care of our mind, emotion, and will and of our problems, needs, and wounds.

c. As the Shepherd of our souls, the Lord restores our soul and gives rest to our soul—Psa. 23:3a; Matt. 11:28-30.

Psa. 23:3 He restores my soul; He guides me on the paths of righteousness / For His name's sake.

太 11:28 凡勞苦擔重擔的，可以到我這裏來，我必使你們得安息。

太 11:29 我心裏柔和謙卑，因此你們要負我的軛，且要跟我學，你們魂裏就必得安息；

太 11:30 因為我的軛是容易的，我的擔子是輕省的。

5 在將來的永遠，基督將是我們永遠的牧人，領我們到生命水的泉—啓七 16 ~ 17：

啓 7:16 他們不再飢、不再渴，日頭和一切炎熱也必不傷害他們，

啓 7:17 因為寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。

a 基督是我們永遠的牧人，要領我們進入祂自己這生命水的泉，使我們得享三一神永遠的分賜—17 節上。

啓 7:17 因為寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。

b 基督要供應我們生命水，並要擦去我們的淚水—17 節下。

啓 7:17 因為寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。

c 在永世裏，在基督的牧養下，必沒有眼淚、飢餓或乾渴—只有享受—16 ~ 17 節。

啓 7:16 他們不再飢、不再渴，日頭和一切炎熱也必不傷害他們，

啓 7:17 因為寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。

叁 主耶穌在祂天上的職事裏，繼續祂在地上的職事裏所開始的牧養—來十三 20 ~ 21：

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。

一 在約翰二十一章十五至十七節，主託付彼得，當祂不在這裏而在諸天之上時，要餵養祂的小

Matt. 11:28 Come to Me all who toil and are burdened, and I will give you rest.

Matt. 11:29 Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls.

Matt. 11:30 For My yoke is easy and My burden is light.

5. In eternity future Christ will be our eternal Shepherd guiding us to springs of waters of life—Rev. 7:16-17:

Rev. 7:16 They will not hunger anymore, neither will they thirst anymore, neither will the sun beat upon them, nor any heat;

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

a. As our eternal Shepherd, Christ will lead us into Himself as the springs of waters of life so that we may enjoy the eternal dispensing of the Triune God—v. 17a.

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

b. The waters of life will be supplied, and the water of tears will be wiped away—v. 17b.

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

c. Under Christ's shepherding in eternity, there will be no tears, no hunger, and no thirst—only enjoyment—vv. 16-17.

Rev. 7:16 They will not hunger anymore, neither will they thirst anymore, neither will the sun beat upon them, nor any heat;

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

III. In His heavenly ministry the Lord Jesus continues the shepherding that He began in His earthly ministry—Heb. 13:20-21:

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.

A. In John 21:15-17 the Lord commissioned Peter to feed His lambs and shepherd His sheep in His absence, while He is in the heavens; this was

羊，並牧養祂的羊；這是把使徒的職事與基督天上的職事合併，以牧養神的羣羊：

- 約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餵養我的小羊。
- 約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。
- 約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因為耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餵養我的羊。

1 祂在諸天之上所作的，使徒就在地上作，以完成祂天上的職事—來十三 20 ~ 21，約二一 15 ~ 17。

- 來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，
- 來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。
- 約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餵養我的小羊。
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2 關於牧養，使徒的職事與基督天上的職事合作—15 ~ 17 節。

- 約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餵養我的小羊。
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to incorporate the apostolic ministry with Christ's heavenly ministry to shepherd God's flock:

- John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
- John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
- John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

1. What He was doing in the heavens, the apostles did on earth to carry out His heavenly ministry—Heb. 13:20-21; John 21:15-17.

- Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,
- Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.
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2. Regarding shepherding, the apostolic ministry cooperates with Christ's heavenly ministry—vv. 15-17.

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二 使徒保羅是與基督在天上職事裏的牧養合作，而牧養聖徒的榜樣——來十三 20 ~ 21，七 25 ~ 26，提前一 16，林後一 3 ~ 4，徒二十 20：

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，
來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。
來 7:25 所以，那藉着祂來到神面前的人，祂都能拯救到底；因為祂是長遠活着，為他們代求。
來 7:26 像這樣聖而無邪惡、無玷污、與罪人分別，並且高過諸天的大祭司，原是與我們合宜的；
提前 1:16 然而，我所以蒙了憐憫，是要叫耶穌基督在我這罪魁身上，顯示祂一切的恆忍，給後來信靠祂得永遠生命的人作榜樣。
林後 1:3 我們主耶穌基督的神與父，就是那憐恤人的父，和賜諸般安慰的神，是當受頌讚的；
林後 1:4 祂在我們一切的患難中安慰我們，叫我們能用自己從神所受的安慰，安慰那些在各樣患難中的人。
徒 20:20 凡與你們有益的，我沒有一樣避諱不告訴你們的，或在公眾面前，或挨家挨戶，我都教導你們。

1 保羅牧養聖徒，就像乳養的母親和勸勉的父親一樣——帖前二 7 ~ 8，11 ~ 12。

帖前 2:7 只在你們中間為人溫和，如同乳母顧惜自己的孩子。
帖前 2:8 我們這樣切慕你們，不但樂意將神的福音分給你們，連自己的性命也願意分給你們，因你們是我們所愛的。
帖前 2:11 正如你們所知道的，我們怎樣勸勉你們，撫慰你們，向你們作見證，待你們每一個人，好像父親待自己的孩子一樣；
帖前 2:12 要叫你們行事為人，配得過那召你們進入祂自己的國和榮耀的神。

2 保羅牧養在以弗所的聖徒，『或在公眾面前，或挨家挨戶』（徒二十 20）教導他們，並且流淚勸戒每一位聖徒，甚至三年之久，（31，19，）將神一切的旨意告訴他們。（27。）

徒 20:20 凡與你們有益的，我沒有一樣避諱不告訴你們的，或在公眾面前，或挨家挨戶，我都教導你們。
徒 20:31 所以你們應當儆醒，記念我三年之久，晝夜不住的流淚勸戒你們各人。
徒 20:19 服事主，凡事謙卑，常常流淚，又因猶太人的謀害，歷經試煉。
徒 20:27 因為神的旨意，我並沒有一樣避諱不告訴你們。

B. The apostle Paul is a pattern of shepherding the saints in cooperation with Christ's shepherding in His heavenly ministry—Heb. 13:20-21; 7:25-26; 1 Tim. 1:16; 2 Cor. 1:3-4; Acts 20:20:

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,
Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.
Heb. 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.
Heb. 7:26 For such a High Priest was also fitting to us, holy, guileless, undefiled, separated from sinners and having become higher than the heavens,
1 Tim. 1:16 But because of this I was shown mercy, that in me, the foremost, Jesus Christ might display all His long-suffering for a pattern to those who are to believe on Him unto eternal life.
2 Cor. 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassions and God of all comfort,
2 Cor. 1:4 Who comforts us in all our affliction that we may be able to comfort those who are in every affliction through the comforting with which we ourselves are comforted by God.
Acts 20:20 How I did not withhold any of those things that are profitable by not declaring them to you and by not teaching you publicly and from house to house,

1. Paul shepherded the saints as a nursing mother and an exhorting father—1 Thes. 2:7-8, 11-12.

1 Thes. 2:7 But we were gentle in your midst, as a nursing mother would cherish her own children.
1 Thes. 2:8 Yearning in this way over you, we were well pleased to impart to you not only the gospel of God but also our own souls, because you became beloved to us.
1 Thes. 2:11 Just as you know how we were to each one of you, as a father to his own children, exhorting you and consoling you and testifying,
1 Thes. 2:12 So that you might walk in a manner worthy of God, who calls you into His own kingdom and glory.

2. Paul shepherded the saints in Ephesus by teaching them “publicly and from house to house” (Acts 20:20) and by admonishing each one of the saints with tears even for as long as three years (vv. 31, 19), declaring to them all the counsel of God (v. 27).

Acts 20:20 How I did not withhold any of those things that are profitable by not declaring them to you and by not teaching you publicly and from house to house,
Acts 20:31 Therefore watch, remembering that for three years, night and day, I did not cease admonishing each one with tears.
Acts 20:19 Serving the Lord as a slave with all humility and tears and trials which came upon me by the plots of the Jews;
Acts 20:27 For I did not shrink from declaring to you all the counsel of God.

3 保羅的心寬宏，有供應的生命親密的關切——林後七 2～3，帖前二 8，腓二 19～20。

林後 7:2 你們要容納我們，我們未曾虧負誰，未曾敗壞誰，未曾佔誰的便宜。

林後 7:3 我說這話，不是為定罪你們，因我先前說過，你們是在我們的心裏，以至同死同活。

帖前 2:8 我們這樣切慕你們，不但樂意將神的福音分給你們，連自己的性命也願意分給你們，因你們是我們所愛的。

腓 2:19 我在主耶穌裏，盼望快打發提摩太到你們那裏去，叫我知
道關於你們的事，也可魂中快慰。

腓 2:20 因我沒有人與我同魂，真正關心你們的事，

4 保羅下到軟弱之人的水平上，好使他能得着他們——林後十一 28～29，林前九 22，參太十二 20。

林後 11:28 除了沒有題起的事，還有為眾召會的罣慮，天天壓在我身上。

林後 11:29 有誰軟弱，我不軟弱？有誰絆跌，我不焦急？

林前 9:22 向軟弱的人，我就成為軟弱的，為要得軟弱的人。向眾人，我成了眾人所是的；無論如何，總要救些人。

太 12:20 壓傷的蘆葦，祂不折斷；將殘的火把，祂不吹滅，直到祂施行公理，至於得勝。

5 保羅作為一個愛召會的人，與那愛召會的基督乃是一，他為着聖徒的緣故，樂意花費他所有的（指他的財物），也樂意花費他所是的（指他這人），以建造基督的身體——弗五 25，林後十二 15，十一 28～29。

弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，為召會捨了自己，

林後 12:15 我極其喜歡為你們花費，並完全花上自己。難道我越發愛你們，就越發少得你們的愛麼？

林後 11:28 除了沒有題起的事，還有為眾召會的罣慮，天天壓在我身上。

林後 11:29 有誰軟弱，我不軟弱？有誰絆跌，我不焦急？

肆 那些牧養神的羣羊的人，該按着神牧養——彼前五 2:

彼前 5:2 務要牧養你們中間神的羣羊，按着神監督他們，不是出於勉強，乃是出於甘心；不是為着卑鄙的利益，乃是出於熱切；

一 按着神牧養，就是按着神在祂屬性上的所是牧養——羅九 15～16，十一 22，33，弗二 7，林前一 9，林後一 12。

3. Paul had been enlarged in his heart to have the intimate concern of the ministering life——2 Cor. 7:2-3; 1 Thes. 2:8; Phil. 2:19-20.

2 Cor. 7:2 Make room for us; we have wronged no one, we have corrupted no one, we have taken advantage of no one.

2 Cor. 7:3 I do not say this to condemn you, for I have said before that you are in our hearts for our dying together and our living together.

1 Thes. 2:8 Yearning in this way over you, we were well pleased to impart to you not only the gospel of God but also our own souls, because you became beloved to us.

Phil. 2:19 But I hope in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged by knowing the things concerning you.

Phil. 2:20 For I have no one like-souled who will genuinely care for what concerns you;

4. Paul came down to the weak ones' level so that he could gain them——2 Cor. 11:28-29; 1 Cor. 9:22; cf. Matt. 12:20.

2 Cor. 11:28 Apart from the things which have not been mentioned, there is this: the crowd of cares pressing upon me daily, the anxious concern for all the churches.

2 Cor. 11:29 Who is weak, and I am not weak? Who is stumbled, and I myself do not burn?

1 Cor. 9:22 To the weak I became weak that I might gain the weak. To all men I have become all things that I might by all means save some.

Matt. 12:20 A bruised reed He will not break, and smoking flax He will not quench until He brings forth justice unto victory.

5. As a lover of the church in oneness with the church-loving Christ, Paul was willing to spend what he had, referring to his possessions, and to spend what he was, referring to his being, for the sake of the saints in order to build up the Body of Christ——Eph. 5:25; 2 Cor. 12:15; 11:28-29.

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

2 Cor. 12:15 But I, I will most gladly spend and be utterly spent on behalf of your souls. If I love you more abundantly, am I loved less?

2 Cor. 11:28 Apart from the things which have not been mentioned, there is this: the crowd of cares pressing upon me daily, the anxious concern for all the churches.

2 Cor. 11:29 Who is weak, and I am not weak? Who is stumbled, and I myself do not burn?

IV. Those who shepherd the flock of God should shepherd according to God——1 Pet. 5:2:

1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

A. To shepherd according to God is to shepherd according to what God is in His attributes——Rom. 9:15-16; 11:22, 33; Eph. 2:7; 1 Cor. 1:9; 2 Cor. 1:12.

羅 9:15 因為祂對摩西說，『我要向誰施憐憫，就向誰施憐憫；要對誰動憐恤，就對誰動憐恤。』

羅 9:16 這樣看來，這不在於那定意的，也不在於那奔跑的，只在於那施憐憫的神。

羅 11:22 你看神的恩慈和嚴厲：對那跌倒的人是嚴厲，對你卻是神的恩慈，只要你常留在祂的恩慈中；不然，你也要被砍下來。

羅 11:33 深哉，神的豐富、智慧和知識！祂的判斷何其難測，祂的道路何其難尋！

弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。

林前 1:9 神是信實的，你們乃是為祂所召，進入了祂兒子我們主耶穌基督的交通。

林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世為人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。

二 按着神牧養，意即按着神的性情、心意、作法和榮耀，而不是按着我們的偏好、興趣、目的和個性牧養。

三 我們要按着神牧養，就需要在生命、性情、彰顯和功用上成為神——約一 12～13，三 15，彼後一 4：

約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成為神的兒女。

約 1:13 這等人不是從血生的，不是從肉體的意思生的，也不是從人的意思生的，乃是從神生的。

約 3:15 叫一切信入祂的都得永遠的生命。

彼後 1:4 藉這榮耀和美德，祂已將又寶貴又極大的應許賜給我們，叫你們既逃離世上從情慾來的敗壞，就藉着這些應許，得有分於神的性情。

1 我們需要成為基督的複製，就是神的彰顯，使我們在牧養上彰顯神，而不是彰顯我們的己，連同己的個性與乖僻——約一 18，來一 3，二 10，羅八 29，加四 19。

約 1:18 從來沒有人看見神，只有在父懷裏的獨生子，將祂表明出來。

來 1:3 祂是神榮耀的光輝，是神本質的印像，用祂大能的話維持、載着並推動萬有；祂成就了洗罪的事，就坐在高處至尊至大者的右邊；

來 2:10 原來萬有因祂而有，藉祂而造的那位，為着要領許多的兒子進榮耀裏去，就藉着苦難成全他們救恩的創始者，這對

Rom. 9:15 For to Moses He says, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion."

Rom. 9:16 So then it is not of him who wills, nor of him who runs, but of God who shows mercy.

Rom. 11:22 Behold then the kindness and severity of God: on those who fell, severity; but on you, the kindness of God, if you continue in His kindness; otherwise you also will be cut off.

Rom. 11:33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and untraceable His ways!

Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

B. To shepherd according to God is to shepherd according to God's nature, desire, way, and glory, not according to our preference, interest, purpose, and disposition.

C. In order to shepherd according to God, we need to become God in life, nature, expression, and function——John 1:12-13; 3:15; 2 Pet. 1:4:

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 3:15 That everyone who believes into Him may have eternal life.

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

1. We need to be the reproduction of Christ, the expression of God, so that in our shepherding we express God, not the self with its disposition and peculiarities——John 1:18; Heb. 1:3; 2:10; Rom. 8:29; Gal. 4:19.

John 1:18 No one has ever seen God; the only begotten Son, who is in the bosom of the Father, He has declared Him.

Heb. 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

祂本是合宜的。

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裏面。

2 我們需要在神的功用上成為神，照着祂的所是並照着祂經綸中的目標，牧養神的羣羊—弗四 16，啓二—2。

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

3 當我們與神是一，我們就在生命和性情上成為神，並且在牧養別人時，就是神—約壹五 11 ~ 12，彼後一 4，彼前五 2。

約壹 5:11 這見證就是神賜給我們永遠的生命，這生命也是在祂兒子裏面。

約壹 5:12 人有了神的兒子，就有生命；沒有神的兒子，就沒有生命。

彼後 1:4 藉這榮耀和美德，祂已將又寶貴又極大的應許賜給我們，叫你們既逃離世上從情慾來的敗壞，就藉着這些應許，得有分於神的性情。

彼前 5:2 務要牧養你們中間神的羣羊，按着神監督他們，不是出於勉強，乃是出於甘心；不是為着卑鄙的利益，乃是出於熱切；

伍 那建造基督身體的牧養，乃是相互的牧養—林前十二 23 ~ 26:

林前 12:23 身上肢體我們以為比較不體面的，就給它加上更豐盈的體面；我們不俊美的肢體，就得着更豐盈的俊美；

林前 12:24 至於我們俊美的肢體，就不需要了。但神將這身體調和在一起，把更豐盈的體面加給那有缺欠的肢體，

林前 12:25 免得身體上有了分裂，總要肢體彼此同樣相顧。

林前 12:26 若一個肢體受苦，所有的肢體就一同受苦；若一個肢體得榮耀，所有的肢體就一同歡樂。

一 牧養就是周全、柔細的照顧羣羊—約二一 15 ~ 17，徒二十 28。

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餵養我的小羊。

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Gal. 4:19 My children, with whom I travail again in birth until Christ is formed in you,

2. We need to become God in His function of shepherding the flock of God according to what He is and according to His goal in His economy—Eph. 4:16; Rev. 21:2.

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

3. When we are one with God, we become God in life and nature and are God in our shepherding of others—1 John 5:11-12; 2 Pet. 1:4; 1 Pet. 5:2.

1 John 5:11 And this is the testimony, that God gave to us eternal life and this life is in His Son.

1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

V. The shepherding that builds up the Body of Christ is a mutual shepherding—1 Cor. 12:23-26:

1 Cor. 12:23 And those members of the body which we consider to be less honorable, these we clothe with more abundant honor; and our uncomely members come to have more abundant comeliness,

1 Cor. 12:24 But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,

1 Cor. 12:25 That there would be no division in the body, but that the members would have the same care for one another.

1 Cor. 12:26 And whether one member suffers, all the members suffer with it; or one member is glorified, all the members rejoice with it.

A. To shepherd is to take all-inclusive, tender care of the flock—John 21:15-17; Acts 20:28.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。

約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因為耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餵養我的羊。

徒 20:28 聖靈立你們作全羣的監督，你們就當為自己謹慎，也為全羣謹慎，牧養神的召會，就是祂用自己的血所買來的。

二 所有的信徒，無論他們在屬靈上長大到那一階段，都需要牧養。

三 我們眾人都需要在基督生機的牧養之下，並與祂是一，而牧養別人——彼前二 25，約二一 16。

彼前 2:25 你們好像羊走迷了路，如今卻歸到你們魂的牧人和監督了。

約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。

四 我們牧養神的羣羊，需要照着父愛和赦免的心，並照着子搜尋、尋找和牧養的靈——路十五 4 ~ 24, 32。

路 15:4 你們中間誰有一百隻羊，失去其中的一隻，不把這九十九隻撇在曠野，去找那失去的，直到找着麼？

路 15:5 找着了，就歡歡喜喜的扛在自己肩上，回到家裏，

路 15:6 召齊朋友、鄰舍，對他們說，和我一同歡喜罷，因為我失去的那隻羊已經找着了。

路 15:7 我告訴你們，一個罪人悔改，在天上也要這樣為他歡喜，比為九十九個不用悔改的義人歡喜更大。

路 15:8 或是一個婦人有十個銀幣，若失落一個，豈不點上燈，打掃屋子，細細的找，直到找着麼？

路 15:9 找着了，就召齊朋友、鄰舍，說，和我一同歡喜罷，因為我失落的那個銀幣已經找着了。

路 15:10 我告訴你們，一個罪人悔改，在神的使者面前，也是這樣為他歡喜。

路 15:11 耶穌又說，一個人有兩個兒子。

路 15:12 小的對父親說，父親，請把歸我的那一分家產給我。他父親就把產業分給他們。

路 15:13 過了不多幾日，小兒子就收拾一切，起身往遠方去了，在那裏生活放蕩，揮霍家產。

路 15:14 既耗盡了一切，又遇着那地方大遭饑荒，就窮乏起來。

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

Acts 20:28 Take heed to yourselves and to all the flock, among whom the Holy Spirit has placed you as overseers to shepherd the church of God, which He obtained through His own blood.

B. All believers, regardless of their stage of spiritual growth, need shepherding.

C. All of us need to be under the organic shepherding of Christ and be one with Him to shepherd others——1 Pet. 2:25; John 21:16.

1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

D. We need to shepherd the flock of God according to the Father's loving and forgiving heart and according to the Son's seeking, finding, and shepherding spirit——Luke 15:4-24, 32.

Luke 15:4 Which man of you, who has a hundred sheep and has lost one of them, does not leave the ninety-nine in the wilderness and go after the one which is lost until he finds it?

Luke 15:5 And when he finds it, he lays it on his shoulders, rejoicing.

Luke 15:6 And when he comes into his house, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep that was lost.

Luke 15:7 I tell you that in the same way there will be more joy in heaven over one sinner repenting than over ninety-nine righteous persons who have no need of repentance.

Luke 15:8 Or what woman having ten silver coins, if she loses one silver coin, does not light a lamp and sweep the house and seek carefully until she finds it?

Luke 15:9 And when she finds it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I lost.

Luke 15:10 In the same way, I tell you, there is joy in the presence of the angels of God over one sinner repenting.

Luke 15:11 And He said, A certain man had two sons.

Luke 15:12 And the younger of them said to the father, Father, give me the share of the estate that falls to me. And he distributed to them his living.

Luke 15:13 And not many days after, the younger son, having gathered everything together, went abroad to a distant country and there squandered his estate by living dissolutely.

Luke 15:14 And when he had spent all, a severe famine occurred throughout that country, and he began to be in want.

路 15:15 於是去投靠那地方的一個居民，那人打發他到自己的田裏去放豬。

路 15:16 他恨不得拿豬所喫的豆莢充飢，也沒有人給他。

路 15:17 他醒悟過來，就說，我父親有多少的雇工，口糧有餘，我倒在這裏餓死麼？

路 15:18 我要起來，到我父親那裏去，向他說，父親，我犯罪得罪了天，並得罪了你。

路 15:19 我不配再稱為你的兒子，把我當作一個雇工罷。

路 15:20 於是起來往他父親那裏去。相離還遠，他父親看見，就動了慈心，跑去抱着他的頸項，熱切的與他親嘴。

路 15:21 兒子說，父親，我犯罪得罪了天，並得罪了你。我不配再稱為你的兒子。

路 15:22 父親卻吩咐奴僕說，快把那上好的袍子拿出來給他穿，把戒指戴在他手上，把鞋穿在他腳上，

路 15:23 把那肥牛犢牽來宰了，讓我們喫喝快樂。

路 15:24 因為我這個兒子是死而復活，失而又得的。他們就快樂起來。

路 15:32 只是你這個兄弟是死而復活，失而又得的，所以我們理當歡喜快樂。

五 我們是羊也是牧人，彼此互相的牧養並接受牧養；藉着這相互的牧養，基督的身體就在愛裏把自己建造起來——弗 4:16。

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

Luke 15:15 And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed hogs.

Luke 15:16 And he longed to be satisfied with the carob pods which the hogs were eating, and no one gave him anything.

Luke 15:17 But when he came to himself, he said, How many of my father's hired servants abound in bread, but I am perishing here in famine!

Luke 15:18 I will rise up and go to my father, and I will say to him, Father, I have sinned against heaven and before you.

Luke 15:19 I am no longer worthy to be called your son; make me like one of your hired servants.

Luke 15:20 And he rose up and came to his own father. But while he was still a long way off, his father saw him and was moved with compassion, and he ran and fell on his neck and kissed him affectionately.

Luke 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.

Luke 15:22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

Luke 15:23 And bring the fattened calf; slaughter it, and let us eat and be merry,

Luke 15:24 Because this son of mine was dead and lives again; he was lost and has been found. And they began to be merry.

Luke 15:32 But we had to be merry and rejoice, because this brother of yours was dead and has come to life, and he was lost and has been found.

E. We are both sheep and shepherds, shepherding and being shepherded in mutuality; through this mutual shepherding, the Body builds itself up in love—Eph. 4:16.

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.