

二〇二〇年

六月半年度訓練

耶利米書與耶利米哀歌  
結晶讀經

綱要附經文

標語

- ① 耶和華是心裏柔細的神；在心裏柔細這點上，耶利米與神完全是一；因此，神能使用申言者耶利米這位得勝者來彰顯祂，為祂說話，並特別在他的哭泣上代表祂。
- ② 耶利米書滿了關於以色列的罪，以及神的忿怒、懲治和刑罰的講論，這卷書啓示神在祂經綸裏的心意，是要作活水的泉源，源頭，將祂自己分賜到祂的選民裏面，作他們的滿足和享受；這享受的目標，是要產生召會，神的配偶，作神的擴增，神的擴大，好成為神的豐滿，使祂得着彰顯。
- ③ 神是永遠且不能改變的，祂不因任何環境和情況而有任何改變，並且神的寶座乃是祂永

2020

JUNE SEMIANNUAL TRAINING

Crystallization-Study  
of Jeremiah and Lamentations

Outline & Scriptures

Key Statements

- ① Jehovah is the tenderhearted God, and in being tenderhearted, Jeremiah was absolutely one with God; thus, God could use the prophet Jeremiah, an overcomer, to express Him, speak for Him, and represent Him, even in his weeping.
- ② Jeremiah, a book full of speaking concerning Israel's sin and God's wrath, chastisement, and punishment, reveals that God's intention in His economy is to be the fountain, the source, of living waters to dispense Himself into His chosen people for their satisfaction and enjoyment with the goal of producing the church, God's counterpart, as God's increase, God's enlargement, to be God's fullness for His expression.
- ③ God is eternal and immutable, not subject to any change due to the environment and circumstances, and God's throne is the throne

遠不變之行政的寶座；在說到神永遠的所是和祂的寶座時，耶利米從自己屬人的感覺裏出來，摸着神的身位和神的寶座，並進到神的神性裏。

- ④ 神是我們的窯匠，照着祂的豫定，主宰的將我們造成祂的器皿（祂的容器）以盛裝祂自己；神造人的目的是要將人作成祂的器皿，祂的陶土容器，為要盛裝基督作生命並被祂充滿，好建造基督的身體，作神極大的團體器皿，使祂得着彰顯。
- ⑤ 基督是合乎神心的牧者，祂這羣羊的大牧人藉着把使徒的職事與祂天上的職事合併，以牧養神的羣羊，而繼續祂的牧養；在主今日的恢復裏，我們必須領悟，那建造基督身體的牧養乃是相互的牧養，我們必須按着神彼此牧養，周全、柔細的照顧羣羊。
- ⑥ 我們要與神是一，就需要基督作大衛的苗，成為我們的救贖和稱義；這將三一神帶到我們裏面作我們的生命、我們內裏生命的律、我們的性能和我們的一切，好將祂自己分賜到我們裏面，以完成祂的經綸；這就是新約——在其中我們能認識神，活神，並在生命和性情上，但不在神格上，成為神，使我們成為祂團體的彰顯，就是新耶路撒冷。

of His eternal and unchanging government; in his speaking about God's eternal being and throne, Jeremiah came out of his human feelings, touched God's person and God's throne, and entered into God's divinity.

- ④ God as our Potter has sovereignly created us to be His vessels, His containers, to contain Himself according to His predestination; God's purpose in creating man was to make man His vessel, His earthenware container, to contain and be filled with Christ as life for the building up of the Body of Christ as God's great corporate vessel for His expression.
- ⑤ As the Shepherd according to God's heart, Christ, the great Shepherd of the sheep, is continuing His shepherding by incorporating the apostolic ministry with His heavenly ministry to shepherd God's flock; in the Lord's recovery today, we need to realize that the shepherding that builds up the Body of Christ is a mutual shepherding, and we need to shepherd one another according to God, taking all-inclusive, tender care of the flock.
- ⑥ In order to be one with God, we need Christ as the Shoot of David to be our redemption and justification; this ushers the Triune God into us to be our life, our inner life law, our capacity, and our everything to dispense Himself into our being to carry out His economy; this is the new covenant, in which we can know God, live God, and become God in life and in nature but not in the Godhead so that we may become His corporate expression as the New Jerusalem.