

## 第二篇

### 耶利米書的核仁

詩歌：

讀經：耶二 13，十七 9，十三 23，二三 5～6，  
三三 16，三一 33～34

- 耶 2:13 因為我的百姓，作了兩件惡事，就是離棄我這活水的泉源，為自己鑿出池子，是破裂不能存水的池子。
- 耶 17:9 人心比萬物都詭詐，無法醫治，誰能識透呢？
- 耶 13:23 古實人豈能改變皮膚呢？豹豈能改變斑點呢？若能，你們這習慣行惡的，便能行善了。
- 耶 23:5 耶和華說，日子將到，我要給大衛興起一個公義的苗；祂必作王掌權，行事精明，在地上施行公理和公義。
- 耶 23:6 在祂的日子，猶大必得救，以色列必安然居住；人要稱呼祂的名為，耶和華我們的義。
- 耶 33:16 在那些日子，猶大必得救，耶路撒冷必安然居住；這城的名必稱為：耶和華我們的義。
- 耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。
- 耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。

### 綱要

壹 耶利米書的核仁包括三件事——神要從我們得着甚麼、我們在墮落光景中的所是、以及基督之於我們的所是；要看見這三件事，我們需要『打破』耶利米書的外殼，專注於裏面的核仁，這核仁乃是整本聖經的完整教訓。

## Message Two

### The Kernel of the Book of Jeremiah

Hymns:

Scripture Reading: Jer. 2:13; 17:9; 13:23; 23:5-6; 33:16; 31:33-34

- Jer.2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
- Jer.17:9 The heart is deceitful above all things, / And it is incurable; / Who can know it?
- Jer.13:23 Can the Cushite change his skin, / Or the leopard his spots? / Then you also may be able to do good, / Who are accustomed to do evil.
- Jer.23:5 Indeed, days are coming, / Declares Jehovah, / When I will raise up to David a righteous Shoot; / And He will reign as King and act prudently / And will execute justice and righteousness in the land.
- Jer.23:6 In His days Judah will be saved, / And Israel will dwell securely; / And this is His name by which He will be called, / Jehovah our righteousness.
- Jer.33:16 In those days Judah will be saved, and Jerusalem will dwell securely; and this is the name by which she will be called: Jehovah our righteousness.
- Jer.31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.
- Jer.31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.

### OUTLINE

I. **The kernel of the book of Jeremiah includes three matters—what God wants from us, what we are in our fallen condition, and what Christ is to us; in order to see these three things, we need to “crack” the shell of Jeremiah and concentrate on the kernel inside, which is the complete teaching of the entire Bible.**

貳 神要從我們得着甚麼，這主要的是在耶利米二章十三節題起，這節啓示神是活水的泉源：

耶 2:13 因為我的百姓，作了兩件惡事，就是離棄我這活水的泉源，為自己鑿出池子，是破裂不能存水的池子。

一 神在祂經綸裏的心意，是要作活水的泉源、源頭，以滿足我們，作我們的享受；祂要我們接受祂作我們全人的源頭、泉源；接受神作活水的泉源，惟一的路就是天天飲於祂—13 節，林前十二 13，羅十一 36：

耶 2:13 因為我的百姓，作了兩件惡事，就是離棄我這活水的泉源，為自己鑿出池子，是破裂不能存水的池子。

林前 12:13 因為我們不拘是猶太人或希利尼人，是為奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

羅 11:36 因為萬有都是本於祂、藉着祂、並歸於祂；願榮耀歸與祂，直到永遠。阿們。

1 這需要我們不斷的呼求主（帶着感謝、歡樂、禱告和讚美），從祂這活水的泉源歡然取水—賽十二 3～4，約四 10，14，羅十 12，帖前五 16～18，四 3 上。

賽 12:3 所以你們必從救恩之泉歡然取水，

賽 12:4 在那日，你們要說，當稱謝耶和華，呼求祂的名！將祂所行的傳揚在萬民中，題說祂的名已被尊崇。

約 4:10 耶穌回答說，你若知道神的恩賜，和對你說請給我水喝的是誰，你必早求祂，祂也必早給了你活水。

約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成為泉源，直湧入永遠的生命。

羅 10:12 因為猶太人和希利尼人並沒有分別，眾人同有一位主，祂對一切呼求祂的人是豐富的。

帖前 5:16 要常常喜樂，

帖前 5:17 不住的禱告，

帖前 5:18 凡事謝恩；因為這是神在基督耶穌裏對你們的旨意。

帖前 4:3 神的旨意就是要你們聖別，禁戒淫亂；

2 以賽亞十二章三節表明，接受神作我們救恩的路，乃是從救恩之泉取水，就是喝祂—詩三六 8，約四 14，七 37，林前十二 13，啓二二 17，代上十六 8，

## II. What God wants from us is mentioned mainly in Jeremiah 2:13, which reveals that our God is the fountain of living waters:

Jer.2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

A. God's intention in His economy is to be the fountain, the source, of living waters to satisfy us for our enjoyment; He wants us to take Him as the source, the fountain, of our being; the only way to take God as the fountain of living waters is to drink of Him day by day—v. 13; 1 Cor. 12:13; Rom. 11:36:

Jer.2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

Rom. 11:36 Because out from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

1. This requires us to call on the Lord continually (with thanking, rejoicing, praying, and praising) and draw water with rejoicing from Him as the fountain of living waters—Isa. 12:3-4; John 4:10, 14; Rom. 10:12; 1 Thes. 5:16-18; 4:3a.

Isa. 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,

Isa. 12:4 And you will say in that day, / Give thanks to Jehovah; call upon His name! / Make His deeds known among the peoples; / Remind them that His name is exalted.

John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.

Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;

1 Thes. 5:16 Always rejoice,

1 Thes. 5:17 Unceasingly pray,

1 Thes. 5:18 In everything give thanks; for this is the will of God in Christ Jesus for you.

1 Thes. 4:3 For this is the will of God, your sanctification: that you abstain from fornication;

2. Isaiah 12:3 shows that the way to receive God as our salvation is to draw water from the springs of salvation, that is, to drink Him—Psa. 36:8; John 4:14; 7:37; 1 Cor. 12:13; Rev. 22:17; 1 Chron. 16:8; Psa.

詩一〇五 1，一一六 1 ~ 4，12 ~ 13，17：

賽 12:3 所以你們必從救恩之泉歡然取水，  
詩 36:8 他們必因你殿裏的肥甘得以飽足，你也必叫他們喝你樂河的水。  
約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命。  
約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。  
林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。  
啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。  
代上 16:8 你們要稱謝耶和華，呼求祂的名，在萬民中傳揚祂的作爲。  
詩 105:1 你們要稱謝耶和華，呼求祂的名，在萬民中傳揚祂的作爲。  
詩 116:1 我愛耶和華，因爲祂聽了我的聲音，我的懇求；  
詩 116:2 祂既向我側耳，我一生要呼求祂。  
詩 116:3 死亡的繩索圍繞我，陰間的痛苦臨到我；我遭遇患難愁苦。

詩 116:4 然而我呼求耶和華的名。耶和華阿，求你救我的性命。  
詩 116:12 我拿甚麼回報耶和華對我的一切厚待？  
詩 116:13 我要舉起救恩的杯，呼求耶和華的名。  
詩 116:17 我要將感謝祭獻給你，又要呼求耶和華的名。

a 爲了作我們的救恩，三一神經過過程，成爲賜生命的靈作爲活水，就是生命的水；神實際的救恩就是經過過程的三一神自己作活水——林前十五 45，約七 37 ~ 39，啓七 17，二一 6，二二 1，17。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。  
約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。  
約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。  
約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因爲耶穌尚未得着榮耀。  
啓 7:17 因爲寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。  
啓 21:6 祂又對我說，都成了。我是阿拉法，我是俄梅嘎；我是初，我是終。我要將生命水的水白白賜給那口渴的人喝。  
啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。  
啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。

105:1; 116:1-4, 12-13, 17:

Isa. 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,  
Psa. 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.  
John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.  
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.  
1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.  
Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.  
1 Chron. 16:8 Give thanks to Jehovah; call upon His name; / Make known His deeds among the peoples.  
Psa. 105:1 Give thanks to Jehovah; call upon His name; / Make known His deeds among the peoples.  
Psa. 116:1 I love Jehovah because He hears / My voice, my supplications,  
Psa. 116:2 Because He inclines His ear to me; / Therefore I will call upon Him all my days.  
Psa. 116:3 The bonds of death encompassed me, / And the distresses of Sheol fell upon me; / I fell upon trouble and sorrow.  
Psa. 116:4 But I called upon the name of Jehovah. / O Jehovah, I pray, deliver my soul.  
Psa. 116:12 What shall I return to Jehovah / For all His benefits toward me?  
Psa. 116:13 I will take up the cup of salvation / And call upon the name of Jehovah.  
Psa. 116:17 To You I will offer a sacrifice of thanksgiving, / And I will call upon the name of Jehovah.

a. To be our salvation, the Triune God was processed to become the life-giving Spirit as the living water, the water of life; God's practical salvation is the processed Triune God Himself as the living water—1 Cor. 15:45; John 7:37-39; Rev. 7:17; 21:6; 22:1, 17.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.  
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.  
John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.  
John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.  
Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.  
Rev. 21:6 And He said to me, They have come to pass. I am the Alpha and the Omega, the Beginning and the End. I will give to him who thirsts from the spring of the water of life freely.  
Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.  
Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

b 源是源頭，泉是源頭的湧出、流出，河是流；救恩之泉這辭含示救恩乃是源頭，就是源；神作我們的救恩乃是源；（賽十二 2；）基督是救恩之泉，給我們享受並經歷；（約四 14；）那靈是在我們裏面這救恩的流。（七 38 ~ 39。）

賽 12:2 看哪，神是我的拯救；我要信靠祂，並不懼怕；因為主耶和華是我的力量，是我的詩歌，祂也成了我的拯救。

約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命。

約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。

約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因為耶穌尚未得着榮耀。

c 我們要享受救恩，就需要看見主自己就是我們的救恩、力量和詩歌，並且藉着呼求祂的名，我們可以從救恩之泉歡然取水—賽十二 2 ~ 3。

賽 12:2 看哪，神是我的拯救；我要信靠祂，並不懼怕；因為主耶和華是我的力量，是我的詩歌，祂也成了我的拯救。

賽 12:3 所以你們必從救恩之泉歡然取水，

d 從神聖救恩之泉取水的路，包括悔改、呼求、歌頌、稱謝、讚美、並傳揚神拯救的作爲—4 ~ 6 節。

賽 12:4 在那日，你們要說，當稱謝耶和華，呼求祂的名！將祂所行的傳揚在萬民中，題說祂的名已被尊崇。

賽 12:5 你們要向耶和華歌頌，因祂所行的甚是超絕！但願這事傳遍全地！

賽 12:6 錫安的居民哪，當揚聲歡呼，因為以色列的聖者在你們中間乃爲至大。

二 水進到我們裏面時，就滲透我們，流經我們整個人，被我們吸收，使我們得滋養、變化、模成並得榮—3 節，約四 10, 14, 羅十二 2, 八 29 ~ 30。

賽 12:3 所以你們必從救恩之泉歡然取水，

約 4:10 耶穌回答說，你若知道神的恩賜，和對你說請給我水喝的是誰，你必早求祂，祂也必早給了你活水。

約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏

b. The fountain is the source, the spring is the gushing up, the issue, of the source, and the river is the flow; the term the springs of salvation implies that salvation is the source, that is, the fountain; God as our salvation is the fountain (Isa. 12:2), Christ is the springs of salvation for our enjoyment and experience (John 4:14), and the Spirit is the flow of this salvation within us (7:38-39).

Isa. 12:2 God is now my salvation; / I will trust and not dread; / For Jah Jehovah is my strength and song, / And He has become my salvation.

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

c. In order to enjoy salvation, we need to realize that the Lord Himself is our salvation, strength, and song and that by calling on His name we may draw water with rejoicing out of the springs of salvation—Isa. 12:2-3.

Isa. 12:2 God is now my salvation; / I will trust and not dread; / For Jah Jehovah is my strength and song, / And He has become my salvation.

Isa. 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,

d. The way to draw water out of the springs of the divine salvation includes repenting, calling, singing, thanking, praising, and making God's saving deeds known—vv. 4-6.

Isa. 12:4 And you will say in that day, / Give thanks to Jehovah; call upon His name! / Make His deeds known among the peoples; / Remind them that His name is exalted.

Isa. 12:5 Sing psalms to Jehovah, for He has done something majestic! / Let it be made known in all the earth!

Isa. 12:6 Cry out and give a ringing shout, O inhabitant of Zion, / For great in your midst is the Holy One of Israel.

B. When the living water enters into us, it permeates us, passes through our entire being, and is assimilated by us, causing us to be nourished, transformed, conformed, and glorified—v. 3; John 4:10, 14; Rom. 12:2; 8:29-30.

Isa. 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,

John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the

面成爲泉源，直湧入永遠的生命。

- 羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何爲神那美好、可喜悅、並純全的旨意。
- 羅 8:29 因爲神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
- 羅 8:30 祂所豫定的人，又召他們來；所召來的人，又稱他們爲義；所稱爲義的人，又叫他們得榮耀。

### 三 『我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命』—約四 14 下：

約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命。

- 1 三一神在神聖三一裏的湧流有三個階段：父是源，子是泉，靈是河。
- 2 三一神的湧流乃是『湧入永遠的生命』：
  - a 新耶路撒冷是永遠生命的總和；『入』意思是『成爲』；因此，『湧入永遠的生命』意思乃是成爲永遠生命的總和，新耶路撒冷。
  - b 我們藉着飲於活水，就成爲新耶路撒冷這永遠生命的總和，就是湧流之三一神的目的地。

### 四 神作活水泉源的目標，是要產生召會作祂的擴增，好成爲祂的豐滿來彰顯祂；這是神在祂經綸裏的心願，喜悅—耶二 13，哀三 22～24，林前一 9，弗一 5，9，22～23。

- 耶 2:13 因爲我的百姓，作了兩件惡事，就是離棄我這活水的泉源，爲自己鑿出池子，是破裂不能存水的池子。
- 哀 3:22 我們不至消滅，是出於耶和華的慈愛，因祂的憐恤不至斷絕；
- 哀 3:23 每早晨這些都是新的；你的信實，極其廣大。
- 哀 3:24 我的魂說，耶和華是我的分；因此，我要仰望祂。
- 林前 1:9 神是信實的，你們乃是爲祂所召，進入了祂兒子我們主耶穌基督的交通。
- 弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，
- 弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，
- 弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；
- 弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

water that I will give him will become in him a fountain of water springing up into eternal life.

- Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
- Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Rom. 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

### C. “The water that I will give him will become in him a fountain of water springing up into eternal life”—John 4:14b:

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.

1. The Triune God flows in the Divine Trinity in three stages: the Father is the fountain, the Son is the springs, and the Spirit is the river.
2. The flowing of the Triune God is “into eternal life”:
  - a. The New Jerusalem is the totality of the eternal life, and the word into means “to become”; thus, into eternal life means to become the totality of the eternal life, the New Jerusalem.
  - b. By drinking the living water, we become the New Jerusalem, the totality of the eternal life, the destination of the flowing Triune God.

### D. God’s goal in being the fountain of living waters is to produce the church as His increase to be His fullness for His expression; this is the heart’s desire, the good pleasure, of God in His economy—Jer. 2:13; Lam. 3:22-24; 1 Cor. 1:9; Eph. 1:5, 9, 22-23.

- Jer.2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
- Lam. 3:22 It is Jehovah’s lovingkindness that we are not consumed, / For His compassions do not fail;
- Lam. 3:23 They are new every morning; / Great is Your faithfulness.
- Lam. 3:24 Jehovah is my portion, says my soul; / Therefore I hope in Him.
- 1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.
- Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,
- Eph. 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,
- Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
- Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

五 除了神這活水的泉源，沒有甚麼能解我們的乾渴，沒有甚麼能滿足我們；除了神分賜到我們裏面，沒有甚麼能使我们成為祂的擴增，作祂的彰顯——啓二二1，17。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。

六 我們需要領悟，神的子民一缺少作生命水之生命的靈，就會有難處；當神的子民有豐盛之拯救的靈作為活水，他們中間的難處並與神之間的難處，就得着解決——出十七1~7，民二十2~13。

出 17:1 以色列人全會眾都遵照耶和華的吩咐，從汛的曠野一站一站的前行，在利非訂安營；在那裏百姓沒有水喝，

出 17:2 所以與摩西爭鬧，說，給我們水喝罷！摩西對他們說，你們為甚麼與我爭鬧？為甚麼試探耶和華？

出 17:3 百姓在那裏甚渴，要喝水，就向摩西發怨言，說，你為甚麼領我們從埃及上來，使我們和我們的兒女並牲畜都渴死呢？

出 17:4 摩西就呼求耶和華說，我要怎樣對待這百姓呢？他們幾乎要拿石頭打死我。

出 17:5 耶和華對摩西說，你手裏拿着先前擊打河水的杖，帶着以色列的幾個長老，從百姓面前走過去。

出 17:6 我必在何烈的磐石那裏，站在你面前；你要擊打磐石，就必有水從磐石流出來，使百姓可以喝。摩西就在以色列的長老眼前這樣行了。

出 17:7 他給那地方起名叫瑪撒，又叫米利巴；這是因以色列人爭鬧，又因他們試探耶和華，說，耶和華是在我們中間不是？

民 20:2 會眾沒有水喝，就聚集攻擊摩西、亞倫。

民 20:3 百姓向摩西爭鬧說，巴不得我們的弟兄死在耶和華面前的時候，我們也死了！

民 20:4 你們為何把耶和華的會眾領到這曠野，使我們和牲畜都死在這裏？

民 20:5 你們為何把我們從埃及帶上來，領我們到這壞地方？這地方不好撒種，也沒有無花果樹、葡萄樹、石榴樹，甚至沒有水喝。

民 20:6 摩西、亞倫離開會眾，到會幕門口，面伏於地；耶和華的榮光向他們顯現。

民 20:7 耶和華對摩西說，

民 20:8 你拿着杖，和你的哥哥亞倫招聚會眾，在他們眼前吩咐磐

E. Nothing apart from God as the fountain of living waters can quench our thirst and satisfy us; nothing apart from God dispensed into our being can make us His increase for His expression—Rev. 22:1, 17.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

F. We need to realize that whenever God's people are short of the Spirit of life as the water of life, they will have problems; when God's people have an abundance of the saving Spirit as the living water, their problems among themselves and with God are solved—Exo. 17:1-7; Num. 20:2-13.

Exo. 17:1 And all the assembly of the children of Israel journeyed from the wilderness of Sin by their stages according to the command of Jehovah and encamped in Rephidim, and there was no water for the people to drink.

Exo. 17:2 Therefore the people contended with Moses and said, Give us water that we may drink. And Moses said to them, Why are you contending with me? Why do you test Jehovah?

Exo. 17:3 So the people thirsted there for water, and the people murmured against Moses and said, For what reason did you bring us up out of Egypt; to kill us and our children and our livestock with thirst?

Exo. 17:4 So Moses cried out to Jehovah, saying, What shall I do with this people? A little more, and they will stone me.

Exo. 17:5 And Jehovah said to Moses, Pass on before the people, and take with you some of the elders of Israel; and take in your hand your staff with which you struck the River, and go.

Exo. 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

Exo. 17:7 And he called the name of the place Massah and Meribah, because of the contention of the children of Israel and because they tested Jehovah, saying, Is Jehovah among us or not?

Num. 20:2 And there was no water for the assembly, and they gathered themselves together against Moses and against Aaron.

Num. 20:3 And the people contended with Moses and spoke, saying, If only we had expired when our brothers expired before Jehovah!

Num. 20:4 Why then have you brought the congregation of Jehovah into this wilderness for us and our livestock to die there?

Num. 20:5 Why then did you bring us up out of Egypt, to bring us to this wretched place? It is not a place of grain or figs or vines or pomegranates, and there is not even water to drink.

Num. 20:6 And Moses and Aaron went from before the congregation to the entrance of the Tent of Meeting and fell upon their faces, and the glory of Jehovah appeared to them.

Num. 20:7 Then Jehovah spoke to Moses, saying,

Num. 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock

石發出水來；這樣，你就為他們使水從磐石中流出來，給會眾和他們的牲畜喝。

民 20:9 於是摩西照耶和華所吩咐的，從耶和華面前取了杖去。

民 20:10 摩西、亞倫就招聚會眾到磐石前；摩西對他們說，你們這些背叛的人聽我說，我們要為你們使水從這磐石中流出來麼？

民 20:11 摩西舉手，用杖擊打磐石兩下，就有許多水流出來，會眾和他們的牲畜都喝了。

民 20:12 耶和華對摩西、亞倫說，因為你們不信我，不在以色列人眼前尊我為聖，所以你們必不得領這會眾進我所賜給他們的地去。

民 20:13 這就是米利巴水；以色列人在那裏向耶和華爭鬧，耶和華就在他們中間顯為聖。

before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.

Num. 20:9 And Moses took the rod from before Jehovah, as He had commanded him.

Num. 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said to them, Listen now, you rebels: Shall we bring forth water for you out of this rock?

Num. 20:11 Then Moses lifted up his hand and struck the rock with his rod twice; and abundant water came forth, and the assembly and their livestock drank.

Num. 20:12 And Jehovah said to Moses and Aaron, Because you did not believe in Me, to sanctify Me in the sight of the children of Israel, therefore you shall not bring this congregation into the land which I have given them.

Num. 20:13 These are the waters of Meribah, where the children of Israel contended with Jehovah, and He was sanctified among them.

### 叁 耶利米書核仁的另一面是暴露我們在墮落光景中的所是：

#### 一 『人心比萬物都詭詐，無法醫治，誰能識透呢？』—十七 9：

耶 17:9 人心比萬物都詭詐，無法醫治，誰能識透呢？

- 1 甚至關於人心詭詐，無法醫治的這話，也與神的經綸同祂的分賜有關；雖然人心敗壞、詭詐，其光景無法醫治；然而，連這樣的心也能成為神將祂生命之律寫於其上的版—三一 33，參林後三 3。

耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。

林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。

- 2 這啓示神有路將祂自己分賜到人裏面；神一進到人裏面，就要從人的靈擴展到人的心裏；這是神照着祂的經綸對付墮落之人心的路。

#### 二 『古實人豈能改變皮膚呢？豹豈能改變斑點呢？若能，你們這習慣行惡的，便能行善了』—耶十三 23：

耶 13:23 古實人豈能改變皮膚呢？豹豈能改變斑點呢？若能，你們這習慣行惡的，便能行善了。

- 1 以色列離棄了神這活水的源頭，泉源，（二 13，）

### III. Another aspect of the kernel of the book of Jeremiah is the exposure of what we are in our fallen condition:

#### A. “The heart is deceitful above all things, / And it is incurable; / Who can know it?”—17:9:

Jer.17:9 The heart is deceitful above all things, / And it is incurable; / Who can know it?

1. Even this word regarding the deceitful and incurable heart of man is related to God’s economy with His dispensing; although man’s heart is corrupt and deceitful and its condition is incurable, even such a heart can be a tablet upon which God writes His law of life—31:33; cf. 2 Cor. 3:3.

Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

2. This reveals that God has a way to impart Himself into man; once He has come into man, God will spread from man’s spirit into his heart; this is God’s way, according to His economy, to deal with the heart of fallen man.

#### B. “Can the Cushite change his skin, / Or the leopard his spots? / Then you also may be able to do good, / Who are accustomed to do evil”—Jer. 13:23:

Jer.13:23 Can the Cushite change his skin, / Or the leopard his spots? / Then you also may be able to do good, / Who are accustomed to do evil.

1. Having forsaken God as the source, the fountain of living waters (2:13),

就成爲邪惡的；他們有不變的罪性，像古實人的皮膚和豹的斑點，是不能改變的；這暴露出墮落之人真實的光景。

耶 2:13 因爲我的百姓，作了兩件惡事，就是離棄我這活水的泉源，爲自己鑿出池子，是破裂不能存水的池子。

2 我們墮落的人在自己裏面、憑我們自己、以我們自己，是無法醫治、不能改變的——羅 7:18，太 12:34～35，十五 7～11，18～20，代上二 8:9，參結三六 26～27，耶三二 39～40。

羅 7:18 我知道住在我裏面，就是我肉體之中，並沒有善，因爲立志爲善由得我，只是行出來由不得我。

太 12:34 毒蛇之種，你們既是惡的，怎能說出善來？因爲心裏所充滿的，口裏就說出來。

太 12:35 善人從他所存的善，發出善來；惡人從他所存的惡，發出惡來。

太 15:7 假冒爲善的人哪，以賽亞指着你們所申言的是對的；他說，

太 15:8 『這百姓用嘴唇尊敬我，心卻遠離我；

太 15:9 他們敬拜我也是徒然，因爲他們將人的吩咐當作教訓教導人。』

太 15:10 於是耶穌叫了羣眾來，對他們說，你們要聽，也要領悟：

太 15:11 入口的不能污穢人，出口的乃能污穢人。

太 15:18 惟獨出口的，是從心裏發出來的，那纔污穢人。

太 15:19 因爲從心裏發出惡念、兇殺、姦淫、淫亂、偷竊、假見證和謗讟，

太 15:20 這些都是污穢人的；至於不洗手喫飯，卻不污穢人。

代上 28:9 我兒所羅門哪，你當認識耶和華你父親的神，全心樂意的事奉祂，因爲耶和華鑒察眾人的心，知道人的一切思想意念。你若尋求祂，祂必使你尋見；你若離棄祂，祂必永遠丟棄你。

結 36:26 我也要賜給你們新心，將新靈放在你們裏面；又從你們的肉體中除掉石心，賜給你們肉心。

結 36:27 我必將我的靈放在你們裏面，使你們遵行我的律例，謹守遵行我的典章。

耶 32:39 我要賜給他們一個心和一條路，好叫他們終身敬畏我，使他們和他們以後的子孫得福樂。

耶 32:40 我又要與他們立永遠的約，必不轉身離開他們，必善待他們，並且賜他們敬畏我的心，使他們不轉身離開我。

三 每一個真正看見在榮耀中的主這異象的人，都會在良心裏蒙光照，看見自己的不潔；我們看

Israel became evil, having an unchangeable and sinful nature, like the Cushite's skin and the leopard's spots, which cannot be changed; this exposes the true condition of fallen man.

Jer.2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

2.As fallen human beings, in ourselves and by ourselves and with ourselves we are incurable and unchangeable—Rom. 7:18; Matt. 12:34-35; 15:7-11, 18-20; 1 Chron. 28:9; cf. Ezek. 36:26-27; Jer. 32:39-40.

Rom. 7:18 For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.

Matt. 12:34 Offspring of vipers, how can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks.

Matt. 12:35 The good man, out of his good treasure, brings forth good things, and the evil man, out of his evil treasure, brings forth evil things.

Matt. 15:7 Hypocrites! Well has Isaiah prophesied concerning you, saying,

Matt. 15:8 "This people honors Me with their lips, but their heart stays far away from Me;

Matt. 15:9 But in vain do they worship Me, teaching as teachings the commandments of men."

Matt. 15:10 And He called the crowd to Him and said to them, Hear and understand:

Matt. 15:11 It is not that which enters into the mouth that defiles the man; but that which proceeds out of the mouth, this defiles the man.

Matt. 15:18 But the things which proceed out of the mouth come out of the heart, and those defile the man.

Matt. 15:19 For out of the heart come evil reasonings, murders, adulteries, fornications, thefts, false witnessings, blasphemies.

Matt. 15:20 These are the things which defile the man, but eating with unwashed hands does not defile the man.

1 Chron. 28:9 And you, Solomon my son, know the God of your father, and serve Him with your whole heart and with a willing soul, for Jehovah searches all the hearts and understands every imagination of the thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you away forever.

Ezek. 36:26 I will also give you a new heart, and a new spirit I will put within you; and I will take away the heart of stone out of your flesh, and I will give you a heart of flesh.

Ezek. 36:27 And I will put My Spirit within you and cause you to walk in My statutes, and My ordinances you shall keep and do.

Jer.32:39 And I will give them one heart and one way, to fear Me all the days, for their own good and for the good of their children after them.

Jer.32:40 And I will make an eternal covenant with them that I will not turn away from them, to do them good; and I will put My fear into their hearts, so that they will not turn away from Me.

C. Everyone who truly sees a vision of the Lord in His glory is enlightened in his conscience regarding his uncleanness; how much we realize

## 見自己多少，在於我們看見主多少—賽六5，約十二41，伯四二5～6，參路五8：

賽 6:5 那時我說，禍哉，我滅亡了！因為我是嘴唇不潔的人，又住在嘴唇不潔的民中；又因我眼見大君王萬軍之耶和華。  
約 12:41 以賽亞說這些話，是因為看見了祂的榮耀，就指着祂說的。  
伯 42:5 我從前風聞有你，現在親眼看見你。  
伯 42:6 因此我厭惡自己，在塵土和爐灰中懊悔。  
路 5:8 西門彼得得看見，就俯伏在耶穌膝前，說，主阿，離開我，因我是個罪人。

1 我們越看見主，越被暴露，就越得着潔淨；我們與主的交通需要靠着主的血不斷的洗淨纔能維持—約壹一7，9。

約壹 1:7 但我們若在光中行，如同神在光中，就彼此有交通，祂兒子耶穌的血也洗淨我們一切的罪。  
約壹 1:9 我們若認自己的罪，神是信實的，是公義的，必要赦免我們的罪，洗淨我們一切的不義。

2 按新約的意義說，看見神等於在我們個人的經歷上得着神；得着神就是在神的元素、生命和性情上接受神，使我們在生命和性情上成爲神，但無分於神格。

3 看見神使我們變化，（林後三16，18，太五8，）因為我們看見神時，就把祂的元素接受到我們裏面，我們舊的元素也被排除了；看見神就是被變化成爲神人基督榮耀的形像，使我們得以在神的生命裏彰顯神，並在祂的權柄裏代表祂。

林後 3:16 但他們的心幾時轉向主，帕子就幾時除去了。  
林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。  
太 5:8 清心的人有福了，因為他們必看見神。

4 今天我們所觀看的這位神，乃是終極完成的靈；我們能看見祂，乃是在我們的靈裏；我們早上晨興，即使只有十五或二十分鐘，也是與主同在，留在靈裏的時間。

5 我們可以禱讀主話，與祂談話，或用簡短的話向祂

## concerning ourselves depends on how much we see the Lord—Isa. 6:5; John 12:41; Job 42:5-6; cf. Luke 5:8:

Isa. 6:5 Then I said, Woe is me, for I am finished! / For I am a man of unclean lips, / And in the midst of a people of unclean lips I dwell; / Yet my eyes have seen the King, Jehovah of hosts.  
John 12:41 These things said Isaiah because he saw His glory and spoke concerning Him.  
Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;  
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.  
Luke 5:8 And when Simon Peter saw this, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, Lord.

1. The more we see the Lord and are exposed, the more we are cleansed; our fellowship with the Lord needs to be maintained by the constant cleansing of the Lord's blood—1 John 1:7, 9.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.  
1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

2. In the New Testament sense, seeing God equals gaining God in our personal experience; to gain God is to receive God in His element, in His life, and in His nature that we may become God in life and nature but not in the Godhead.

3. Seeing God transforms us (2 Cor. 3:16,18; Matt. 5:8), because in seeing God we receive His element into us, and our old element is discharged; to see God is to be transformed into the glorious image of Christ, the God-man, that we may express God in His life and represent Him in His authority.

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.  
2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Matt. 5:8 Blessed are the pure in heart, for they shall see God.

4. The very God whom we look at today is the consummated Spirit, and we can look at Him in our spirit; in our morning watch, even if only for fifteen or twenty minutes, we have time to be with the Lord, time to remain in the Spirit.

5. We can pray-read His Word, talk to Him, or pray to Him with short prayers;

禱告；這樣我們就有一個感覺，我們是在接受神的元素，吸收神的豐富到我們裏面；這樣我們就逐日在神聖的變化之下；這完全是藉着在我們的靈裏觀看作為那靈的這位終極完成的神。

6 我們越看見神、認識神並愛神，就越厭惡自己，越否認自己——伯四二 6，太十六 24，路九 23，十四 26。

伯 42:6 因此我厭惡自己，在塵土和爐灰中懊悔。

太 16:24 於是耶穌對門徒說，若有人要跟從我，就當否認己，背起他的十字架，並跟從我。

路 9:23 耶穌又對眾人說，若有人要跟從我，就當否認己，天天背起他的十字架，並跟從我。

路 14:26 人到我這裏來，若不恨自己的父親、母親、妻子、兒女、弟兄、姊妹，甚至自己的魂生命，就不能作我的門徒。

肆 耶利米書核仁裏的第三件事是基督之於我們的所是：

一 『耶和華說，日子將到，我要給大衛興起一個公義的苗；…人要稱呼祂的名為，耶和華我們的義』——二三 5～6，參三三 16：

耶 23:5 耶和華說，日子將到，我要給大衛興起一個公義的苗；祂必作王掌權，行事精明，在地上施行公理和公義。

耶 23:6 在祂的日子，猶大必得救，以色列必安然居住；人要稱呼祂的名為，耶和華我們的義。

耶 33:16 在那些日子，猶大必得救，耶路撒冷必安然居住；這城的名必稱為：耶和華我們的義。

1 『耶和華我們的義』指神性裏的基督，『公義的苗』指人性裏的基督。

2 這裏的名『耶和華我們的義』指明，基督作為大衛的後裔不僅是人，也是耶和華，就是那位創造天地、揀選亞伯拉罕、建立以色列族的，祂是大衛的主，就是大衛稱祂為主的；（太二二 42～45，參啓五 5，二二 16；）基督來作大衛的苗（大衛的子孫），乃

then we will have the sensation that we are receiving something of God's element, that we are absorbing the riches of God into our being; in this way we are under the divine transformation day by day; this is altogether by our looking at the very consummated God as the Spirit in our spirit.

6. The more we see God, know God, and love God, the more we abhor ourselves and the more we deny ourselves—Job 42:6; Matt. 16:24; Luke 9:23; 14:26.

Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Luke 9:23 And He said to them all, If anyone wants to come after Me, let him deny himself and take up his cross daily and follow Me.

Luke 14:26 If anyone comes to Me and does not hate his own father and mother and wife and children and brothers and sisters, and moreover, even his own soul-life, he cannot be My disciple.

IV. The third matter in the kernel of the book of Jeremiah is what Christ is to us:

A. “Indeed, days are coming, / Declares Jehovah, / When I will raise up to David a righteous Shoot.../ And this is His name by which He will be called: / Jehovah our righteousness”——23:5-6; cf. 33:16:

Jer.23:5 Indeed, days are coming, / Declares Jehovah, / When I will raise up to David a righteous Shoot; / And He will reign as King and act prudently / And will execute justice and righteousness in the land.

Jer.23:6 In His days Judah will be saved, / And Israel will dwell securely; / And this is His name by which He will be called, / Jehovah our righteousness.

Jer.33:16 In those days Judah will be saved, and Jerusalem will dwell securely; and this is the name by which she will be called: Jehovah our righteousness.

1. Jehovah our righteousness refers to Christ in His divinity, and a righteous Shoot, to Christ in His humanity.

2. The name here, Jehovah our righteousness, indicates that Christ, as a descendant of David, is not merely a man but is also the very Jehovah who created the heavens and the earth, selected Abraham, established the race of Israel, and was the Lord of David, the One whom he called Lord (Matt. 22:42-45; cf. Rev. 5:5; 22:16); Christ came as a Shoot of

是耶和華自己（大衛的主）成爲神選民的義（林前一30）：

太 22:42 論到基督，你們怎麼看？祂是誰的子孫？他們說，是大衛的。

太 22:43 耶穌對他們說，這樣，大衛在靈裏怎麼還稱祂爲主，說，

太 22:44 『主對我主說，你坐在我的右邊，等我把你的仇敵，放在你的腳下？』

太 22:45 大衛既稱祂爲主，祂怎麼又是大衛的子孫？

啓 5:5 長老中有一位對我說，不要哭；看哪，猶大支派中的獅子，大衛的根，祂已得勝，能以展開那書卷，揭開它的七印。

啓 22:16 我耶穌差遣我的使者，爲眾召會將這些事向你們作見證。我是大衛的根，又是他的後裔，我是明亮的晨星。

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們的智慧：公義、聖別和救贖，

a 我們有了基督的救贖爲基礎，就能信入祂而蒙神赦免，（徒十43，）神就能稱義我們，（羅三24，26，）而給我們穿上基督作義袍。（賽六一10。）

徒 10:43 眾申言者也爲祂作見證說，凡信入祂的人，必藉着祂的名得蒙赦罪。

羅 3:24 但因神的恩典，藉着在基督耶穌裏的救贖，就白白的得稱義。

羅 3:26 爲着在今時顯示祂的義，使祂能是義的，也能稱那以信耶穌爲本的人爲義。

賽 61:10 我必因耶和華大大歡喜，我的魂必因我的神歡騰；因祂以拯救爲衣給我穿上，以公義爲袍給我披上，好像新郎戴上祭司的華冠，又像新婦佩戴她的飾物。

b 這乃是爲三一神的具體化身基督（西二9）開了一條路，使祂能進入我們裏面，作我們的生命，（三4上，）我們內裏生命的律，（耶三一33，）和我們的生命，而將祂自己分賜到我們全人裏面，以完成神永遠的經綸。

西 2:9 因爲神格一切的豐滿，都有形有體的居住在基督裏面，

西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。

二 基督自己就是神所賜給我們之生命的新約，新遺命——賽四二6，四九8，耶三一31～34，來八8～12：

賽 42:6 我是耶和華，憑公義召了你；我必緊握你的手，保守你，

David (the son of David) who is Jehovah Himself (the Lord of David) to be the righteousness of God's people (1 Cor. 1:30):

Matt. 22:42 Saying, What do you think concerning the Christ? Whose son is He? They said to Him, David's.

Matt. 22:43 He said to them, How then does David in spirit call Him Lord, saying,

Matt. 22:44 "The Lord said to my Lord, Sit at My right hand until I put Your enemies underneath Your feet?"

Matt. 22:45 If then David calls Him Lord, how is He his son?

Rev. 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Rev. 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

a. With His redemption as the basis, we can believe into Christ to receive God's forgiveness (Acts 10:43), and God can justify us (Rom. 3:24, 26) and clothe us with Christ as the robe of righteousness (Isa. 61:10).

Acts 10:43 To this One all the prophets testify that through His name everyone who believes into Him will receive forgiveness of sins.

Rom. 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

Rom. 3:26 With a view to the demonstrating of His righteousness in the present time, so that He might be righteous and the One who justifies him who is of the faith of Jesus.

Isa. 61:10 I will rejoice greatly in Jehovah, / My soul will exult in my God; / For He has clothed me with the garments of salvation, / He has wrapped me with the robe of righteousness; / I am like a bridegroom who wears the headdress of the priest, / And like a bride who adorns herself with her jewels.

b. This opens the way for Christ as the embodiment of the Triune God (Col. 2:9) to enter into us as our life (3:4a), our inner law of life (Jer. 31:33), and our everything in order to dispense Himself into our entire being for the accomplishing of God's eternal economy.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.

B. Christ Himself is the new covenant, the new testament, of life given to us by God—Isa. 42:6; 49:8; Jer. 31:31-34; Heb. 8:8-12:

Isa. 42:6 I am Jehovah; I have called You in righteousness; / I have held You by the hand; / I have kept

使你作眾民的約，作外邦人的光，  
 賽 49:8 耶和華如此說，在悅納的時候，我應允了你；在拯救的日子，我濟助了你；我要保護你，使你作眾民的約，復興遍地，使人承受荒涼之地為業；  
 耶 31:31 耶和華說，日子將到，我要與以色列家和猶大家，另立新約，  
 耶 31:32 不像我拉着他們祖宗的手，領他們出埃及地的時候，與他們所立的約；我雖是他們的丈夫，他們卻背了我的約；這是耶和華說的。  
 耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。  
 耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。  
 來 8:8 但神既找出祂百姓的瑕疵，就說，『看哪，日子將到，主說，我要與以色列家和猶大家，立定新約，  
 來 8:9 不是照着我拉他們祖宗的手，領他們出埃及地的日子，與他們所立的約；因為他們沒有恆守我的約，我也不理他們；這是主說的。  
 來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。  
 來 8:11 他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我；  
 來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』

## 1 在原文，約與遺命同字：

- a 約和遺命相同；只是立約者還活着時，那就是約；他若死了，那就是遺命；用今天的話來說，遺命就是遺囑。
- b 約是合同，帶着一些應許，要為受約的人成就一些事；而遺命是遺書，帶着一些已成就的事物，遺贈給承受的人—九 16 ~ 17，參申十一 29，二八 1，15，耶三一 31 ~ 32。

來 9:16 凡有遺命，立遺命者的死必須證實出來；

來 9:17 因為留遺命的人死了，遺命纔得確定；立遺命的人還活着的時候，遺命是沒有效力的。

申 11:29 及至耶和華你的神領你進入要去得為業的那地，你要將祝

You and I have given You / As a covenant for the people, as a light for the nations;  
 Isa. 49:8 Thus says Jehovah, / In an acceptable time I have answered You, / And in a day of salvation I have helped You; / And I will preserve You and give You for a covenant of the people, / To restore the land, to apportion the desolate inheritances,  
 Jer.31:31 Indeed, days are coming, declares Jehovah, when I will make a new covenant with the house of Israel and with the house of Judah,  
 Jer.31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.  
 Jer.31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.  
 Jer.31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.  
 Heb. 8:8 For finding fault with them He says, "Behold, the days are coming, says the Lord, and I will consummate a new covenant upon the house of Israel and upon the house of Judah,  
 Heb. 8:9 Not according to the covenant which I made with their fathers in the day when I took them by their hand to lead them out of the land of Egypt, because they did not continue in My covenant, and I disregarded them, says the Lord.  
 Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.  
 Heb. 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.  
 Heb. 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

## 1. In Greek the same word is used for both covenant and testament:

- a. A covenant and a testament are the same, but when the maker of the covenant is living, it is a covenant, and when he has died, it is a testament; a testament in today's terms is a will.
- b. A covenant is an agreement containing some promises to accomplish certain things for the covenanted people, while a testament is a will containing certain accomplished things that are bequeathed to the inheritor—9:16-17; cf. Deut. 11:29; 28:1, 15; Jer. 31:31-32.

Heb. 9:16 For where there is a testament, the death of him who made the testament must of necessity be established.

Heb. 9:17 For a testament is confirmed in the case of the dead, since it never has force when he who made the testament is living.

Deut. 11:29 And when Jehovah your God brings you into the land which you are entering to possess, you

福的話陳明在基利心山上，將咒詛的話陳明在以巴路山上。

申 28:1 你若留意聽從耶和華你神的話，謹守遵行祂的一切誡命，就是我今日所吩咐你的，耶和華你的神必使你超越地上的萬民。

申 28:15 你若不聽從耶和華你神的話，不謹守遵行祂的一切誡命和律例，就是我今日所吩咐你的，以下這一切的咒詛必臨到你，趕上你：

耶 31:31 耶和華說，日子將到，我要與以色列家和猶大家，另立新約，

耶 31:32 不像我拉着他們祖宗的手，領他們出埃及地的時候，與他們所立的約；我雖是他們的丈夫，他們卻背了我的約；這是耶和華說的。

## 2 律法的舊約是神的照片，而恩典的新約乃是神的人位——約一 16 ~ 17：

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

- a 當我們信入基督，這照片的人位就進入我們裏面；當我們照着靈而行並將心思置於靈，祂就在我們裏面滿足律法公義的要求——結三六 26 ~ 27，羅八 2，4，6，10。

結 36:26 我也要賜給你們新心，將新靈放在你們裏面；又從你們的肉體中除掉石心，賜給你們肉心。

結 36:27 我必將我的靈放在你們裏面，使你們遵行我的律例，謹守遵行我的典章。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

羅 8:4 使律法義的要求，成就在我們這不照着肉體，只照着靈而行的人身上。

羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

- b 基督藉着死，滿足了神按着祂律法公義的要求，立了新約，（六 23，三 21，十 3 ~ 4，路二二 20，來九 16 ~ 17，）並且在復活裏祂成了新約連同其一切遺贈。（林前十五 45 下，賽四二 6，腓一 19。）

羅 6:23 因為罪的工價乃是死，惟有神的恩賜，在我們的主基督耶穌裏，乃是永遠的生命。

羅 3:21 但如今神的義在律法以外已經顯明出來，有律法和申言者為證，

shall put the blessing upon Mount Gerizim and the curse upon Mount Ebal.

Deut. 28:1 And if you listen diligently to the voice of Jehovah your God and are certain to do all His commandments, which I am commanding you today, Jehovah your God will set you high above all the nations of the earth;

Deut. 28:15 But if you do not listen to the voice of Jehovah your God and are not certain to do all His commandments and His statutes, which I am commanding you today, all these curses will come upon you and overtake you.

Jer.31:31 Indeed, days are coming, declares Jehovah, when I will make a new covenant with the house of Israel and with the house of Judah,

Jer.31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.

## 2. The old covenant of the law is a portrait of God, but the new covenant of grace is the person of God——John 1:16-17:

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

- a. When we believe into Christ, the person of this portrait comes into us, and He fulfills in us the righteous requirements of the law as we walk according to the spirit and set our mind on the spirit——Ezek. 36:26-27; Rom. 8:2, 4, 6, 10.

Ezek. 36:26 I will also give you a new heart, and a new spirit I will put within you; and I will take away the heart of stone out of your flesh, and I will give you a heart of flesh.

Ezek. 36:27 And I will put My Spirit within you and cause you to walk in My statutes, and My ordinances you shall keep and do.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

- b. Through His death Christ fulfilled the demands of God's righteousness according to His law and enacted the new covenant (6:23; 3:21; 10:3-4; Luke 22:20; Heb. 9:16-17), and in His resurrection He became the new covenant with all its bequests (1 Cor. 15:45b; Isa. 42:6; Phil. 1:19).

Rom. 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Rom. 3:21 But now, apart from the law, the righteousness of God has been manifested, witness being borne to it by the Law and the Prophets;

羅 10:3 因為不知道神的義，又想要建立自己的義，就不服神的義了。

羅 10:4 原來律法的總結就是基督，使凡信的都得着義。

路 22:20 飯後，也照樣拿起杯來，說，這杯是我血所立的新約，這血是為你們流出來的。

來 9:16 凡有遺命，立遺命者的死必須證實出來；

來 9:17 因為留遺命的人死了，遺命纔得確定；立遺命的人還活着的時候，遺命是沒有效力的。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

賽 42:6 我是耶和華，憑公義召了你；我必緊握你的手，保守你，使你作眾民的約，作外邦人的光，

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

c 基督在祂的升天裏，展開關於神經綸之新約的書卷，並且在祂天上的職事裏作為中保，執行者，正在執行其內容—啓五 1～5，來八 6，九 15，十二 24。

啓 5:1 我看見坐寶座的右手中有書卷，裏外都寫着字，用七印封嚴了。

啓 5:2 我又看見一位大力的天使，大聲宣傳說，有誰配展開那書卷，揭開它的七印？

啓 5:3 在天上、地上、地底下，沒有能展開、能觀看那書卷的。

啓 5:4 因為找不到一位配展開、配觀看那書卷的，我就大哭。

啓 5:5 長老中有一位對我說，不要哭；看哪，猶大支派中的獅子，大衛的根，祂已得勝，能以展開那書卷，揭開它的七印。

來 8:6 但如今耶穌已經得着更超特的職任，正如祂也是更美之約的中保；這約是憑更美的應許立定為法的。

來 9:15 所以，祂作了新約的中保，既然受死，贖了人在第一約之下的過犯，便叫蒙召之人得着所應許永遠的產業。

來 12:24 來到新約的中保耶穌這裏，並來到所灑的血這裏，這血所說的比亞伯的血所說的更美。

d 基督是猶大支派中的獅子，勝過並擊敗了撒但；是救贖的羔羊，除去了墮落之人的罪性和罪行；也是七靈，將自己作為新約書卷的內容注入我們裏面—啓五 5～6，約一 29。

啓 5:5 長老中有一位對我說，不要哭；看哪，猶大支派中的獅子，大衛的根，祂已得勝，能以展開那書卷，揭開它的七印。

Rom. 10:3 For because they were ignorant of God's righteousness and sought to establish their own righteousness, they were not subject to the righteousness of God.

Rom. 10:4 For Christ is the end of the law unto righteousness to everyone who believes.

Luke 22:20 And similarly the cup after they had dined, saying, This cup is the new covenant established in My blood, which is being poured out for you.

Heb. 9:16 For where there is a testament, the death of him who made the testament must of necessity be established.

Heb. 9:17 For a testament is confirmed in the case of the dead, since it never has force when he who made the testament is living.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

Isa. 42:6 I am Jehovah; I have called You in righteousness; / I have held You by the hand; / I have kept You and I have given You / As a covenant for the people, as a light for the nations;

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

c. In His ascension Christ opened the scroll of the new covenant concerning God's economy, and in His heavenly ministry as the Mediator, the Executor, He is carrying out its contents—Rev. 5:1-5; Heb. 8:6; 9:15; 12:24.

Rev. 5:1 And I saw on the right hand of Him who sits upon the throne a scroll written within and on the back, sealed up with seven seals.

Rev. 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the scroll and to break its seals?

Rev. 5:3 And no one in heaven nor on the earth nor under the earth was able to open the scroll or look into it.

Rev. 5:4 And I wept much because no one was found worthy to open the scroll or look into it.

Rev. 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Heb. 8:6 But now He has obtained a more excellent ministry inasmuch as He is also the Mediator of a better covenant, which has been enacted upon better promises.

Heb. 9:15 And because of this He is the Mediator of a new covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who have been called might receive the promise of the eternal inheritance.

Heb. 12:24 And to Jesus, the Mediator of a new covenant; and to the blood of sprinkling, which speaks something better than that of Abel.

d. As the Lion of the tribe of Judah, Christ overcame and defeated Satan, as the redeeming Lamb, Christ took away the sin and sins of fallen man, and as the seven Spirits, Christ infuses us with Himself as the contents of the scroll of the new covenant—Rev. 5:5-6; John 1:29.

Rev. 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

啓 5:6 我又看見寶座與四活物中間，並眾長老中間，有羔羊站立，像是剛被殺過的，有七角和七眼，就是神的七靈，奉差遣往全地去的。  
約 1:29 次日，約翰看見耶穌向他走來，就說，看哪，神的羔羊，除去世人之罪的！

e 神的救恩、神的祝福、以及神一切的豐富都已經立約給了我們；這約就是基督；新約中千百項遺贈的實際乃是基督；神已經立遺命，將祂自己在基督裏作為那靈賜給我們——創 22:18a；加 3:14；1 哥 1:30；十五 45 下，弗 1:3，三 8，約 20:22。

創 22:18 並且地上萬國，都必因你的後裔得福；因為你聽從了我的話。  
加 3:14 為叫亞伯拉罕的福，在基督耶穌裏可以臨到外邦人，使我們藉着信，可以接受所應許的那靈。  
林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們的智慧：公義、聖別和救贖，  
林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。  
弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；  
弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，  
約 20:22 說了這話，就向他們吹入一口氣，說，你們受聖靈。

3 我們的靈是新約一切遺贈的『銀行賬戶』；藉着生命之靈的律，這一切遺贈都分賜到我們裏面，對我們成為真實的——羅 8:2，10，6，11，16，來 8:10，約 16:13。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。  
羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。  
羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。  
羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。  
羅 8:16 那靈自己同我們的靈見證我們是神的兒女。  
來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。  
約 16:13 只等實際的靈來了，祂要引導你們進入一切的實際；因為祂不是從自己說的，乃是把祂所聽見的都說出來，並要把要來的事宣示與你們。

Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.  
John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

e. God's salvation, God's blessings, and all of God's riches have been covenanted to us, and this covenant is Christ; the reality of all the hundreds of bequests in the New Testament is Christ; God has willed Himself in Christ as the Spirit to us—Gen. 22:18a; Gal. 3:14; 1 Cor. 1:30; 15:45b; Eph. 1:3; 3:8; John 20:22.

Gen. 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.  
Gal. 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.  
1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,  
1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.  
Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,  
Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel  
John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

3. Our spirit is the "bank account" of all the bequests of the new covenant; by the law of the Spirit of life, all these bequests are dispensed into us and made real to us—Rom. 8:2, 10, 6, 11, 16; Heb. 8:10; John 16:13.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.  
Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.  
Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.  
Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.  
Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.  
Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.  
John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

4 新約的中心、內容和實際，乃是內裏生命的律；（羅八 2；）就其素質說，這律指神聖的生命，而神聖的生命就是三一神，具體化身在包羅萬有的基督裏，並實化爲賜生命的靈；（西二 9，林前十五 45；）三一神已經過過程並終極完成，成爲祂選民的一切：

羅 8:2 因爲生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

西 2:9 因爲神格一切的豐滿，都有形有體的居住在基督裏面，林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

a 在新約裏，神將祂自己放在祂所揀選的人裏面，作他們的生命，並且這生命是一個律，就是一種自然的能力和自動的法則——來八 10，羅八 2。

來 8:10 主又說，因爲這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

羅 8:2 因爲生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

b 按其生命說，新約的律乃是經過過程的三一神；按其功用說，新約的律乃是全能的神聖性能；這神聖的性能在我們裏面行作一切，爲着完成神的經綸。

c 就素質說，這律是神在基督裏作爲那靈；按功用說，這律有性能，使我們成爲神；（2，10，6，11，28～29；）不僅如此，內裏生命之律的性能將我們構成基督身體的肢體，（林前十二 27，弗五 30，）有各種的功用。（羅十二 3～8，弗四 11，16。）

羅 8:2 因爲生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

羅 8:6 因爲心思置於肉體，就是死；心思置於靈，乃是生命平安。

羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。

羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就

4. The center, the content, and the reality of the new covenant is the inner law of life (Rom. 8:2); in its essence this law refers to the divine life, and the divine life is the Triune God, who is embodied in the all-inclusive Christ and realized as the life-giving Spirit (Col. 2:9; 1 Cor. 15:45); He is the One who has been processed and consummated to be everything to His chosen people:

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

a. In the new covenant God puts Himself into His chosen people as their life, and this life is a law, a spontaneous power and an automatic principle—Heb. 8:10; Rom. 8:2.

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

b. According to its life, the law of the new covenant is the processed Triune God, and according to its function, it is the almighty divine capacity; this capacity can do everything in us for the carrying out of God's economy.

c. In essence this law is God in Christ as the Spirit, and in function it has the capacity to deify us (vv. 2, 10, 6, 11, 28-29); furthermore, the capacity of the inner law of life constitutes us the members of the Body of Christ (1 Cor. 12:27; Eph. 5:30) with all kinds of functions (Rom. 12:3-8; Eph. 4:11, 16).

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are

是按祂旨意被召的人。

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

林前 12:27 你們就是基督的身體，並且各自作肢體。

弗 5:30 因為我們是祂身體上的肢體。

羅 12:3 我藉着所賜給我的恩典，對你們各人說，不要看自己過於所當看的，乃要照着神所分給各人信心的度量，看得清明適度。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；

羅 12:7 或服事，就當忠於服事；或作教導的，就當忠於教導；

羅 12:8 或作勸勉的，就當忠於勸勉；分授的，就當單純；帶領的，就當殷勤；憐憫人的，就當甘心樂意。

弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

d 生命的律寫在我們心上，符合新約的教訓，論到神聖生命從我們全人的中心（我們的靈）擴展到圓周（我們的心）；（來八 10，羅八 9，弗三 17；）神將祂的律寫在我們心上，乃是藉着從我們的靈運行到我們的心，將祂的所是寫到我們全人裏面。（林後三 3。）

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

羅 8:9 但神的靈若住在你們裏面，你們就不在肉體裏，乃在靈裏了；然而人若沒有基督的靈，就不是屬基督的。

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。

e 我們藉着裏面神聖生命自然、自動的功用，有認識神、活神、甚至在神的生命和性情上（但不在祂的神格上）成爲神的性能，使我們成爲祂的擴增、

called according to His purpose.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

1 Cor. 12:27 Now you are the body of Christ, and members individually.

Eph. 5:30 Because we are members of His Body.

Rom. 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.

Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom. 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom. 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;

Rom. 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

d. The writing of the law of life on our heart corresponds to the New Testament teaching concerning the spreading of the divine life from the center of our being, which is our spirit, to the circumference, which is our heart (Heb. 8:10; Rom. 8:9; Eph. 3:17); God writes His law on our heart by moving from our spirit into our heart to inscribe what He is into our being (2 Cor. 3:3).

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

e. Through the spontaneous, automatic function of the divine life within us, we have the capacity to know God, to live God, and even to become God in His life and nature but not in His Godhead so that we

擴大，作祂的豐滿，使祂得着永遠的彰顯——弗三 16～21。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何為那闊、長、高、深，

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。

弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

may become His increase, His enlargement, to be His fullness for His eternal expression—Eph. 3:16-21.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.