

第四篇

神的話——神聖的供應作食物

詩歌：

讀經：耶十五 16，申八 3，太四 4，約五 39～40，六 50～51，57，63，西三 16

- 耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。
- 申 8:3 祂苦煉你，任你飢餓，將你和你列祖所不認識的嗎哪賜給你喫，使你知道，人活着不是單靠食物，乃是靠耶和華口裏所出的一切話。
- 太 4:4 耶穌卻回答說，經上記着，『人活着不是單靠食物，乃是靠神口裏所出的一切話。』
- 約 5:39 你們查考聖經，因你們以為其中有永遠的生命，為我作見證的就是這經。
- 約 5:40 然而你們不肯到我這裏來得生命。
- 約 6:50 這是從天上降下來的糧，叫人喫了就不死。
- 約 6:51 我是從天上降下來的活糧，人若喫這糧，就必永遠活着。我所要賜的糧，就是我的肉，為世人的生命所賜的。
- 約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。
- 約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。
- 西 3:16 當用各樣的智慧，讓基督的話豐富豐富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

綱要

壹 『我得着你的言語，就當食物喫了』——耶十五 16 上：

耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

一 聖經裏首先有神，然後有神的說話，就是從祂口裏所出的話——創一 1，3，太四 4。

Message Four

God's Words—the Divine Supply as Food

Hymns:

Scripture Reading: Jer. 15:16; Deut. 8:3; Matt. 4:4; John 5:39-40; 6:50-51, 57, 63; Col. 3:16

- Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.
- Deut. 8:3 And He humbled you and let you go hungry and fed you the manna, which you had never known nor your fathers had ever known, so that He might make you know that man lives not by bread alone, but that man lives by everything that proceeds out from the mouth of Jehovah.
- Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."
- John 5:39 You search the Scriptures, because you think that in them you have eternal life; and it is these that testify concerning Me.
- John 5:40 Yet you are not willing to come to Me that you may have life.
- John 6:50 This is the bread which comes down out of heaven, that anyone may eat of it and not die.
- John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.
- John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
- John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
- Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

OUTLINE

I. “Your words were found and I ate them”——Jer. 15:16a:

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

A. In the Bible we first have God, and then we have God's speaking, the word that proceeds out of His mouth——Gen. 1:1, 3; Matt. 4:4.

創 1:1 起初神創造諸天與地，
創 1:3 神說，要有光，就有了光。
太 4:4 耶穌卻回答說，經上記着，『人活着不是單靠食物，乃是靠神口裏所出的一切話。』

二 聖經都是神的呼出；因此，經上的話就是神口裏所出的話——提後三 16。

提後 3:16 聖經都是神的呼出，對於教訓、督責、改正、在義上的教導，都是有益的，

三 聖經作為神的話乃是神、基督、那靈、和生命的具體化——約一 1, 4, 六 63, 十四 6, 17, 20, 十五 7, 約壹一 1, 羅八 2。

約 1:1 太初有話，話與神同在，話就是神。
約 1:4 生命在祂裏面，這生命就是人的光。
約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。
約 14:6 耶穌說，我就是道路、實際、生命；若不藉着我，沒有人能到父那裏去。
約 14:17 就是實際的靈，乃世人不能接受的，因為不見祂，也不認識祂；你們卻認識祂，因祂與你們同住，且要在你們裏面。
約 14:20 到那日，你們就知道我在我父裏面，你們在我裏面，我也在你們裏面。
約 15:7 你們若住在我裏面，我的話也住在你們裏面，凡你們所願意的，祈求就給你們成就。
約壹 1:1 論到那從起初原有的生命之話，就是我們所聽見過的，我們親眼所看見過的，我們所注視過的，我們的手也摸過的；
羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

四 聖經作為神的話是由三種成分組成的——基督、基督的死、以及基督的復活——腓一 20 ~ 21, 二 16, 三 10 ~ 11, 四 13。

腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，
腓 1:21 因為在我，活着就是基督，死了就有益處。
腓 2:16 將生命的話表明出來，叫我在基督的日子，好誇我沒有空跑，也沒有徒勞。
腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交關，模成祂的死，
腓 3:11 或者我可以達到那從死人中傑出的復活。
腓 4:13 我在那加我能力者的裏面，凡事都能作。

Gen. 1:1 In the beginning God created the heavens and the earth.
Gen. 1:3 And God said, Let there be light; and there was light.
Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

B. All Scripture is God-breathed; hence, the words in the Scriptures are the words that proceed out through the mouth of God——2 Tim. 3:16.

2 Tim. 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

C. The Bible as the Word of God is the embodiment of God, Christ, the Spirit, and life——John 1:1, 4; 6:63; 14:6, 17, 20; 15:7; 1 John 1:1; Rom. 8:2.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:4 In Him was life, and the life was the light of men.
John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.
John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.
John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.
John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.
1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we beheld and our hands handled, concerning the Word of life
Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

D. The Bible as the Word of God is composed of three elements——Christ, the death of Christ, and the resurrection of Christ——Phil. 1:20-21; 2:16; 3:10-11; 4:13.

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil. 1:21 For to me, to live is Christ and to die is gain.
Phil. 2:16 Holding forth the word of life, so that I may have a boast in the day of Christ that I did not run in vain nor labor in vain.
Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
Phil. 3:11 If perhaps I may attain to the out-resurrection from the dead.
Phil. 4:13 I am able to do all things in Him who empowers me.

五 主耶穌所說的話，就是靈，就是生命——約六 63:

約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。

1 主所說的話乃是生命之靈的具體化——羅八 2。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

2 現今基督在復活裏是賜生命的靈，而這靈又具體化於祂的話——林前十五 45 下，林後三 17，約一 1，4，六 63。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

林後 3:17 而且主就是那靈；主的靈在那裏，那裏就有自由。

約 1:1 太初有話，話與神同在，話就是神。

約 1:4 生命在祂裏面，這生命就是人的光。

約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。

3 我們運用靈接受祂的話，就得着那是生命的靈——五 39 ~ 40。

約 5:39 你們查考聖經，因你們以為其中有永遠的生命，為我作見證的就是這經。

約 5:40 然而你們不肯到我這裏來得生命。

六 神的話是神聖的供應，作食物滋養我們——申八 3，太四 4:

申 8:3 祂苦煉你，任你飢餓，將你和你列祖所不認識的嗎哪賜給你喫，使你知道，人活着不是單靠食物，乃是靠耶和華口裏所出的一切話。

太 4:4 耶穌卻回答說，經上記着，『人活着不是單靠食物，乃是靠神口裏所出的一切話。』

1 關於神的話，神聖的觀念乃是，神的話是食物，為叫我們得着滋養——林前三 1 ~ 2 上，來五 12 ~ 14。

林前 3:1 弟兄們，我從前對你們說話，不能把你們當作屬靈的，只能當作屬肉的，當作在基督裏的嬰孩。

林前 3:2 我給你們奶喝，沒有給你們乾糧，因為那時你們不能喫，就是如今還是不能，

來 5:12 按時間說，你們該作教師；可是你們還需要有人將神諭言開端的要綱教導你們；並且成了那必須用奶，不能喫乾糧的人。

來 5:13 凡只能享用奶的，對公義的話都是沒有經驗的，因為他是

E. The words spoken by the Lord Jesus are spirit and life——John 6:63:

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

1. The Lord's spoken words are the embodiment of the Spirit of life——Rom. 8:2.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

2. Christ is now the life-giving Spirit in resurrection, and the Spirit is embodied in His words——1 Cor. 15:45b; 2 Cor. 3:17; John 1:1, 4; 6:63.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:4 In Him was life, and the life was the light of men.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

3. When we receive His words by exercising our spirit, we get the Spirit, who is life——5:39-40.

John 5:39 You search the Scriptures, because you think that in them you have eternal life; and it is these that testify concerning Me.

John 5:40 Yet you are not willing to come to Me that you may have life.

F. God's word is the divine supply as food to nourish us——Deut. 8:3; Matt. 4:4:

Deut. 8:3 And He humbled you and let you go hungry and fed you the manna, which you had never known nor your fathers had ever known, so that He might make you know that man lives not by bread alone, but that man lives by everything that proceeds out from the mouth of Jehovah.

Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

1. The divine concept concerning God's word is that it is food by which we are nourished——1 Cor. 3:1-2a; Heb. 5:12-14.

1 Cor. 3:1 And I, brothers, was not able to speak to you as to spiritual men, but as to fleshy, as to infants in Christ.

1 Cor. 3:2 I gave you milk to drink, not solid food, for you were not yet able to receive it. But neither yet now are you able,

Heb. 5:12 For when because of the time you ought to be teachers, you have need again for someone to teach you what the rudiments of the beginning of the oracles of God are and have become those who have need of milk and not of solid food.

Heb. 5:13 For everyone who partakes of milk is inexperienced in the word of righteousness, for he is an

嬰孩；

來 5:14 只有長成的人，纔能喫乾糧，他們的官能因習用而受了操練，就能分辨好壞了。

2 神的話是神自己作我們的食物—約一 1，4，14，六 33，51，57。

約 1:1 太初有話，話與神同在，話就是神。

約 1:4 生命在祂裏面，這生命就是人的光。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

約 6:33 因為神的糧，就是那從天降下來賜生命給世人的。

約 6:51 我是從天降下來的活糧，人若喫這糧，就必永遠活着。我所要賜的糧，就是我的肉，為世人的生命所賜的。

約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。

3 主耶穌取用聖經上神的話作祂的食物，並靠此而活—太四 4。

太 4:4 耶穌卻回答說，經上記着，『人活着不是單靠食物，乃是靠神口裏所出的一切話。』

4 神口裏所出的每一句話，都是屬靈的食糧，為着餵養我們；這是我們必須憑以活着的食糧—約六 51，57：

約 6:51 我是從天降下來的活糧，人若喫這糧，就必永遠活着。我所要賜的糧，就是我的肉，為世人的生命所賜的。

約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。

5 話是我們的食物，藉此神將祂的豐富分賜到我們裏面的人裏，使我們得以由祂的元素所構成。

七 按照聖經的整個啓示，神的話適合給我們喫，我們需要喫神的話—詩一一九 103，太四 4，來五 12～14，彼前二 2～3：

詩 119:103 你的言語在我上膛何等甘美！在我口中比蜜更甜！

太 4:4 耶穌卻回答說，經上記着，『人活着不是單靠食物，乃是靠神口裏所出的一切話。』

來 5:12 按時間說，你們該作教師；可是你們還需要有人將神諭言開端的要綱教導你們；並且成了那必須用奶，不能喫乾糧的人。

來 5:13 凡只能享用奶的，對公義的話都是沒有經驗的，因為他是嬰孩；

來 5:14 只有長成的人，纔能喫乾糧，他們的官能因習用而受了操

infant；

Heb. 5:14 But solid food is for the full-grown, who because of practice have their faculties exercised for discriminating between both good and evil.

2. The word of God is God Himself as our food—John 1:1, 4, 14; 6:33, 51, 57.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:4 In Him was life, and the life was the light of men.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 6:33 For the bread of God is He who comes down out of heaven and gives life to the world.

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

3. The Lord Jesus took the word of God in the Scriptures as His bread and lived by it—Matt. 4:4.

Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

4. Every word that proceeds out through the mouth of God is spiritual food to nourish us; this is the food by which we must live—John 6:51, 57.

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

5. Through the word as our food, God dispenses His riches into our inner being so that we may be constituted with His element.

G. According to the entire revelation in the Holy Bible, God's words are good for us to eat, and we need to eat them—Psa. 119:103; Matt. 4:4; Heb. 5:12-14; 1 Pet. 2:2-3:

Psa. 119:103 How sweet are Your words to my taste! / Sweeter than honey to my mouth!

Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

Heb. 5:12 For when because of the time you ought to be teachers, you have need again for someone to teach you what the rudiments of the beginning of the oracles of God are and have become those who have need of milk and not of solid food.

Heb. 5:13 For everyone who partakes of milk is inexperienced in the word of righteousness, for he is an infant;

Heb. 5:14 But solid food is for the full-grown, who because of practice have their faculties exercised for

練，就能分辨好壞了。

彼前 2:2 像纔生的嬰孩一樣，切慕那純淨的話奶，叫你們靠此長大，以致得救；

彼前 2:3 你們若嘗過主是美善的，就必如此。

1 神渴望人喫、消化並吸收祂—約六 50 ~ 51, 57 :

約 6:50 這是從天上降下來的糧，叫人喫了就不死。

約 6:51 我是從天上降下來的活糧，人若喫這糧，就必永遠活着。我所要賜的糧，就是我的肉，為世人的生命所賜的。

約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。

a 喫乃是接觸我們身外之物，將其接受到我們裏面，使其至終成為我們的構成—創二 16 ~ 17。

創 2:16 耶和華神吩咐那人說，園中各樣樹上的果子，你可以隨意喫，

創 2:17 只是善惡知識樹上的果子，你不可喫，因為你喫的日子必定死。

b 喫就是把食物接受到我們裏面，並生機的吸收到我們體內—約六 48, 50。

約 6:48 我就是生命的糧。

約 6:50 這是從天上降下來的糧，叫人喫了就不死。

c 神的話作為我們所喫、所消化、所吸收的食物，實際上成了我們，就是成了我們的構成—太四 4，西三 16。

太 4:4 耶穌卻回答說，經上記着，『人活着不是單靠食物，乃是靠神口裏所出的一切話。』

西 3:16 當用各樣的智慧，讓基督的話豐富豐富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被感恩歌頌神；

2 每當我們讀聖經時，我們必須到主這裏來得生命，並喫生命的糧，就是基督自己—約五 39 ~ 40，六 48, 50 ~ 51, 57。

約 5:39 你們查考聖經，因你們以為其中有永遠的生命，為我作見證的就是這經。

約 5:40 然而你們不肯到我這裏來得生命。

約 6:48 我就是生命的糧。

約 6:50 這是從天上降下來的糧，叫人喫了就不死。

約 6:51 我是從天上降下來的活糧，人若喫這糧，就必永遠活着。我所要賜的糧，就是我的肉，為世人的生命所賜的。

約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，

discriminating between both good and evil.

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

1 Pet. 2:3 If you have tasted that the Lord is good.

1. God desires that man eat, digest, and assimilate Him—John 6:50-51, 57:

John 6:50 This is the bread which comes down out of heaven, that anyone may eat of it and not die.

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

a. To eat is to contact things outside of us and to receive them into us, with the result that they eventually become our constitution—Gen. 2:16-17.

Gen. 2:16 And Jehovah God commanded the man, saying, Of every tree of the garden you may eat freely,

Gen. 2:17 But of the tree of the knowledge of good and evil, of it you shall not eat; for in the day that you eat of it you shall surely die.

b. To eat is to take food into us that it may be assimilated organically into our body—John 6:48, 50.

John 6:48 I am the bread of life.

John 6:50 This is the bread which comes down out of heaven, that anyone may eat of it and not die.

c. God's words as food eaten, digested, and assimilated by us actually become us; this is the word becoming our constitution—Matt. 4:4; Col. 3:16.

Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

2. Whenever we read the Bible, we must come to the Lord for life and eat the bread of life, which is Christ Himself—John 5:39-40; 6:48, 50-51, 57.

John 5:39 You search the Scriptures, because you think that in them you have eternal life; and it is these that testify concerning Me.

John 5:40 Yet you are not willing to come to Me that you may have life.

John 6:48 I am the bread of life.

John 6:50 This is the bread which comes down out of heaven, that anyone may eat of it and not die.

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also

也要因我活着。

3 喫主這話，就是接受祂作我們生命的供應；祂是生命的糧給我們喫—48，51 節。

約 6:48 我就是生命的糧。

約 6:51 我是從天上降下來的活糧，人若喫這糧，就必永遠活着。我所要賜的糧，就是我的肉，為世人的生命所賜的。

4 喫主的路就是禱告主的話；禱讀神的話就是運用我們的靈喫這話—弗六 17 ~ 18。

弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上做醒，且為眾聖徒祈求，

5 我們越喫神的話，就越被基督構成並浸透—加四 19，弗三 17，西三 4，10 ~ 11。

加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裏面。

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶大人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

6 我們喫主耶穌時，需要有正確的屬靈消化—結二 8 ~ 三 3，耶十五 16，啓十 9 ~ 10：

結 2:8 人子阿，你要聽我對你所說的話，不要悖逆，像那悖逆之家一樣。你要開口喫我所賜給你的。

結 2:9 我觀看，見有一隻手向我伸出來，手中有一書卷。

結 2:10 祂將書卷在我面前展開，書卷正面背面都寫着字，其上所寫的是哀號、歎息、災禍的話。

結 3:1 祂對我說，人子阿，要喫你所得的；要喫這書卷，然後去對以色列家講說。

結 3:2 於是我開口，祂就使我喫那書卷。

結 3:3 祂又對我說，人子阿，要把我所賜給你的這書卷喫下，充滿你的肚腹。我就喫了，口中覺得其甜如蜜。

耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

啓 10:9 我就走到那天使那裏，請祂把小書卷給我。祂對我說，你

shall live because of Me.

3. To eat the Lord as the word is to take Him in as our life supply; He is the bread of life for us to eat—vv. 48, 51.

John 6:48 I am the bread of life.

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.

4. The way to eat the Lord is to pray the Word; to pray-read the Word of God is to exercise our spirit to eat the word—Eph. 6:17-18.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

5. The more we eat God's words, the more we will be constituted and saturated with Christ—Gal. 4:19; Eph. 3:17; Col. 3:4,10-11.

Gal. 4:19 My children, with whom I travail again in birth until Christ is formed in you,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

6. As we eat the Lord Jesus, we need to have proper spiritual digestion—Ezek. 2:8—3:3; Jer. 15:16; Rev. 10:9-10:

Ezek. 2:8 But you, son of man, hear what I say to you; do not be rebellious like that rebellious house. Open your mouth and eat what I give you.

Ezek. 2:9 And I looked, and there was a hand, put forth toward me; and in it there was a scroll book.

Ezek. 2:10 And He spread it before me. And it was written on the front and back, and on it were written lamentations, mourning, and woe.

Ezek. 3:1 Then He said to me, Son of man, eat what you find; eat this scroll, and go, speak to the house of Israel.

Ezek. 3:2 So I opened my mouth, and He gave me that scroll to eat.

Ezek. 3:3 And He said to me, Son of man, feed your stomach and fill your inward parts with this scroll that I am giving you. And I ate it, and it was like honey in my mouth in its sweetness.

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

Rev. 10:9 And I went to the Angel and told Him to give me the little scroll. And He said to me, Take it and

拿着喫盡了，這要叫你肚子發苦，然而在你口中要甜如蜜。

啓 10:10 我從那天使手中接過小書卷，把它喫盡了；在我口中果然甜如蜜；喫了以後，肚子覺得發苦。

a 我們若有好的消化，食物就能暢通無阻的進入我們裏面之人的各部分—弗三 16 ~ 17 上。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

b 消化不良，意思就是基督這屬靈的食物無法在我們裏面通過—來三 12 ~ 13，15，四 2。

來 3:12 弟兄們，你們要謹慎，免得你們中間，或有人存着不信的惡心，將活神離棄了。

來 3:13 總要趁着還有稱為『今日』的時候，天天彼此相勸，免得你們中間有人被罪迷惑，心就剛硬了。

來 3:15 我們若將起初的確信堅守到底，就必作基督的同夥了。

來 4:2 因為有福音傳給我們，像傳給他們一樣；只是所聽見的話與他們無益，因為這話在聽見的人裏面，沒有與信心調和。

c 我們必須使我們全人同我們裏面所有的部分，一直向主敞開，使屬靈的食物在我們裏面暢通無阻；我們若如此行，就會有正確的消化和吸收，吸取基督作屬靈的養分，並且基督會成為我們的構成成分—西三 4，10 ~ 11。

西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

7 因為我們喫甚麼就成為甚麼，我們若喫神作我們的食物，我們就與神成為一，甚至在生命和性情上成為神，但無分於神格—約一 1，14，六 32 ~ 33，48，51，57。

約 1:1 太初有話，話與神同在，話就是神。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

約 6:32 耶穌說，我實實在在的告訴你們，不是摩西把那從天上來

devour it, and it will make your stomach bitter, but in your mouth it will be as sweet as honey.

Rev. 10:10 And I took the little scroll out of the hand of the Angel and devoured it, and it was as sweet as honey in my mouth; and when I had eaten it, my stomach became bitter.

a. If we have good digestion, there will be a thoroughfare for the food to get into every part of our inward being—Eph. 3:16-17a.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

b. Indigestion means that there is no way for Christ as the spiritual food to get into our inward parts—Heb. 3:12-13, 15; 4:2.

Heb. 3:12 Beware, brothers, lest perhaps there be in any one of you an evil heart of unbelief in falling away from the living God.

Heb. 3:13 But exhort one another each day, as long as it is called "today," lest any one of you be hardened by the deceitfulness of sin--

Heb. 3:15 While it is said, "Today if you hear His voice, do not harden your hearts as in the provocation."

Heb. 4:2 For indeed we have had the good news announced to us, even as they also; but the word heard did not profit them, not being mixed together with faith in those who heard.

c. We need to keep our whole being with all our inward parts open to the Lord so that the spiritual food will have a thoroughfare within us; if we do this, we will have proper digestion and assimilation, we will absorb Christ as spiritual nourishment, and Christ will become our constituent—Col. 3:4, 10-11.

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

7. Because we are what we eat, if we eat God as our food, we will be one with God and even become God in life and in nature but not in the Godhead—John 1:1, 14; 6:32-33, 48, 51, 57.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 6:32 Jesus therefore said to them, Truly, truly, I say to you, Moses has not given you the bread out of

的糧賜給你們，乃是我父把那從天上來的真糧賜給你們。

約 6:33 因為神的糧，就是那從天降下來賜生命給世人的。

約 6:48 我就是生命的糧。

約 6:51 我是從天降下來的活糧，人若喫這糧，就必永遠活着。
我所要賜的糧，就是我的肉，為世人的生命所賜的。

約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。

貳 『你的言語成了我心中的歡喜快樂』—耶十五 16 下：

耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

一 耶利米雖比所有其他申言者受更多苦，但每當他得着神的言語並喫了，他的心中就有歡喜快樂—16 節。

耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

二 十六節的『成了』這辭指明歡喜快樂是神的話喫、消化、吸收、並構成到我們裏面的結果，使主的喜樂成為我們的喜樂—約十五 7, 10 ~ 11:

耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

約 15:7 你們若住在我裏面，我的話也住在你們裏面，凡你們所願意的，祈求就給你們成就。

約 15:10 你們若遵守我的誡命，就住在我的愛裏，正如我遵守了我父的命令，住在祂的愛裏。

約 15:11 這些事我已經對你們說了，是要叫我的喜樂可以在你們裏面，並叫你們的喜樂可以滿足。

1 我們喫神的話，祂的話就成為我們心中的歡喜快樂—耶十五 16。

耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

2 神的話被接受到我們裏面並被吸收到我們裏面的各部分時，這些話就成為裏面的歡喜和外面的快樂。

三 神是喜樂的神，並且祂要我們享受祂—尼八 10, 詩三六 8:

尼 8:10 他又對他們說，你們去喫肥美的，喝甘甜的，有不能豫備

heaven, but My Father gives you the true bread out of heaven.

John 6:33 For the bread of God is He who comes down out of heaven and gives life to the world.

John 6:48 I am the bread of life.

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

II. “Your word became to me / The gladness and joy of my heart”—Jer. 15:16b:

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

A. Although Jeremiah suffered more than all the other prophets, he had gladness and joy in his heart whenever he found God’s words and ate them—v. 16.

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

B. The word became in verse 16 indicates that gladness and joy are an issue of God’s words being eaten, digested, assimilated, and constituted into our inner being, causing the Lord’s joy to become our joy—John 15:7, 10-11:

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

John 15:10 If you keep My commandments, you will abide in My love; even as I have kept My Father’s commandments and abide in His love.

John 15:11 These things I have spoken to you that My joy may be in you and that your joy may be made full.

1. When we eat God’s words, His word becomes our heart’s gladness and joy—Jer. 15:16.

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

2. After God’s words are taken into us and are assimilated into our inward parts, these words become joy within and gladness without.

C. God is a God of joy, and He wants us to enjoy Him—Neh. 8:10; Psa. 36:8:

Neh. 8:10 Then he said to them, Go your way; eat the fat, and drink the sweet wine, and send portions

的就分給他，因為今日是我們主的聖日。你們不要憂愁，因耶和華的喜樂是你們的力量。

詩 36:8 他們必因你殿裏的肥甘得以飽足，你也必叫他們喝你樂水的水。

1 神話語中所啓示的一個甜美思想，乃是神在基督裏將祂自己作為恩典賜給我們，作我們的享受——約一 14，16 ~ 17，林後十三 14。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

2 在聖經裏，頭一次題到神之於人，乃是擺在人跟前的食物；這表明神要將祂自己給我們，作我們的享受——創二 7，9，詩十六 11，耶十五 16。

創 2:7 耶和華神用地上的塵土塑造人，將生命之氣吹在他鼻孔裏，人就成了活的魂。

創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好看作食物；園子當中有生命樹，還有善惡知識樹。

詩 16:11 你必將生命的道路指示我；在你面前有滿足的喜樂；在你右手中有永遠的福樂。

耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

四 羅馬十四章十七節說到『聖靈中的喜樂』：

羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

1 這節經文指明，那靈與喜樂有關；喜樂是那靈的一個屬性——參帖前一 6。

帖前 1:6 並且你們在大患難之中，帶着聖靈的喜樂，領受了主的話，就效法我們，也效法了主，

2 喜樂也是那靈的果子；內住的靈給信徒喜樂——加五 22。

加 5:22 但那靈的果子，就是愛、喜樂、和平、恆忍、恩慈、良善、信實、

3 我們在那靈裏，就是喜樂的，甚至喜樂到一個地步，可以歌唱並呼喊讚美主——參徒十六 25。

to him for whom nothing has been prepared; for this day is holy to our Lord. And do not be grieved, for the joy of Jehovah is your strength.

Psa. 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.

1. A sweet thought revealed in the Word of God is that in Christ God has given Himself to us as grace to be our enjoyment——John 1:14, 16-17; 2 Cor. 13:14.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2. In the first reference in the Bible to God's relationship with man, God presented Himself to man as food; this shows that God's desire is to give Himself to us to be our enjoyment——Gen. 2:7, 9; Psa. 16:11; Jer. 15:16.

Gen. 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

Gen. 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Psa. 16:11 You will make known to me the path of life; / In Your presence is fullness of joy; / At Your right hand there are pleasures forever.

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

D. Romans 14:17 speaks of "joy in the Holy Spirit":

Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

1. This verse indicates that the Spirit is related to joy; joy is an attribute of the Spirit——cf. 1 Thes. 1:6.

1 Thes. 1:6 And you became imitators of us and of the Lord, having received the word in much affliction with joy of the Holy Spirit,

2. Joy is also a fruit of the Spirit; the indwelling Spirit gives joy to the believers——Gal. 5:22.

Gal. 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,

3. When we are in the Spirit, we are joyful, so joyful that we may sing and shout praises to the Lord——cf. Acts 16:25.

徒 16:25 約在半夜，保羅和西拉禱告唱詩讚美神，眾囚犯也側耳聽他們。

4 我們可以『歡騰，有說不出來、滿有榮光的喜樂』——彼前一 8：

彼前一 1:8 你們雖然沒有見過祂，卻是愛祂，如今雖不得看見，卻因信入祂而歡騰，有說不出來、滿有榮光的喜樂，

a 滿有榮光的喜樂乃是浸沒在主這榮光裏的喜樂；因此，這喜樂滿了神的彰顯——徒七 2，55，彼前五 10，彼後一 3。

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，

徒 7:55 但司提反滿有聖靈，定睛望天，看見神的榮耀，又看見耶穌站在神的右邊，

彼前五 10:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。

彼後 1:3 神的神能，藉着我們充分認識那用祂自己的榮耀和美德呼召我們的，已將一切關於生命和敬虔的事賜給我們。

b 我們因着有一種浸沒在榮光裏的喜樂而歡騰——彼前一 8。

彼前一 1:8 你們雖然沒有見過祂，卻是愛祂，如今雖不得看見，卻因信入祂而歡騰，有說不出來、滿有榮光的喜樂，

叁 『讓基督的話豐豐富富的住在你們裏面』——西三 16：

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被感恩歌頌神；

一 基督的話就是基督所說的話——約六 63：

約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。

1 在神新約的經綸裏，神在子裏面說話——來一 1～2。

來 1:1 神既在古時，藉着眾申言者，多分多方向列祖說話，

來 1:2 就在這末後的日子，在子裏向我們說話；神已立祂作承受萬有者，也曾藉着祂造了宇宙；

2 子不僅在福音書裏親自說話，也在使徒行傳、書信和啓示錄裏，藉着祂的肢體——使徒和申言者——說話；這一切說話都可視為祂的話。

Acts 16:25 And about midnight Paul and Silas, while praying, sang hymns of praise to God; and the prisoners were listening to them.

4. We may “exult with joy that is unspeakable and full of glory”——1 Pet. 1:8:

1 Pet. 1:8 Whom having not seen, you love; into whom though not seeing Him at present, yet believing, you exult with joy that is unspeakable and full of glory,

a. The joy full of glory is joy immersed in the Lord as glory; thus, it is full of the expression of God——Acts 7:2, 55; 1 Pet. 5:10; 2 Pet. 1:3.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Acts 7:55 But being full of the Holy Spirit, he looked intently into heaven and saw the glory of God and Jesus standing at the right hand of God;

1 Pet. 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

2 Pet. 1:3 Seeing that His divine power has granted to us all things which relate to life and godliness, through the full knowledge of Him who has called us by His own glory and virtue,

b. We exult with a joy that is immersed in glory——1 Pet. 1:8.

1 Pet. 1:8 Whom having not seen, you love; into whom though not seeing Him at present, yet believing, you exult with joy that is unspeakable and full of glory,

III. “Let the word of Christ dwell in you richly”——Col. 3:16:

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

A. The word of Christ is the word spoken by Christ——John 6:63:

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

1. In His New Testament economy God speaks in the Son——Heb. 1:1-2.

Heb. 1:1 God, having spoken of old in many portions and in many ways to the fathers in the prophets,

Heb. 1:2 Has at the last of these days spoken to us in the Son, whom He appointed Heir of all things, through whom also He made the universe;

2. The Son speaks not only by Himself in the Gospels but also through His members, the apostles and prophets, in Acts, in the Epistles, and in Revelation; all these speakings can be considered His word.

3 基督的話包括整本新約，我們需要被這話充滿—西三 16。

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

二 基督的話實際上就是基督的人位—16 節，約十五 4, 7:

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。

約 15:7 你們若住在我裏面，我的話也住在你們裏面，凡你們所願意的，祈求就給你們成就。

1 保羅幾乎將基督的話人位化了；他告訴我們，要讓基督的話住在我們裏面，好像這話是個活的人位—西三 16，參弗三 17。

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

2 首先我們有基督作我們的生命；然後我們有祂人位化的活話，如同祂的人位住在我們裏面—西三 4，16。

西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

3 基督的話既能住在我們裏面，就必定是個活的人位；因此，讓基督的話住在我們裏面，指明我們讓一個活的人位—基督自己—一住在我們裏面—16 節，一 27。

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

西 1:27 神願意叫他們知道，這奧祕的榮耀在外邦人中是何等的豐富，就是基督在你們裏面成了榮耀的盼望；

三 我們需要讓基督的話豐豐富富的住在我們裏面，並且在我們這人裏面居首位—三 16:

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

3. The word of Christ includes the entire New Testament, and we need to be filled with this word—Col. 3:16.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

B. The word of Christ is actually the person of Christ—v. 16; John 15:4, 7:

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

1. Paul almost personifies the word of Christ; he tells us to let this word dwell in us, as if it were a living person—Col. 3:16; cf. Eph. 3:17.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2. First, we have Christ as our life; then we have His living word personified as His person dwelling in us—Col. 3:4, 16.

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

3. Since the word of Christ can dwell in us, it must be a living person; therefore, to let the word of Christ dwell in us indicates that we allow a living person—Christ Himself—to dwell in us—v. 16; 1:27.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Col. 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

C. We need to let the word of Christ dwell in us richly and have the first place in our being—3:16:

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

1 『讓』字很重要；基督的話已經在這裏，然而我們需要讓這話在我們裏面運行。

2 基督的話豐豐富富的住在我們裏面，意思是這話居留並居住在我們裏面，是豐豐富富的—16 節。

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

3 在希臘原文，繙作『住』的字，意思是『在家裏』、『居住』：

a 這指明我們應當讓基督的話住在我們裏面，定居在我們裏面，安家我們裏面—16 節。

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

b 主的話在我們裏面必須有充分的地位，纔能把基督的豐富運行並供應到我們裏面—弗三 8。

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

4 基督的話應當有自由在我們裏面運行，在我們裏面居住並安家—西三 16。

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

四 我們需要讓基督的話在我們裏面居住，使我們經歷神話語的功用在我們裏面運行，將基督的豐富供應到我們這人裏面—弗三 8：

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

1 神的話光照、（詩一一九 105，130、）餵養、（太四 4，提前四 6、）並滋潤我們，解我們的乾渴。（賽五五 1，8～11。）

詩 119:105 你的話是我腳前的燈，是我路上的光。

詩 119:130 你的言語一解開，就發出亮光，使愚蒙人通達。

太 4:4 耶穌卻回答說，經上記着，『人活着不是單靠食物，乃是靠神口裏所出的一切話。』

提前 4:6 你將這些事題醒弟兄們，便是基督耶穌的好執事，在信仰的話，並你向來所緊緊跟隨善美教訓的話上，得了餵養。

1. The word let is important; the word of Christ is already present, but we need to allow it to operate within us.

2. For the word of Christ to dwell in us richly means that it inhabits us, indwells us, in a rich way—v. 16.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

3. The Greek word rendered “dwell” literally means “to be in a house,” “to indwell,” “to inhabit”:

a. This indicates that we should allow the word of Christ to dwell in us, to inhabit us, to make home in us—v. 16.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

b. The word of the Lord must have adequate room within us so that it may operate and minister the riches of Christ into us—Eph. 3:8.

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

4. The word of Christ should be given the freedom to operate within us, inhabit us, and make home in us—Col. 3:16.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

D. We need to let the word of Christ dwell in us so that we may experience the functions of the word of God operating within us, ministering the riches of Christ into our being—Eph. 3:8:

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

1. The word of God enlightens (Psa. 119:105, 130), nourishes (Matt. 4:4; 1 Tim. 4:6), and waters us to quench our thirst (Isa. 55:1, 8-11).

Psa. 119:105 Your word is a lamp to my feet / And a light to my path.

Psa. 119:130 The opening of Your words gives light, / Imparting understanding to the simple.

Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

1 Tim. 4:6 If you lay these things before the brothers, you will be a good minister of Christ Jesus, being nourished with the words of the faith and of the good teaching which you have closely followed.

賽 55:1 喂！你們一切乾渴的都當就近水來，沒有銀錢的也可以來；你們都來，買了喫；不用銀錢，不用價值，也來買酒和奶。
賽 55:8 耶和華說，我的意念並非你們的意念，你們的道路並非我的道路。
賽 55:9 天怎樣高過地，照樣我的道路高過你們的道路，我的意念高過你們的意念。
賽 55:10 就如雨雪從天而降，並不返回，卻滋潤地土，使地發芽結實，使撒種的有種，使要喫的有糧；
賽 55:11 我口所出的話也必如此，絕不徒然返回，卻要成就我所喜悅的，在我所打發去成就的事上必然亨通。

2 神的話加強、（約壹二 14，箴四 20～22、）洗滌（弗五 26）並建造（徒二十 32）我們。

約壹 2:14 父老們，我剛寫信給你們，因為你們認識那從起初原有的。青年人，我剛寫信給你們，因為你們剛強，神的話住在你們裏面，你們也勝了那惡者。
箴 4:20 我兒，要留心聽我的言語，側耳聽我的講論。
箴 4:21 都不可使這些離你的眼目；要持守在你心中。
箴 4:22 因為對尋得的人，這些乃是生命，又是全身的醫治。
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
徒 20:32 如今我把你們交託神和祂恩典的話，這話能建造你們，叫你們在一切聖別的人中得着基業。

3 神的話藉着聖別我們，（約十七 17，）使我們完備並完全，（提後三 15～17，）且造就我們。

約 17:17 求你用真理聖別他們，你的話就是真理。
提後 3:15 並且知道你是從小明白聖經；這聖經能使你藉着相信基督耶穌，有得救的智慧。
提後 3:16 聖經都是神的呼出，對於教訓、督責、改正、在義上的教導，都是有益的，
提後 3:17 叫屬神的人得以完備，為着各樣的善工，裝備齊全。

4 我們讓基督的話住在我們裏面，藉此就能成為神人，充滿基督作神屬性的實際—西三 16～25，腓四 5～8。

西 3:16 當用各樣的智慧，讓基督的話豐富富足的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；
西 3:17 凡你們所作的，無論是甚麼，或說話，或行事，都要在主耶穌的名裏，藉着祂感謝父神。
西 3:18 作妻子的，要服從丈夫，這在主裏是相宜的。
西 3:19 作丈夫的，要愛妻子，不可苦待她們。
西 3:20 作兒女的，要凡事順從父母，因為這在主裏是可喜悅的。
西 3:21 作父親的，不要惹你們兒女的氣，免得他們灰心喪志。

Isa. 55:1 Ho! Everyone who thirsts, come to the waters, / And you who have no money; / Come, buy and eat; / Yes, come, buy wine and milk / Without money and without price.
Isa. 55:8 For My thoughts are not your thoughts, / And your ways are not My ways, declares Jehovah.
Isa. 55:9 For as the heavens are higher than the earth, / So My ways are higher than your ways, / And My thoughts higher than your thoughts.
Isa. 55:10 For just as the rain comes down / And the snow from heaven, / And does not return there, / Until it waters the earth / And makes it bear and sprout forth, / That it may give seed to the sower and bread to the eater;
Isa. 55:11 So will My word be which goes forth from My mouth; / It will not return to Me vainly, / But it will accomplish what I delight in, / And it will prosper in the matter to which I have sent it.

2. The word of God strengthens (1 John 2:14; Prov. 4:20-22), washes (Eph. 5:26), and builds us up (Acts 20:32).

1 John 2:14 I have written to you, fathers, because you know Him who is from the beginning. I have written to you, young men, because you are strong and the word of God abides in you and you have overcome the evil one.
Prov. 4:20 My son, be attentive to my words; / Incline your ear to my sayings.
Prov. 4:21 Do not let them depart from your sight; / Keep them in the midst of your heart.
Prov. 4:22 For they are life to those who find them, / And healing to all their flesh.
Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

3. The word of God completes, perfects (2 Tim. 3:15-17), and edifies us by sanctifying us (John 17:17).

John 17:17 Sanctify them in the truth; Your word is truth.
2 Tim. 3:15 And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus.
2 Tim. 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,
2 Tim. 3:17 That the man of God may be complete, fully equipped for every good work.

4. By allowing the word of Christ to inhabit us, we can become a God-man filled with Christ as the reality of the attributes of God—Col. 3:16-25; Phil. 4:5-8.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.
Col. 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.
Col. 3:18 Wives, be subject to your husbands, as is fitting in the Lord.
Col. 3:19 Husbands, love your wives and do not be bitter against them.
Col. 3:20 Children, obey your parents in all things, for this is well pleasing in the Lord.
Col. 3:21 Fathers, do not vex your children, that they may not be disheartened.

西 3:22 作奴僕的，要凡事順從肉身的主人，不要只在眼前事奉，像是討人喜歡的，乃要憑心中的單純敬畏主。

西 3:23 你們無論作甚麼，都要從心裏作，像是給主作的，不是給人作的，

西 3:24 知道你們從主那裏必得着基業為賞報；你們所事奉的乃是主基督。

西 3:25 那行不義的，必受不義的報應，並沒有偏待人的事。

腓 4:5 當叫眾人知道你們的謙讓宜人。主是近的。

腓 4:6 應當一無罣慮，只要凡事藉着禱告、祈求，帶着感謝，將你們所要的告訴神；

腓 4:7 神那超越人所能理解的平安，必在基督耶穌裏，保衛你們的心懷意念。

腓 4:8 末了的話，弟兄們，凡是真實的，凡是莊重的，凡是公義的，凡是純潔的，凡是可愛的，凡是有美名的；若有甚麼德行，若有甚麼稱讚，這些事你們都要思念。

Col. 3:22 Slaves, obey in all things those who are your masters according to the flesh, not with eyeservice as men-pleasers, but in singleness of heart fearing the Lord.

Col. 3:23 Whatever you do, work from the soul as to the Lord and not to men,

Col. 3:24 Knowing that from the Lord you will receive the inheritance as recompense. You serve the Lord Christ.

Col. 3:25 For he who does unrighteously will receive what he unrighteously did, and there is no respect of persons.

Phil. 4:5 Let your forbearance be known to all men. The Lord is near.

Phil. 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;

Phil. 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.

Phil. 4:8 Finally, brothers, what things are true, what things are dignified, what things are righteous, what things are pure, what things are lovely, what things are well spoken of, if there is any virtue and if any praise, take account of these things.